The Bleſſedneſs of doing Good.

A

SERMON

Preached in the Pariſh Church of

St. *SEPULCHRE*,

June the 12*th*, 1712.

Being *Thurſday* in *Whitſun-Week*;

At the Anniverſary Meeting of the Children Educated in the CHARITY-SCHOOLS in and about the Cities of *London* and *Weſtminſter*.

Publiſhed at the Requeſt of ſeveral Gentlemen concerned in that CHARITY.

By *GEORGE* Lord *WILLOUGHBY* de *BROKE*, D.D.

LONDON,

Printed and Sold by *Joſeph Downing* in *Bartholomew-Cloſe* near *Weſt-Smithfield*, 1712.

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Acts 20. Ver. 35.

—And to remember the Words of the Lord Jesus, how He said, It is more Blessed to give than to receive.

THESE Words are the Conclusion of a very affectionate and long Discourse, which St. *Paul* continued even till Midnight, at *Miletus*, whither a very great Concourse of devout Christians, from all Parts of *Asia*, came to attend him upon his Summons, and then took their final Leave of him, and received his Counsel, and last Benediction. Wherein, after he had solemnly purg'd himself, by a solemn Appeal to God and to their Consciences, in that he had *declared the whole Will of God* to them, and was therefore *clear of the Blood of any*, that should unhappily miscarry; and had moreover recommended them *to God, and the Word of His Grace*; that he might leave the Sum of all his Preaching the warmer upon their Hearts, he concludes with this earnest

neſt Exhortation, that they would ever *remember the Words of our Lord Jeſus, how he ſaid, It is more Bleſſed to give than to receive.*

AND what Words could I have pitcht on, that might ſink ſo deep into your Hearts, or that can be ſo juſtly adapted to your preſent pious Diſpoſitions, as theſe? If you will reflect withal, that our Lord did once vouchſafe to be under the very Circumſtances of theſe little ones now before us; and was an innocent, meek, teachable, induſtrious, and humble Child himſelf; born of Parents as mean, as deſtitute as theſe Children are; but poſſibly more Induſtrious, certainly more Holy than theirs: Educated by them every way as hardly; ſubject to them in all things; and exerciſed under them, from the beginning, in that very way of Piety and univerſal Goodneſs, to which theſe Children, by your religious and watchful Care, are devoted; and from which He never, in the leaſt Semblance of a ſingle Inſtance, once departed.

LET me therefore charge this upon your tender Souls, *Dear Children*, and conjure you to Write it in your Hearts; that our Lord Jeſus was once as one of you: And that you continually beg of Him to give you his Grace, ſo to improve in all the Virtues of the

the Chriſtian Life, as to grow daily more and more like unto Him, in every Station of your Lives.

AND for our Encouragement in this good Work, we may preſume to believe, that our Lord, at their Years, would have been better pleaſed to have been one of ſuch an holy Meeting, in ſuch an holy Place, upon ſuch an holy Occaſion as this; than he was at his Sitting in the midſt of the Doctors. And therefore, whoever ſhall commiſerate the Circumſtances of theſe poor Children before us, or be any ways Aſſiſting to their Education, will doubtleſs feel an unſpeakable Comfort ſpringing up in his own Soul, from this well-grounded Hope, that what he doth to the leaſt of theſe little ones, our Bleſſed Lord will graciouſly accept, as done in very deed unto himſelf.

AND as our Lord gradually improved in Stature and Wiſdom; it pleaſed the Divine Providence, purpoſely to chooſe ſuch Circumſtances of Life for Him, as would beſt accord with, would beſt expreſs this ſacred Maxim and Principle of his Heart: For of all Men that ever were, or ſhall be born; He leaſt affected, leaſt deſired to Receive, and had the moſt exquiſite taſt and reliſh of Giving, and of doing Good:

SO

SO that we may, not without ſome grounds of Probability, infer from theſe Words, not being ſo much as once recorded in any of the Goſpels, that they were the familiar Saying of our Saviour; which could never be in danger of being loſt, ſo long as any Memory of Him ſhould be preſerved; and are therefore very juſtly ſtyled by the Apoſtle, peculiarly the *Words of our Lord Jeſus*; and may be received by us as the Chriſtian Deviſe or Motto; which with all poſſible Propriety might have been Engraven upon his Croſs, whereon he freely gave all that humane Nature hath to give, or can ever want; he gave his bleſſed Self a Ranſom for the World: However they ought to be writ in the Heart of every Chriſtian, as an Eternal Memorial of theſe three great Points; which I ſhall make the Heads of my Diſcourſe.

THE *Firſt* Point is, *That theſe Words repreſent the Character of our Lord.*

THE *Second*, *That they expreſs the Genius of his Religion.*

THE *Third*, *That they declare to us, wherein the peculiar Bleſſedneſs of the Chriſtian Life does conſiſt.* And,

Firſt,

Firſt, From theſe Words, being ſo familiar with our Lord, we may *preſume* they were intended *to repreſent the Character of his very Soul*; how he was devoted to all the Offices of Humanity and good Nature.

THE two general Habits which filled and employed the whole intenſeneſs of his Soul, were unaffected Piety towards God, and Charity to Mankind; and that theſe two ſacred Duties might never, or very rarely, interfere; He choſe the Solitude of the Night for his uſual Devotions, that no opportunity of doing Good might ſlip by Him unobſerved, or unimproved; but yet, if they did providentially interfere, He preferred Mercy to Men, before Sacrifice to God.

HE had not any one Affection in the bleſſed Frame of his Mind, but what was divinely exerciſed in conſtant Acts of Beneficence; for He ſcarce ſo much as ever indulged himſelf in any one innocent Pleaſure of humane Life, but the going about continually to do Good, the very Bleſſedneſs of my Text; which was Meat and Drink indeed to Him, who knew no other Deſires but to fulfil all Righteouſneſs, by doing the Works of miraculous Goodneſs, which never Man did; healing the Souls and Bodies of

Men

Men tormented by the Devil, and exhibiting himself, upon all Occasions, a familiar Example of that divine Life of Piety and Charity, of which Man is capable through his Grace, and by an humble imitation of Him.

AND here, be pleased to observe, that our Lord chose not the Charity of Alms-giving for his Province; how blessed a Part soever that be: For Gold and Silver He had none; neither his Kingdom, nor any part of his Treasure, were of this World: Neither had He the like Obligations with us, to lay a good Foundation against the time to come, by transferring hereby the perishing Interest of present things into Heaven, where He was Lord and Heir of all things; this indeed is our Duty, because Liberality in giving is as absolutely requisite to the future Happiness of the rich Giver, as it is necessary to the present Subsistance of the poor Receiver.

THIS part therefore He left for those principally, whom He intended to honour with the sacred Trust of being the immediate Stewards of his Providence; to whose Commiseration and Care He should commit the indigent Creatures of his Family; that by a compassionate Heart, and a liberal Hand, and a discreet Distribution, they might be in the place of God himself, doing Good con-

continually, receiving the Petitions and the Bleſſings of thoſe that are ready to periſh, and thereby becoming perfect in all the Offices of Mercy and Goodneſs.

THIS part of Liberality, I ſay, our Lord exerciſed not: but his divine Compaſſion was intent upon a Charity much more exalted than this; the relieving the Souls of Men, and providing for their eternal Welfare; a Charity in kind, and in deſign, which this of yours reſembles. For though your Liberality hath greatly abounded, yet the chief Scope of this *your labour of Love*, is the Chriſtian Education of theſe poor Children; that they may be early ſeaſoned with the Principles of pure and undefiled Religion, and may become Examples of Virtue and Piety, in thoſe Families where they ſhall be received, and may do ſome good in their Generations, and continue for ever living Members of the Kingdom of God. This is a Charity, wherein you truly co-operate with our Bleſſed Lord, the Lover of Souls, and Saviour of Mankind: becauſe it extends farther than to the ſhort Subſiſtance and Accommodation of this tranſient State; and applies it ſelf to the making ſeaſonable Proviſions for Eternity. A Charity therefore, whoſe bleſſed Effects ſhall never fail:

So that there ſhall not be one Object of this your preſent Beneficence, whoſe happy Education, under your pious Care, ſhall ſet him right in the ways of God; but who (if he perſiſts therein) ſhall every Moment of a bleſſed Eternity have reaſon to thank God and you, for that Happineſs, the Foundation whereof was laid in this your Charity.

AND this I mention for the Honour of this particular kind of Charity, above all others, and for your great Incouragement in it; that it is the very Part our Lord choſe, wherein to diſplay the utmoſt beneficial extent, and perfection of Goodneſs. For what other is your moſt Chriſtian Aim in this, but the very ſame with that of our Bleſſed Saviour's; the Glory of God, the Inlargement of his Kingdom, and the eternal Happineſs of theſe little ones that are now before us! Theſe are indeed an aſtoniſhing Number, very near Five Thouſand; ſo wonderfully hath this your Charity, through the Mercies of God, grown and prevailed! And of ſuch happy Influence hath your Example been, that I truſt (if our political Diſcords do not withhold the Mercy of God from proſpering this good Work, as He hath hitherto done) many of us ſhall live to ſee Orphans bred up in this publick Manner, exceed,

ceed, in the ſeveral Parts of this Kingdom, the Number of thoſe that were Sealed in the ſeveral Tribes of *Iſrael*.

THE preſent Appearance of ſo many clean, decent, modeſt Children; their reverent Behaviour in the Houſe of God; their exact Conformity to the Orders and Ceremonies of our Church; is, I verily aſſure my ſelf, the goodlieſt Sight the whole World can boaſt of in any kind: Is a Sight, I preſume to ſay, which their Holy Angels, who always ſtand before the Face of God, do now peculiarly rejoice in. If then we might be permitted to glory, we would glory in this Appearance. But the oſtentatious part of this, farther than as it may *provoke unto Love, and unto good Works*, You, with a truly Chriſtian Humility, avoid: For though the World may read ſo large a Catalogue of theſe happy Objects of your wiſe and religious Care; yet the Names of you, their chief Patrons and Benefactors, are no where to be found, but *in the Book of Life*: There is the punctual Record of this your Charity; and thence ſhall be adjudged your full Reward.

I proceed to the *Second Obſervation from theſe Words of our Lord; that they expreſs the Genius of his Religion*; the natural tendency whereof is,

to ſmooth and ſoften our harſh and unrelenting Tempers, that thereby we might be perfectly diſpoſed and furniſhed unto every good Work.

INFINITE Goodneſs, the very ſubſtantial Goodneſs of the Godhead, was intimately united to the Soul of our Saviour: And therefore is this Principle of Beneficence and univerſal Good-will, the proper Spirit of his holy Religion; and ſhould be the Temper and Character of all his Followers.

BUT ſo ſubtle hath been the Enemy of Mankind, that, in many parts of the Chriſtian World abroad, he hath greatly abuſed the tender Affections of Perſons, zealouſly bent upon doing Good in a more than ordinary degree; and hath thereby betrayed them into many hurtful and fooliſh Superſtitions. But, bleſſed be God, inſtead of Monaſtick Foundations; He hath raiſed up amongſt us, every where, Nurſeries of pious and uſeful Education, where our Youth are Inſtructed in every good Work that can be profitable for Men.

TO this truly Chriſtian Spirit, ſo abundantly ſhed abroad in all your Hearts, it is to be aſcribed, that theſe Children ſtand before us, ſeparated, I hope, from the Pollutions of the World; but by no means from

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the Imployments of it: For by your religious Care, and the joint Liberality of others, they are placed out to the ſeveral Occupations that are moſt ſuitable to their Capacities, and Strength; but the good Foundation is firſt laid; they are firſt *brought up in the Nurture and Admonition of the Lord*; are nouriſhed and ſuſtained *with the ſincere Milk of the Word*; *that they may grow thereby* to be capable of receiving the *Bread of Eternal Life*: So that they are never recommended to any Family, till you have had good experience of them, that they are well ſeaſoned with Piety, Induſtry, and good Manners; whereby, I hope, it is generally found, that the Bleſſing of God goes along with them, as it did with holy *Joſeph*, that *whatever they do, the Lord maketh it to Proſper*. And reflect, I beſeech you, for your own Comfort, if there be Joy in the Preſence of God over one Sinner that repenteth; what may juſtly be your humble Hope, in that ſuch Multitudes (who otherways would, moſt probably, have been expoſed to Idleneſs and a diſſolute Life) are, by your provident Piety, under ſo hopeful a prevention of ever being grievous Sinners, or needing deep Repentance?

BUT

BUT then, let every one conſider, how aggravating his Guilt will be, that ſhall any ways offend one of the leaſt of theſe little ones; ſeducing him from the Ways of God and Virtue, into the Paths of Sin and Perdition. Whoever of theſe ſhall thus miſcarry; You and the Publick ſhall ſtand diſcharged: His Puniſhment ſhall be upon his own Head, and his Accomplices: Becauſe, if any Charity ſhall ever be ſo graciouſly accepted for true Righteouſneſs, as to cover a multitude of Sins, either of the Charitable Perſon himſelf, or of the Community to which he belongs, from being rigorouſly accounted for; I ſhould indulge my hopes from this Charity, above all other; becauſe there ſeems ſome glimpſe of equitable Congruity, that that Charity ſhould cover the moſt Sins in our ſelves, which is intended to prevent, as far as poſſible, the Sins of others.

AND, for this good End, the publick Proviſions and Incouragements for Religion and Virtue; the Laws againſt Immorality and Prophaneneſs, never were in any Age, or in any Country, wiſer or better, than in our own. And I cannot but in gratitude to the Adminiſtration think, that theſe our good Laws, ſo often inforc'd by repeated Admonitions from the Throne, have

have had their good Effect: And permit me to obſerve it to the Glory God firſt, and next, under theſe Encouragements and Aſſiſtances, to the highly deſerved Commendation of the Parochial Clergy amongſt us; that through their aſſiduous Labours, their ſound and affectionate Preaching, and their good Example in all things; never were our Churches ſo well filled; never our Communions ſo frequented; never more holy Zeal, more humble Devotion; never larger Charities, than what are conſtantly offered up at the Holy Table in every Church of this great City.

BUT that which hath principally given Life to our Laws, Vigour to the Miniſters of God, and Efficacy to every Example; that which powerfully recommendeth our National Intereſt to the Divine Providence, is the eminent Piety and Charity of our ſupream Governour, whom God hath ſet upon the Throne of theſe Nations: who, from the Years of the leaſt of theſe little ones, hath remembred her Creator; and, ever ſince, hath endeavoured to adorn her Soul with all divine Graces, ſuitable as well to the immediate Miniſters of God, as to the humbleſt of all his Servants; who, I believe, hath for that end, never omitted to Worſhip God, Morning and Evening, in private: And I never heard,

tho'

tho' I have been honoured with her Service ever ſince her happy Acceſſion to the Throne, that She ever once wholly omitted the publick Offices of our Liturgy: She lifts up holy Hands, day by day, for a Bleſſing on the publick Councils and Adminiſtration; that every thing may work together for the greater Good of all her Subjects, and the Peace of the World. And, that the Deſires of her Soul might be more prevalent with God, her Devotions aſcend not to Heaven empty; for her Royal Charity ever accompanies her Devotion; this is the holy Incenſe with which her Prayers are conſtantly offered up to God, for his Bleſſing on her Government; and therefore She *deviſeth liberal Things.* The Refugees of all Nations feel her Charity, and are nouriſhed from her Hands; how much more then, her own born Subjects, who are the very natural Members of Her political Perſon, and are therefore every one of them as her Child?

HERE then is our Comfort; and let this be my Apology, that I have mentioned theſe things, which are better known than I can poſſibly deſcribe them; that if this good Work before us ſhould ever be in Diſtreſs; we have a never-failing Reſource, ſealed to us in the very Elements of her Royal

Royal Heart, that no publick Work, which tends ſo directly to the Honour of God, ſo immediately to the Relief of the Poor, ſo diffuſively to the common Benefit of all her People, can ever want her utmoſt Incouragement and Aſſiſtance.

AND it hath been a conſtant good Omen with me, that God would entertain Thoughts of Mercy towards this Nation, and in his own good time give us the Eſtabliſhment of Peace; in that He hath raiſed up this Spirit of Charity, which hath gradually extended its *Influence*, as the Burden of the War *hath* increaſed: And this hath been our Wiſdom; that our Prayers and Alms have contended before God with as true a Zeal, as our valiant Country-Men have fought: And though they have been always Conquerours, yet I am ſure they will forgive me in ſaying, that the happy Iſſue of all their Victories is due to that Bleſſing, which the publick Charity and Piety have, at laſt, obtained from the Great Arbitrator of the World; whoſe ſole Prerogative it is, to *weigh, and ballance the Nations; and to determine the Bounds of their Habitations.*

AND therefore give me leave farther to obſerve, and I do it with a joyful Heart, as a juſt Incouragement to you, to abound more and more in this good Work; That this your moſt Chriſtian Charity, and all other your publick Alms, joined with thoſe of our Royal Interceſſor, are at laſt *come before God for a Memorial for us*; for He hath, at length, been graciouſly pleaſed to hear and pity our Groans and Oppreſſions, under the Calamities of this long and waſting War; and will, I hope, ſay effectually to the Sword, *Deſtroy no farther*: And, for this great and good End, He hath been pleaſed to ſingle out the comprehenſive Wiſdom, Equanimity, and Juſtice of our Queen, *whom he delights to Honour*, to compaſs and ſettle the Terms of Peace.

LET it therefore be the Glory of Her Reign, that She loves Peace more than Conqueſt; and that our Eaſe and Proſperity are nearer her Heart, than any other Intereſt whatſoever: And, next to Her, let us wiſh all manner of Felicity to thoſe, who with ſo much Wiſdom, Fidelity, Courage, and Zeal, have ſerved their Country under Her Directions, in this great Work: And notwithſtanding all the unnatural Diffi-

Difficulties, which have been caſt in their way, have yet wrought out for us ſuch a Deliverance, and ſuch a Peace as this, which I hope we are juſt entring upon: A Peace, wherein our Government ſhall be reſpected abroad, our Trade greatly extended, and our Holy Religion farther ſecured to us in the Proteſtant Succeſſion in the *Illuſtrious Houſe of Hannover*!

WHAT remains to Crown the whole, is our part alone; which is, to endeavour humbly to deſerve of God, that this may be a laſting Peace, and a laſting Bleſſing to us, and to our Poſterity.

AND let no Man living, no not all the united Wiſdom of the whole Earth, aſſume preſumptuouſly a Capacity to foreſee and determine what Peace ſhall, in Fact, be laſting; this depends entirely upon Providence, and is in the Hand of God alone: So that there are no certain Terms, nor infallible Security deviſable for this; but a general Progreſs in that Righteouſneſs, whereby, alone, Nations are Eſtabliſhed.

AND therefore, my worthy Friends, (to apply this to the Purpoſe for which I intended it) as this your pious Work hath, I verily believe, had no ſmall Share

in diſpoſing the Divine Mercy to bleſs, at laſt, the publick Councils with ſo happy an Iſſue; let me beſeech you, in Gratitude to God, and true Zeal for our common Intereſt, to perſevere more and more in doing Good.

THAT this your Charity, which hath been ſo ſeaſonable a Relief againſt the Poverty, which this War hath unavoidably occaſioned, may be as effectual a Proviſion againſt that Immorality and Prophaneneſs, which the Proſperity of Peace will be apt to tempt us to; may it be diffuſed farther and farther, and continue to bleſs our Country!

I proceed to the *Third and laſt Obſervation from the Words of the Text: That they declare to us wherein the peculiar Bleſſedneſs of the Chriſtian Life doth conſiſt*; which is beſt promoted by Giving, and by doing Good.

FOR Charity is not a ſolitary Virtue, a ſingle Bleſſing; but the happy Conſpiration of all thoſe ſoft and tender Paſſions, from whence Humanity, that is, the moſt perfect State of Humane Nature, takes its Name: Nay, all that we know of God, whereby He is in himſelf *the Bleſ-*

ſed for evermore, and to us, the great Object of our Love and Adoration, is, that He is abſolutely perfect in all the infinite varieties of Goodneſs, wherein the ſeveral Infirmities, and Wants, and Sins of all his Creatures take their Sanctuary and their Refuge.

VARIOUS have been the Graces, the Communications, and Honours, which God at ſundry Times, upon infinite Occaſions, in ſeveral Perſons, hath vouchſafed to Mankind; but none in the general hath been comparable to that all-wiſe indulgent Oeconomy of his Providence, whereby he has commiſſioned and intruſted every one in his Sphere to be aſſiſting and helpful to each other: That all Mankind might taſt the Bleſſedneſs of my Text: That you, and I, and all of us, indigent Creatures every one of us, ſhould yet be honoured to be the Stewards of his Providence to one another; ſhould be, not only as it were good Angels, miniſtring to the Patron and Father of Mankind; but (I ſpeak it with all imaginable Reverence) ſhould be even as Gods on Earth, receiving the Prayers, and relieving

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ing the Wants of thoſe, who do not diſdain eve to proſtrate themſelves at our Feet. Who can reflect on the Honour and Felicity of this State, and not beg of God to give him an humble, and a thankful Heart, that he may diſcharge this ſacred Commiſſion with Approbation to his Maſter, Comfort to his own Soul, and to the Good of all about him.

REFLECT, I beſeech you, on all the various Scenes of Life, which buſy and imploy the Sons of Men: What part can we act upon this great Theatre ſo Delightful, ſo Honourable, and ſo nearly allyed to God, as that of a Patron and Friend of Mankind?

BUT how bleſſed is to Give, how much of the Life of God there is in it, you, I hope, and all other religious Perſons, who are exerciſed in theſe Virtues, feel at preſent; and may we all daily feel, more and more, to a bleſſed Eternity, infinitely beyond what our Hearts can now conceive or Words expreſs!

I ſhould

I ſhould have been more particular in the Illuſtration and Inforcement of this Duty, from ſeveral Heads of Diſcourſe, which might have been very proper and very neceſſary in any other Audience, and upon any other Occaſion, but this: Which might have been drawn either from thoſe internal Diſpoſitions of Soul, from whence this Chriſtian Virtue, under the Grace of God, doth ariſe; or from the Habit or actual Exerciſe by which it is expreſſed; or from the Conſcience and Memory of it, by which it is taſted and enjoyed; or from the natural Fruits which ſpring from it in this Life, by which it is adorned, nouriſhed and ſuſtained; or from thoſe ſupernatural Bleſſings, which, by the Divine Benediction, are promiſed to it, and ſhall infallibly reward it hereafter: Theſe Topicks I ſhould, I ſay, have inſiſted largely on any where but here, on any Occaſion but this; for what Oratory can affect the Hearts of Men like the Appearance of theſe bleſſed little Ones before us? who, as it were, irreſiſtibly beget the ſame Affections in every one that ſeeth them,

which

which the tender Parent hath for his own Child: What Words therefore can be wanting to excite, or can indeed come up to such devout Passions?

AND moreover, the holy Zeal for Charity, which every where appears in this Great City, made me think, and I believe very justly, that there would be no Occasion, that it could scarce be decent, to press the Generosity and Growth of your Charity, particularly in this highly commendable Instance before us, either by any Amplifications of the Duty it self, or by any Views of the Rewards of it.

AND besides, I am verily persuaded, that every one of you here present, and all others, who are united with you, and are any ways assisting to you in this holy League of Charity, are already, or shall be hereafter visible instances of the Blessing of the Divine Providence.

AND may the Divine Mercy return the Blessing of this Charity to you in kind! That for your Feeding, your Cloathing, your Educating these helpless little

little ones, He would continually Bleſs all you, who are now, or who ſhall at any time hereafter be Parents of Children, that they may take good Courſes, may grow up in the Fear and Service of God, may never be deſtitute of true and faithful Friends, may every way be laſting Comforts to you, and happy Heirs with you of Eternal Life!

And ſolace your Hearts by Faith, that our Lord, who imbraced and laid his Hands on, and bleſſed thoſe little Children that were brought unto Him, will doubtleſs accept this Charitable Work of yours, and Bleſs you, even you, who do now preſent theſe before Him. For the Prayers of them and of their Parents ſhall take Place; the Bleſſings of theſe that were ready to Periſh, not with Cold, and Hunger, and Nakedneſs only, but without this your pious Care, even eternally, through an idle and diſſolute Life; the Bleſſings of theſe, I ſay, ſhall come upon you: And they ſhall be Interceſſors for you at the Throne of Jeſus, who did once vouchſafe to be Poor himſelf, but is now exalted to the Right

Hand of God, there to be their Patron and ours. Before whom, when, in the great and terrible Day, wherein we muſt all give an Account of our own Works, it ſhall be required of us, whom have ye Fed, whom Cloathed, whom Educated in the Fear and Service of God: Theſe here preſent, and all other Objects of your Charity, ſhall ſtand up and appear as your Vouchers: And for the eternal Reward of your Charity, may you then hear the Merciful Jeſus, our Lord and Judge, ſay to you, *Come ye bleſſed of my Father, what ye did to the leaſt of theſe little ones, ye did it unto me, enter into the Joy of your Lord.*

LET me therefore, worthy Friends, conclude this Diſcourſe, as the Apoſtle did his; that however what has now, from a ſincere Zeal to this good Work, been offered to your Meditations, may poſſibly affect you; I do exhort you, I beſeech you, I conjure you by the Lord Jeſus, that you would ever remember His moſt Sacred Words, which carry in them the expreſs Character of

His

His very Soul; the true Spirit of His Religion; and the happieſt State of the Chriſtian Life; write them in your Hearts, never to be forgotten, how He ſaid, *It is more Bleſſed to give than to receive.*

FINIS.

BOOKS Printed and Sold by *Joseph Downing* in *Bartholomew-Close* near *West-Smithfield*.

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AN ACCOUNT OF Charity-Schools IN GREAT BRITAIN AND IRELAND:

With the Benefactions thereto;

AND OF

The Methods whereby they were ſet up, and are governed.

ALSO

A PROPOSAL for adding ſome *WORK* to the Childrens Learning.

AND

An APPENDIX, containing certain Forms and Directions relating to theſe *Schools*.

The Eleventh Edition, with large Additions.

LONDON,
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Advertiſement.

IT is to be hoped, That no Body concerned in theſe Charities, or others, will be offended at the Account here given of them, in Caſe there ſhould happen to be any Miſtakes in it. Some are unavoidable in a Relation of ſo many particular Matters of Fact; eſpecially conſidering the Changes ſeveral of the Schools may poſſibly have undergone in the Time wherein the Notices of them have been collecting. But as this Account hath been drawn up from the beſt Informations that could be procur'd in the Time; ſo if any one ſhall find any Miſtakes or Omiſſions in it, they ſhall be corrected or ſupplied in the next Impreſſion, if he pleaſes to give Notice thereof to the Printer.

An ACCOUNT of the METHODS WHEREBY CHARITY-SCHOOLS IN *Great Britain & Ireland*

Have been Erected, and are Governed; and of the Encouragement given to them, *&c.*

IT is manifeſt, That a Chriſtian and Uſeful Education of the Children of the POOR, is very neceſſary to their Piety, Virtue, and honeſt Livelihood.

'Tis alſo as plain and evident, That Piety, Virtue, and an honeſt Way of Living, are not only of abſolute Neceſſity to their Happineſs both *Here* and *Hereafter*; but are neceſſary alſo to the Eaſe and Security of all other People whatſoever: For as much as there is no Body but may ſtand in need of their Help, or be liable to receive Injuries from them.

But that which ought more eſpecially to be the Beginning, and End of Chriſtian Charity, is the Glory of God, and the Good of Mankind. And theſe great and moſt deſirable Ends cannot be by private Perſons more univerſally and effectually ſecured, than by Contributing to the Chriſtian Education and uſeful bringing up of the Poor.

Therefore there having of late been ſeveral Schools, called *CHARITY-SCHOOLS*, Erected for that Purpoſe; namely, *For the Education of Poor Children in the Knowledge and Practice of the Chriſtian Religion, as Profeſs'd and Taught in the Church of* England; *and for Teaching them ſuch other Things as are moſt ſuitable to their Condition:* It may be of Uſe to give a ſhort Account of them, and to ſhew how they have been Erected, and are Governed: That other People ſeeing the *Practicableneſs*, as well as *Charity* and *Uſefulneſs* thereof, may be moved to increaſe the Number of them.

These Schools have been sometimes propos'd by the Minister, to some of his Parish; and sometimes by 2 or 3 Persons of a Place, to the Minister of the Parish, and such others as they thought would join with them. And when 4 or 5 had agreed thereon, their Way was to express in a few Lines (*a*) the Necessity and Usefulness of the Design on a Roll of Parchment, and subscribe thereto such Sums as each of them thought fit to pay Yearly (during Pleasure) towards the Charge: And generally the Minister subscrib'd first. And the Design thus set on Foot, they shew'd the Roll to others, and those to others, who subscrib'd also as they thought fit. So that when the Design became pretty well known, it commonly met with so good Success, that the Subscribers have been able to set up a School in about 7 or 8 Months Time. After a competent Sum of Money subscribed, the next Thing the Subscribers did, was their agreeing upon, and settling certain Rules and Orders for the Governing these Schools, for the better effecting the End of the Charity, and easier managing the same, to the Satisfaction of all concern'd, and without giving Offence. In many Schools in and about *London*, the Orders are to the following Effect.

(*a*) *A Form whereof is in the Appendix.*

I. The Master to be Elected for this SCHOOL shall be,

1. A Member of the Church of *England*, of a sober Life and Conversation, and not under the Age of 25 Years.
2. One that frequents the holy Communion.
3. One that hath a good Government of himself and his Passions.
4. One of a meek Temper and humble Behaviour.
5. One of a good Genius for Teaching.
6. One who understands well the Grounds and Principles of the *Christian Religion*, and is able to give a good Account thereof to the Minister of the Parish, or Ordinary, on Examination.
7. One who can write a good Hand, and who understands the Grounds of Arithmetick.
8. One who keeps good Orders in his Family.
9. One who is approved by the Minister of the Parish (being a Subscriber) before he be presented to be Licensed by the Ordinary.

AND here it may be noted, That it will be adviseable for any new-elected School-Master to consult with some of the experienc'd Masters of these Schools, for the better Understanding of his Duty. And it is recommended to them to communicate to such new-elected Master their Art, and the divers Methods of Teaching and Governing their Scholars, used according to the different Capacities, Tempers, and Inclinations of the Children. And moreover it will be convenient, that any such new-elected Master have

Liberty,

Liberty, on certain Days, to see and hear the present Masters teach their Scholars; and upon Occasion, to be assisting to them in Teaching, that he may thereby become yet more expert, and better qualified for the Discharge of his Office. The due and faithful Execution whereof, as it is a Matter of very great Importance, so it does deserve much Commendation, and may hope to meet with proportionable Encouragement.

II. The following Orders shall be observed by the Master and Scholars, *&c.*

1. The Master shall constantly attend his proper Business in the School, during the Hours appointed for Teaching, *viz.* from 7 to 11 in the Morning, and from 1 to 5 in the Evening, the *Summer* Half-Year: And from 8 to 11 in the Morning, and from 1 to 4 in the Evening, the *Winter* Half-Year; that he may improve the Children in good Learning, to the utmost of his Power, and prevent the Disorders that frequently happen for want of the Master's Presence and Care.

2. To the End the *chief Design* of this School, which is for the *Education of Poor Children in the Knowledge and Practice of the Christian Religion, as Profess'd and Taught in the Church of* England, may be the better promoted: The Master shall make it his chief Business to instruct the Children in the *Principles* thereof, as they are laid down in the *Church-Catechism*; which he shall first teach them to *pronounce* distinctly and plainly; and then, in order to practise, shall explain it to the meanest Capacity by some good *Exposition* approv'd of by the *Minister*: And this shall be done constantly Twice a Week, that every Thing in the Catechism may be the more perfectly repeated and understood; and afterwards shall more largely inform them of their Duty, by the Help of the *Whole Duty of Man*, Mr. *Ostervald's Catechism*, or some other good Book. And the Master shall take particular Care of the Manners and Behaviour of the Poor Children; and by all proper Methods shall discourage and correct the Beginnings of Vice, and particularly *Lying*, *Swearing*, *Cursing*, *taking God's Name in Vain*, *and the Prophanation of the Lord's-Day*, &c. at the same Time minding them of such Parts of the holy Scriptures, and of the Catechism, where those Things are mentioned as forbidden by God, and the contrary Things as commanded; whereby the Children may the better remember and understand the Use of the holy Scriptures, and their Catechism, and learn to govern their Lives thereby. And in general, the Master (in the Business of Religion) shall follow the Directions of the *Minister*.

Note, *The Christian School-Master, advertised at the End of this Account; together with the Art of spelling and reading English, will be of excellent Use for the Master, and such as are employed in the Instruction of Children.*

3. When

3. When any Number of the Children can ſay the Catechiſm, the Maſter ſhall give Notice thereof to the *Miniſter*, in order to their being Catechiz'd in the Church.

4. The Maſter ſhall teach them the true Spelling of Words, and Diſtinction of Syllables, with the Points and Stops; which is neceſſary to true and good Reading, and ſerves to make the Children more mindful of what they Read.

5. As ſoon as the Boys can read competently well, the Maſter ſhall teach them to Write a fair legible Hand, with the Grounds of Arithmetick, to fit them for Services and Apprentiſhips. †

† *Note, The Girls learn to read, &c. and generally to knit their Stockings and Gloves; to mark, ſew; make and mend their Cloaths; and ſeveral learn to Write, and ſome to ſpin their Cloaths.*

6. The Maſter ſhall bring the Children to Church Twice every *Lord's-Day* and *Holy-Day*; and ſhall teach them to behave themſelves with all Reverence while they are in the Houſe of God, and to join in the publick Services of the Church. For which Purpoſe they are always to have ready their Bibles bound up with the Common-Prayer. N. B. *In many Places, the Maſters and Miſtreſſes bring the Children to Church every Day.*

7. The Maſter ſhall uſe Prayers Morning and Evening in the School; and ſhall teach the Children to pray at Home when they riſe and go to Bed; and to uſe Graces before and after Meat. Theſe Prayers * to be collected out of the publick Prayers of the Church, or others to be approved of by the *Miniſter*.

* *Note, There is a Form of Prayers for the Uſe of* Charity-Schools, *ſold by the Printer of this Account at* 6s. *per* 100, *or* 1d. *a piece.*

8. The Names of the Children ſhall be called over every Morning and Afternoon, to know whether they come conſtantly at School-Hours: And if any be miſſing, their Names ſhall be put down with a Note for *Tardy*, and another for *Abſent*. Great Faults, as Swearing, Stealing, *&c.* ſhall be noted down in Monthly or Weekly Bills, to be laid before the Subſcribers or Truſtees every Time they meet, in order to their Correction or Expulſion; a Method whereof is in the *Appendix*.

9. The Maſter may permit the Children to break up Three Times in the Year; namely, at the uſual Feſtivals, but not oftner; and by no means during *Bartholomew-Fair*, † for Fear of any Harm by the ill Examples and Opportunities of Corruption at that Seaſon. Note, *The latter Part of this Order ſeems not ſo neceſſary now, ſince the City of* London *have wiſely thought fit to limit this Fair to three Days, as judging that Time ſufficient to ſerve the good Uſes of it; yet the Order is of Uſe, in Regard no Time for the Improvement of the Poor Children ought to be unneceſſarily omitted.*

† *The Children at* Cambridge *are not to Break-up at* Sturbridge-Fair *Time.*

10. This School *being only deſigned for the Benefit of ſuch Poor Children, whoſe Parents or Friends are not able to give them Learning*; The Maſter ſhall not receive any Money of the Childrens Friends at their Entrance, or Breaking-up, or upon any other Pretence whatſoever: Nor ſhall the Maſter teach any other Children beſides the poor Children of this School; but ſhall content himſelf with his Salary, upon Pain of forfeiting his Place.

11. The

11. The Children ſhall wear their Caps, Bands, Cloaths, and other Marks of Diſtinction, every Day; whereby the Truſtees and Benefactors may know them, and ſee what their Behaviour is abroad.

III. The following Orders ſhall be Read and given to the Parents, on the Admittance of their Children. [*They are printed for that End on a Half-Sheet, by the Printer of this Account.*]

1. That the Parents take Care to ſend their Children to School at the School-Hours, and keep them at Home on no Pretence whatſoever; except in Caſe of Sickneſs.

2. That they ſend their Children clean waſh'd and comb'd.

3. That they correct their Children for ſuch Faults as they commit at Home, or inform the Maſter of them: Whereby the whole Behaviour of their Children may be the better ordered.

4. That in Regard the Subſcribers to this School will take due Care, that the Children ſhall ſuffer no Injuries by their Maſter's Correction, which is only deſign'd for their Good; the Parents ſhall freely ſubmit their Children to undergo the Diſcipline of the School, when guilty of any Faults, and forbear coming thither on ſuch Occaſions. So that the Children may not be countenanced in their Faults, nor the Maſter diſcouraged in the Performance of his Duty.

5. That the Parents ſet their Children good Examples, and keep them in good Order when they are at Home.

6. And that this School may not only ſerve for the Inſtruction and Benefit of the Children, but alſo of their Parents, particularly of ſuch as cannot Read; they for their own Sake, as well as their Childrens, are frequently to call on them at Home to repeat their Catechiſm, and to Read the holy Scriptures, eſpecially on the Lord's-Day, and to uſe Prayers Morning and Evening in their Families; ſo that all may the better be informed of their Duty, and by a conſtant and ſincere Practice thereof, procure the Bleſſing of God upon them.

7. If the Parents do not obſerve the ſaid Orders, (which they are to ſet up in their Houſe,) their Children are to be diſmiſt the School, and to forfeit their School-Cloaths.

And here obſerve, that whatever hath been ſaid of the *Maſters* of Charity-Schools, ought to be underſtood with Reſpect to the *Miſtreſſes* likewiſe, in all Inſtances wherein it may be properly applied to them.

IV. That the Children to be taken into this School, ſhall be real Objects of the Charity, and be living in (or near to) the ſaid Pariſh of and be of the full Age of *Seven* Years, and not above the Age of *Twelve* Years. And before any Child is admitted, the Subſcriber preſenting ſuch Child, ſhall duly inform himſelf of the Condition of his Parents, and of his

Age,

Age, &c. And moreover an Examination ſhall be made by the Treaſurer and Truſtees, or by the Subſcribers, whether he be a real Object of the Charity, and alſo otherwiſe qualified to be admitted, in reſpect of Age and Place of Habitation, &c.

V. That the Subſcribers meet at the School-Houſe every firſt *Wedneſday* after every Quarter-Day: And what ſhall be agreed on at ſuch Meetings, by the Majority of the Subſcribers then preſent, ſhall be obſerved; of which Meeting every Subſcriber ſhall have Notice.

VI. A Treaſurer and ſix Truſtees ſhall be Annually choſen out of the Subſcribers, on *Wedneſday* in *Eaſter Week*, who with the Miniſter ſhall have the immediate Care and Government of the ſaid School, and ſhall report the State and Condition of the ſame, at the ſaid Quarterly Meetings of the Subſcribers.

VII. If there ſhould happen to be any Money in Stock at the Entrance of the Treaſurer upon his Office; or that there be a conſiderable Subſcription to be Receiv'd; the Treaſurer ſhall give his Bond to 4 or more of the Subſcribers, to lay out the ſame, as the Subſcribers ſhall order; but eſpecially, that in Caſe of his Death the Money ſo received, and not expended, may be anſwer'd to the School.

VIII. That the Treaſurer keep a fair Account of all Receipts and Diſburſements, for the View of all *Subſcribers* and *Others*, who may deſire to know how the Monies are diſpoſed of.

IX. That the Treaſurer's Accounts ſhall be peruſed, examined, and made up by the Subſcribers twice (or oftner) in the Year, at their Quarterly Meetings.

X. That theſe Orders may be the better known and obſerved; they ſhall be fixed up in ſome convenient Place of the School, and ſhall be publickly read over, at leaſt Four Times in the Year, at the *Quarterly Meetings* of the Subſcribers, before any Buſineſs be enter'd upon.

THE Method of chuſing the Truſtees for the Management of theſe Schools, has been various: In ſome Places the firſt Propoſers being approved, and deſired by the reſt, have taken upon them the continual Trouble of the ſaid Truſt: In other Places, 7 or 12 Subſcribers, who were thought moſt likely to attend the Care, have, at a Yearly Meeting, been appointed Truſtees for one Year, by the Majority of the Subſcribers, (together with the Miniſter, who is always a Truſtee, if a Subſcriber,) and then others were to be choſen in their ſtead.

The Children alſo have been taken in by different Methods; but commonly the Subſcribers (where the Number hath been large) have drawn Lots which of them ſhould put in a Child at the firſt Opening the School; and afterwards (on Vacancies) they preſented or put in Children by Turns.

The

The ordinary Charge of a School in *London*, for 50 Boys Cloathed, comes to about 75*l. per Ann.* including the Charge of a School-Room, Books, and Firing, the Maſter's Salary, and 3 Bands, 1 Cap, 1 Coat, 1 Pair of Stockings, and 1 Pair of Shoes given yearly to each Boy. See *the particular Charges of clothing a Boy in the Appendix*, Num. III.

The ordinary Charge of a School in *London*, for 50 Girls Cloathed, comes to about 60*l. per Ann.* including the Charge of a School-Room, Books, and Firing, the Miſtreſs's Salary, and 2 Coifs, 2 Bands, 1 Gown and Petticoat, 1 Pair of Knit-Gloves, 1 Pair of Stockings, and 1 Pair of Shoes, given yearly to each Girl. *See the particular Charges of clothing a Girl in the Appendix*, Num III.

When the Subſcriptions in any Place have not been ſufficient for the Teaching and Cloathing of the Number propoſed, the Miniſter hath been pleas'd to preach, (or allow to be preach'd) in ſome Pariſhes Yearly; in others, Quarterly; in others, Monthly; a Sermon or Lecture, exhorting to, or ſhewing the Neceſſity and Uſefulneſs of this Charity: And the Contributions which have been collected at the Church-Doors on this Occaſion, have been conſiderably larger than upon moſt other Occaſions. And this ſeems to have proceeded in part from the Auditory's Obſervation of the viſible Improvement of the Children, in readily anſwering to their Catechiſm, and joining in the Common Service of the Church.

N. B. At St. *Catherines* by the *Tower*, Two of the Truſtees conſent to be Collectors of the Land Tax, and give the Poundage to the School; wherefore the other Truſtees aſſiſt them in collecting by Turns. They alſo farm the Lamps within their own Pariſh, and give the Profits thereof to the Schools. And they have *Lent-Sermons*, with Collections at the Church-Doors, appropriated to the ſame charitable Purpoſe.

Next to the many Lectures that are preached in and about *London*, on the Occaſion of theſe Schools, it may very well be ſaid, that nothing has tended ſo much to the Increaſing the Number of them, and the Contributions to them, as the publick Examination of the Children in their Schools; where, at certain Times, the Children of each School are examined as to their Improvement in their Spelling and Reading, and eſpecially as to their Knowledge of the Doctrines of our moſt holy Religion, and of the ſeveral Scripture Reaſons and Motives that ſhew the Neceſſity, and perſuade to the Practice of them. Beſides which, the Children are frequently examin'd before the Truſtees and Benefactors in private.

N. B. *For the Information of ſuch as deſire to be preſent at publick Examinations, there is an Account of the Times and Places of them ſet down in the* Appendix, Num. VIII.

When the Monies ſubſcribed or collected, have been more than ſufficient to defray the ordinary Charge of a School, the Over-

plus, together with the casual Gifts, has been applied sometimes to increase the Number of Schools in the same Place, or the Number of the Scholars; sometimes to put out Children Apprentices, as appears by the *Account annex'd*; and sometimes to purchase Lands for the same Uses, as in *White-Chappel*; sometimes it is laid out in fitting up and building School-Houses and Work-Houses, and finding Work and Implements, as at *Lime-House*, *Greenwich*, &c, and particularly at St. *Margaret's* in *Westminster*; where a Proposal having been made to the Church-Wardens, they agreed to let the Trustees of the *Grey-Coat-School* have a large House, belonging to the Parish, Rent-free for 7 Years, and to let them have as many of the Parish-Children (with the usual Pensions they gave to their Nurses) as the Trustees would undertake to maintain and employ with Work. Whereupon the Trustees took in the 50 Boys belonging to the *Charity-School*, and at several Times afterwards about 50 more Boys and Girls, on the Parish Account, and have set them all to Work; some upon *spinning of Wool*, others upon *mending and making of Shoes*, others upon *sewing and knitting*, &c. And the Income of the Charity and their Earnings were sufficient to find them in Diet, Lodging, and other Necessaries, *with an Overplus*, till it pleas'd Her most Gracious Majesty to *incorporate* the said School, by the Name of the *Grey-Coat-Hospital in* Tothill-Fields, *in order to lay a more solid Foundation for its Support and Maintenance.*

The aforementioned Examples of setting Children to Work, are worthy to be followed by other Parishes that have a Fund sufficient; for thereby the Children, both Boys and Girls, being accustomed to Labour, will be the better fitted to be put out as Servants or Apprentices.

The

The present State of the CHARITY-SCHOOLS in and about LONDON and WESTMINSTER, and within Ten Miles thereof, *May* 1712.

This Mark * denotes *Schools set up since the last Year's Account, or not mentioned therein for want of Information.* C. signifies *Cloath'd.* M. *Maintained and set to Work.* W. *Set to Work only.*

CHARITY SCHOOLS in the Parishes of	Mast.	BOYS	GIRLS	Voluntary Subscriptions about per Annum. l.	s.	d.	Collections at Sermons & Sacraments about p. Ann. l.	s.	d.	Gifts to each School from the Beginning. l.	s.	d.	Boys & Girls put out Apprentices from the Beginning. Boys.	Girls.
St. Allhallows Lombard-street *C.*	1	32	—				30						4	
St. Andrew Holborn *C.*	2	80	80	259	4	6	65	18	4	348	15	6	91	97
In the same Parish at St. *George*'s Chappel *C.*	2	50	40	172	10	—	103	—	—	8	—	—	8	
St. Anne Westminster *C.*	2	50	50	140	—	—	142	—	—	580	8	—	70	24
St. Botolph Aldersgate *C.*	2	50	50	100	—	—	23	—	—	163	—	—	18	20
St. Botolph Aldgate *C.*	4	110	90	122	—	—	50	—	—	278	—	—	82	78
St. Botolph Bishopsgate *C.*	1	30	—	48	—	—	—	—	—	20	—	—	—	—
Brentford in *Middlesex p.C.*	2	38	8	60	—	—	—	—	—	—	—	—	12	10
* St. Brides Parish *C.*	2	50	50	200	—	—	55	—	—	16	—	—	—	—
Broad-Street Ward, *C.* To which Schools there is 43 *l.* per Ann. Lett for 19 Years	2	50	24	67	—	—	20	—	—	14	13	9	62	
Camberwell in *Surrey*	1	—	30	50	—	—	15	8	6	11	1	6	—	—
* Christ-Church in *Surry C*	1	20	—	50	—	—	8	16	—	—	—	—	—	—
Chelsea in *Middlesex C.*	1	27		10	—	—	—	—	—	400	—	—	12	
* In the same Parish, *Ch.* Another Sch. chiefly supported by Ladies and Gentlewomen, 7 of whom are Trustees	1	—	30	50	—	—	—	—	—	—	—	—	—	8
St. Clement Danes, *C.* To which Schools there is 100*l.* per Ann. left.	2	70	40	125	5	6	55	5	2½	750	—	—	78	24
Cripplegate-ward within Including the School in the Parish of St. *Alphage*, *C.*	1	50	—	88	2	—	18	—	—	269	5	6		
Deptford in Kent, Supported by a Gentlewoman of 15*l.* per Ann.	1	30												
St. Dunstan in the West *p.C.*	3	50	60	168	17	6	79	10	6	61	11	—	12	8
Ealing, *Middlesex*, The Charge of which School is defrayed out of the Subscriptions to *Brentford*	2	25	20											
	33	812	572	171	0	19	666	5	18	6	27	10	25	3

CHARITY SCHOOLS in the Parishes of	No. of Sch.	BOYS.	GIRLS.	Voluntary Subscriptions about per Annum. l.	s.	d.	Collections at Sermons and Sacraments about per Annum. l.	s.	d.	Gifts to each School from the Beginning. l.	s.	d.	Boys & Girls put out Apprentices from the Beginning. Boys.	Girls.
St. Edmund the King, No Schools but a Subscription and Collection to put out Apprentices, such as are educated in the Charity Schools, and 55 Children have been already put out by this means.	—	—	—	25	—	—	40							
Eltham in *Kent*, C.	2	20	10	60	—	—	—	—	—	22	11	—		
*Faringdon Ward *within*, C.	2	22	13	70	—	—	30	—	—	50	—	—	7	3
St. George Southwark, C.	1	60	—	26	—	—	79	2	11	25	18	6	14	
Sir *George Wheler*'s Chappel in *Stepney* Parish C.	1	—	50	34	15	—	24	16	4	4	3	—	—	3
St. Giles Cripplegate, C.	2	120	—	50		—	60	—		210	—	—	37	
In the same Parish, C. Supported by a Lecture	1	25	—	10	—	—	24	—	—	—	—	—	2	
In the same Parish assisted by a Lecture	1	15	—	16	—	—	24	—	—	—	—	—	41	
In the same Parish, C. Supported by a Legacy of 1500l. of the late Lady *Eleanor Hollis*, carried to the Gifts.	1	—	50	—	—	—	—	—	—	1500	—	—	—	22
St. Giles in the Fields C.	4	135	100	250	—	—	150	—	—	300	—	—	70	50
Greenwich, *Kent*. W. C.	1	—	30	60	—	—	—	—	—	110	—	—	—	28
Hendon, *Middlesex*. C.	2	20	10	20	—	—	—	—	—	100	—	—	—	
St. James Clerkenwell C.	2	70	30	100	—	—	30	—	—	60	—	—	77	36
*St. James Westminster C.	4	102	80	200	—	—	259	18	6	785	—	—	12	54
St. John at Wapping C.	2	40	30	45	—	—	90	—	—	15	—	—	4	3
St. Katherine near the Tower C.	2	35	15	50	—	—	50	—	—	350	—	—	56	4
St Katherine Cree Church, C.	1	40	—	30	—	—	105	10	1	13	—	—	13	
Kensington, *Middlesex* C. To which Her Majesty is graciously pleased to give 50 l. per An. and to continue the late Princes Pounty of 30 l. per An. not included among the Subscriptions.	2	40	30	165	5	3	105	6	10	115	11	—	8	2
Knights Bridge Chappel *Middlesex*, C.	1	13	—	—	—	—	36	3	—					
St. Lawrence Pountny C.	1	30	—	40										
St *Leonard* Shoreditch C.	1	50	—	61	6	8	54	2	3	20	15	—	22	
In the same Parish, at *Hoxton*, C.	1	—	60	40	—	—	165							
Lewisham in *Kent*	1	—	30											
Lime-house Hamlet in Stepney Parish C. & M.	1	6	4	40	—	—	—	—	—	294				
		37	843	542	1393	6	11	1227	19	11	3875	18	6	363	2

CHARITY-SCHOOLS in the Parishes of	No of Sch.	BOYS.	GIRLS.	Voluntary Subscriptions about per Annum.			Collections at Sermons & Sacraments about p. Annum.			Gifts to each School from the Beginning.			Boys & Girls put out Apprentices from the Beginning.	
				l.	s.	d.	l.	s.	d.	l.	s	d.	Boys.	Girls
S. Margaret Westminster, Cloath'd in Blue; to which School is given 6 l. per Annum	1	50	—	80	—	—	102	10	—	160	—	—	203	
In the same Parish, C. in Grey and M. To this School is given a Freehold Estate of 20l per An. besides the Childrens Beer, valued at 80l. per Annum	2	78	42	179	10	—	150	8	9	2559	16	6	81	46
St Martin in the Fields, C. On these Schools there is settled 6 l. per Annum for 87 Years	3	110	50	120	—	—	200	—	—	650	—	—	70	50
St. Mary-le Bow C.	1	50	—	30	—	—	50	—	—	14	—	—	12	
St. Mary at Islington C.	2	24	20	100	—	—	—	—	—	—	—	—	2	
St. Mary at Lambeth C.	2	50	12	50	—	—	25	—	—	50	—	—		
St. Mary Magdalen Bermondsey C.	1	50	—	100	—	—	25	—	—	3	—	—		
St. Mary Overee, alias St. Saviour Southwark C.	2	60	60	200	—	—	—	—	—	25	—	—	—	1
St. Mary Rotherhith C.	1	30	—	70	—	—	30	—	—	20	—	—	20	
St. Mary in the Savoy pt. C.	2	22	10	50	—	—	10	—	—	—	—	—	2	6
St. Mary Whitechappel C	2	60	40	62	—	—	44	10	—	1140				
*St. Michael's Cornhill C.	2	50	20	50	—	—	100	—	—	9	9			
*S. Michael Crookedlane, The Girls School is cloathed and taught at the Charge of a private Person	2	50	30	48	—	—	20	—	—	5				
Mortlake in Surrey C.	1	12												
St. Michael Queen-Hith C.	1	20		12	12	—	16	—	—					
Newington Butts Surry C.	1	30	—	45	—	—	10							
Norton Folgate	1	60	—	80	—	—	30	—	—	100				
St. Olaves Southwark C.	1	—	60	55	—	—	40	—	—	56	—	—		28
St. Paul Covent Garden C.	1	30	20	130	—	—	50	—	—	120	—	—	20	
* St. Paul Shadwell p. C.	2	50	12	44	—	—	36	—	—	110	—	—	31	
Poplar Chappel in Stepney Parish, p. C.	3	50	20	60	—	—	40	—	—	65	—	—	20	
Ratcliff Hamlet in Stepney Parish C.	1	50	—	80	—	—	26	—	—	2	18	—	4	
	35	986	396	1646	2	—	1005	8	9	5090	3	6	465	131

CHARITY SCHOOLS in the Parishes of	No. of Sch.	BOYS.	GIRLS.	Voluntary Subscriptions about per Annum. l.	s.	d.	Collections at Sermons & Sacraments about p. An. l.	s.	d.	Gifts to each School from the Beginning. l.	s.	d.	Boys & Girls put out Apprentices from the Beginning. Boys.	Girls.
St. Sepulchre. *C.*	4	84	70	230	—	—	40	—	—	198	4	6	69	61
St. Stephen Walbrook *C.*	1	12	—	12	—	—	14	—	—					
Tabernacle in Petticoat-Lane, in Stepney Parish, *C.*	1	30	—	20	—	—	30	—	—					
St. Thomas Southwark *C.*	1	30	—	32	6	—	24	1	10	—	—	—	2	
Tower-Ward *C.*	2	60	60	200	—	—	36	—	—	76	—	—		
Twickenham *Middlesex C.*	1	50	—	90	—	—	—	—	—	10	—	—	37	
Vintry-Ward *C.*	1	50	—	86	10	—	28	10	—	16	5	—		
Wandsworth in *Surrey*	1	40	—	55	—	—	—	—	—	—	—	—	2	
Wimbledon in *Surrey*	2	50	—	80	—	—	—	—	—	—	—	—		
	14	406	130	805	16	00	172	11	10	297	9	6	110	63
Brought from *fol.* 11	33	812	572	1710	19	6	665	18	6	2710	15	3	447	255
Ditto from *fol.* 12	37	843	542	1393	6	11	1227	19	11	3875	18	6	363	205
Ditto from *fol.* 13	35	986	396	1646	2	00	1085	8	2	5090	3	6	465	133
Total	119	3047	1640	5556	4	5	3071	19	00	11974	5	9	1385	652

Boys cloathed	2821	4318 Total of Children cloathed.
Girls cloathed	1497	
Boys not cloathed	226	369 Total of Children not cloathed.
Girls not cloathed	143	
		4687 Total of Children Taught.
Boys put out Apprentices	1385	2037 Total of Children put out Apprentices.
Girls put out Apprentices	652	

N. B. *All the Schools abovementioned have been set up within the Space of 15 Years last past, except that in* Norton Folgate, *and the* Blue-Coat-School *in St.* Margaret Westminster, *which was set up 24 Years last* Lady-Day, *but a School-House for the said* Blue-Coat-School, *and a Dwelling-House for the Master was erected of late Years.*

An ACCOUNT *of ſome* Charities *of the like Nature in other Parts of* GREAT BRITAIN *and* IRELAND.

BUT here, before we preſent the *Reader* with the Liſts of theſe Schools, we may take Notice, that the aforementioned *Methods of ſetting up and governing the Charity-Schools in and about* London, have been chiefly made Uſe of in ſetting up and governing *theſe Schools*, eſpecially in *Cities*, *Corporations*, *Market-Towns*, and *large Villages*. And where the aforementioned Ways of ſetting up and ſupporting of Schools have been impracticable, others have been found out, and us'd with very great Succeſs. In many Places the Miniſters have put all the poor Children, or as many as would come, to School, at their own Charge: And in ſome they have taken the Trouble of teaching 'em themſelves, *gratis*. In many other Places, whole Schools have been ſet up, and in Time clothed at the Charge of ſingle Perſons. In other Places, Perſons have been made Pariſh-Clerks, on Condition they would teach a certain Number of Children *gratis*. In others, where there hath not been a competent Number of Children for a School, as alſo where they could not be conveniently ſpared at School-Hours, eſpecially in *Harveſt-time*, Agreements have been made with proper Perſons to teach the poor Children to Read, Write, and caſt Accompts *by the Great*, (that is, to give the Maſter or Miſtreſs 2*s*. 6*d*. when each Child can *name and diſtinguiſh readily all the Letters in the Alphabet*, and the like Sum when he can *ſpell*, and 5*s*. more when he can *read well and diſtinctly, and ſay the Church-Catechiſm*, and 15*s*. more when he can *write, and caſt Accompts*. —— [*See in the Appendix*, Num. XI.] And at one Place Half a Poor's Rate of one Aſſeſſment, has been yearly appropriated to the teaching and cloathing of poor Girls. Again, in ſome Places Effigies or Statues of Charity-Children have been placed at the Church or School-Doors, with a Poor's Box near them, and ſuitable Texts of Scripture to excite the Alms of People reſorting thither, which have ſometimes been very conſiderable, and afforded ſeaſonable Supports to ſuch Schools. In other Places, People pay more than ordinary for teaching their own Children, that the Maſter and Miſtreſs may teach all the Children of the Poor *gratis*, as they agree with them to do. And in one Place, the Miniſter

niſter hath provided 2 Palls, the one of which is let out for 2 *s.* 6 *d.* and the other for 1 *s.* a Time, and the Money ſo ariſing bears a good Part of the Charge of Teaching the poor Children there. And in ſome Places part, in others, the whole of the Offertory-Money is applied to the Teaching poor Children. There are alſo (as is well known) great Numbers of poor Children maintained and educated in the Work-Houſes that have been of late Years Erected by Act of Parliament; as in *Biſhopſgate-ſtreet, London*; at *Briſtol, Exeter, Plymouth, Tiverton, Worceſter*, &c.

But after all, it muſt be owned, that notwithſtanding the Number of Schools, and the Methods aforementioned, us'd very ſucceſsfully for the Education of the Poor, whereon is daily beſtowed much pious Care and great Expence, there are at preſent (and will be till the Poor ſhall be reformed by a better Education) more poor Children in divers Pariſhes than the richer ſort of Inhabitants are able to educate, or at leaſt ſet to work: Therefore, amongſt the divers charitable and pious Deſigns that are at this Time proſecuted (with good Succeſs) by People of all Sorts and Conditions, *zealous of good Works*, this preſent Deſign hath been propoſed and ſet forward as a kind of Charity very neceſſary and much wanted, and hath been particularly taken Notice of, encouraged and recommended by Her Majeſty in Her moſt Gracious Letter to the Lords the Arch-Biſhops of *Canterbury* and *York*, dated *Aug.* 20, 1711. wherein are theſe Words; "And "forasmuch as the pious Inſtruction and Education of Children, "is the ſureſt Way of preſerving and propagating the Know-"ledge and Practice of true Religion, it hath been very acceptable "to us to hear, that, for the Attaining theſe good Ends, many "*Charity-Schools* are now Erected throughout this Kingdom, by "the liberal Contributions of our good Subjects; We do there-"fore earneſtly recommend it to you, by all proper Ways to en-"courage and promote ſo excellent a Work, and to countenance "and aſſiſt the Perſons principally concerned in it, as they ſhall "always be ſure of our Protection and Favour." And the ſame Charitable Undertaking hath receiv'd great and eminent Tokens of Favour and Approbation from the Lords the Biſhops, and the Reverend Clergy aſſembled in *Convocation*. And indeed theſe Schools are ſuch a kind of Charity as, we have great Reaſon to hope, will (with God's Bleſſing) *bring forth, in due Seaſon, the Fruit of good Living*, eſpecially in thoſe Places where the Magiſtrates do (as our Church prays they may) *truly and indifferently miniſter Juſtice, to the Puniſhment of Wickedneſs and Vice*; whereby the poor Children may be defended and guarded (in great part) from the Evil of bad Examples; and be more ſafe, by having many Temptations remov'd out of their Way.

The

1712

The PRESENT STATE of the CHARITY-SCHOOLS in ENGLAND.

1712

This Mark * denotes *either Schools set up since the last Year's Account, or not mentioned therein for want of Information.*

NOTE, *That many Places where Subscriptions are only begun, but not completed, and no Schools opened, are here omitted: That the Accounts are made generally as short as possible, and those formerly published, much abridged, to prevent the too great Bulk and Charge of the Work: And that the following Abbreviations are for the same Reasons very often made use of.*

App. *for* Apprentices.
B. Boys.
Cl. Cloathed
Ch. Children.
G. Girls.
Sch. School *or* Schools.
Serv. Servants, *or* Services.
Sub. Subscriptions.

A.

Abingdon, *Berkshire.* A Person has given 28 *l. per Annum*, for teaching 10 B. and 10 G. here. And another has given 34 *l.* 10 *s. per Ann.* for teaching and cloathing 6 B. till fit to be put out Appr. or Servants.

* **Aine**, *Northamptonshire.* A School for poor Ch.

Alcester, *Warwickshire.* A Charity-School.

Alton, *Hampshire.* 40 B. and 20 G. are taught to read, write, and cast Accompts. The G. also learn to sew, knit, *&c.*

* **Ambresbury**, *Wiltshire.* A Sch. erecting for 15 B. and 15 G. towards which is given a Legacy of 20 *l. per Ann.*

Ampost, *Hampshire.* A Sch. for about 30 poor Ch.

Ampthill *Bedfordshire.* 13 poor Children taught, and the Sch. endowed.

Andover, *Hampshire*. Several poor Children taught at the Charge of some private Persons.

Appleby, *Leicestershire*. Sir *John Moore*, 1697, founded a School with a Salary to the Head-Master of 60 *l.* *per Ann.* to the Usher 40 *l.* *per Ann.* and to the Writing-Master 20 *l.* *per Ann.* and assigned very convenient Houses for them in a noble Structure.

Arlsey, *Bedfordshire*. 6 Children taught at the Expence of a private Person.

Ash, *Kent*. About 20 Ch. taught. Sub. about 12 *l.* *per Ann.*

Ashton near **Oundle**, *Northamptonshire*. A Sch. endowed with 20 *l.* a Year. A School-House and Chappel built, opened at *Midsummer* 1708, by Mrs. *Jemima Creed*, deceas'd.

Ashwel, *Hertfordshire*. 14 B. and 11 G. taught by Contributions of divers of the Inhabitants.

Askew, *Yorkshire*. A private Person hath bequeathed 5 *l.* *per Ann.* for teaching 8 Ch. Inhabitants of this Town. See **Coppgrave**.

Atleborough, *Norfolk*. A Rent-Charge of 6 *l.* a Year, left about 28 Years ago, for teaching 6 poor B. has been lately recovered by a Commission for charitable Uses, and applied for that Purpose.

Atherstone, *Warwickshire*. 20 Girls taught to read, knit, sew, and to spin Linen and Jersey.

* **Attlep**, *Warwickshire*. A Charity School endowed with 10 *l.* *per Annum.*

B.

* **Baggeley**, *Warwickshire*. A Charity School endow'd with 4 *l.* 10 *s.* a Year; and 10 *l.* *per Ann.* to purchase Books.

* **Badminton**, *Gloucestershire*. A Charity-School built by a Lady of Quality, and endow'd by her with 6 *l.* *per Ann.* and a Load of Coals.

Bampton, *Oxfordshire*. 20 poor Children of *Aston* and *Cote*, taught at the Charge of a private Gentleman.

Banbury, *Oxfordshire*. 2 Sch. one for 30 B. and the other for 20 G. The Children are cloath'd. The Sub. 100 *l.* *per Ann.* augmented by 2 Legacies of 20 *l.* each; and 26 Ch. have been put out App. The Master's Salary is 25 *l.* and the Mistress's 12 *l.* 10 *s.* *per Annum.*

Barnstaple, *Devonshire*. 2 Sch. where 50 B. and 30 G. are taught and cloath'd. Sub. 100 *l.* a Year.

Basingstoke, *Hampshire*. A School for 12 Ch. at the Charge of the Skinners Company in *London*. And another Sch. for 24 G. clothed and taught at the Expence of a Lady of Quality.

Battel, *Sussex*. A School for 40 Children.

Batterley, *Warwickshire*. The poor Children are taught to read, catechiz'd, and brought orderly to Church.

Bath.

Bath, *Somersetshire.* Here are 2 Sch. for 50 B. and 40 G. Ch. The Boys School was opened *July* 11. 1711. and the Girls School upon the 21*st* of *December* following, which is designed to be augmented to the Number of 50. These Schools are supported by Sub. of the *Mayor* and *Corporation*, and of others inhabiting this City, as well as by liberal Contributions of the *Quality* and *Gentry* who resort hither. Charity Sermons are preach'd for Collections at the *Abby-Church*, viz. 2 upon some one *Sunday* in the first Season, for the Benefit of the B. and 2 more upon a *Sunday* in the Second Season, for the G. Subscriptions 161 *l. per Ann.* Contributions 65*l.* 3*s.* 9*d.* Collections at Church 173*l.* 11*d.* The B. are catechiz'd, and instructed in the Principles of Christian Religion, every *Sunday* and *Thursday* in the Sch. At which Exercises the poor old Men and Women of the Hospitals, and the Parents of the poor Ch. are invited to be present. And once a Quarter they are publickly examined before the *Trustees*, *Subscribers*, and other *Benefactors*, in the Town-Hall. The G. are likewise catechiz'd and instructed every *Sunday* Evening. 'Tis not to be express'd how great Proficiency the Ch. of these Schools have made in their Learning and Morals, in the short Space of Time that they have been so instructed. Also the common sort of the Inhabitants have not a little improv'd by the Influence of their Example. And the People of some neighbouring Parishes have been induced, by the Success of these Schools, to endeavour to set up others in their own Parishes, conformable to these.

Beaminster, *Dorsetshire.* A Sch. for teaching 20 B. And after 2 Lives, 30 *l. per Ann.* settled, for the putting them out App. all at the Expence of a private Person.

Bertont, *Middlesex.* A Sch. for 18 Ch. here, and at *Hanton* in the same Parish, being all that are fit to be taught, at the Charge of the Minister.

Bedford, *Bedfordshire.* A Sch. for about 40 Children. The Sub. about 20*l. per Ann.*

Beere-Regis, *Dorsetshire.* A Charity-School.

* **Bengworth**, *Worcestershire.* A Charity-School for 30 Boys taught, cloath'd, and maintain'd by a Legacy of 2000*l.* left by *John Deacle*, Woollen-Draper in St. *Paul's Church-Yard*, *London.*

* **Benwell**, *Northumberland.* The Proprietors of the Colliery there, have set up a Charity-School, to instruct 70 poor Ch. of the Pit-men in the Christian Religion, and in Reading, Writing, and Accompts.

* **Berkeswell**, *Warwickshire.* A Charity-School for all the poor Children, being about 50. endow'd with 13 *l. per Ann.*

* **Berkley**, *Gloucestershire.* A Charity-School.

Beverly, *Yorkshire.* A Sch. for the Cloathing, Lodging, and Dieting of 26 B. and 4 G. and for teaching them to read, write, cast Accompts, and work, and for instructing them in the Knowledge

ledge of the Chriſtian Religion. Alſo 6. B. and 4 G. are taught and cloath'd, but not maintain'd. The Juſtices of the Peace have given part of *their* publick Hall, and the Corporation a part of *theirs*, contiguous to the other, for lodging of the poor Children, which has coſt about 250 *l.* fitting up. Sub. about 190 *l. per Ann.* A Poor's Box ſet near the School Door.

Beures St. Mary, *Suffolk.* A Sch. for 30 B. Sub. 20*l. per Annum.*

Birchington, *Kent.* 12*l. per Ann.* (amongſt other Charities) left for teaching 12 B. and G. of this Pariſh and that of *Acole*, and for finding each a Bible at their leaving the Sch. *&c.*

Bigleſworth, *Bedfordſhire.* A Lady gives 6 *l. per Ann.* for teaching poor Children.

Birtſmorton *Worceſterſhire.* Mr. *Juice*, late Rector, has left about 7*l.* a Year for teaching the pooreſt Children.

* **Biſhops Waltham**, *Hampſhire.* 12 Boys taught to read, write, and caſt Accompts.

Blewbury, *Berkſhire.* A Gentleman having obliged his Executor to put 12 poor Ch. to Sch. and to find them Books for 10 Years, gave Riſe to a Sch. here, which began at *Lady-Day* 1707, ſince which time the Sch. is mightily improv'd. The G. ſpin, knit, and ſew, ſo that with a little Help, they ſpin and make up their own Cloaths. They are all cloathed in Green. The Sch. is open 20 Weeks in a Year, and every Child, who is abſent a Day, forfeits 1*d.* out of what is allowed to each Child yearly; by which means the Sch. is kept pretty full. A Sermon is preach'd on this Charity the firſt *Tueſday* in *July* yearly.

Blockley, *Worceſterſhire.* A School-Houſe, built by the Miniſter, on a Piece of Ground aſſigned for that Purpoſe by the Biſhop. And a Gentleman hath given 100 *l.* towards the Endowment of the Sch. The Intereſt whereof is applied to the teaching of 8 poor B. There is alſo 3*l.* a Year more given for teaching 8 poor B. and G. and 20*s.* a Year for Bibles and other Books.

* **Blocksom**, *Oxfordſhire.* A Charity-School ſupported by a private Gentleman.

Bor, *Wiltſhire.* About 30 poor Children are taught to read, write, and ſay the Catechiſm, and ſome ſhort Collects out of the *Common-Prayer*, which the Maſter hears them ſay every Morning and Evening, as ſoon as they come, and before they leave the School; ſuch as capable, are put to Knitting and Spinning; and all are ſupply'd with Books, chiefly by the Offertory. The Miniſter preaches a Charity Sermon every Year, and gives his Eaſter-Dues to the Deſign. Another Divine gives 40 Shillings a Year: And the Lady *Rachel Speke* has left 100 *l.* which is put out to Intereſt, to be apply'd to ſuch Uſes, for the Benefit of the Sch. as the Miniſter of the Pariſh ſhall direct.

Bradfield, *Eſſex.* A Sch. for 20 Ch. Sub. 10*l. per Ann.* where is alſo a School-Houſe and Accommodations for a Maſter built by a private Perſon.

* **Bradford**, *Wiltſhire.* A Sch. opened laſt *Jan.* for 50 poor B. and G. upon a Sub of 15*l. per Ann.* procur'd, by the Bleſſing of God upon the great Induſtry of the Miniſter of that Place. Where alſo was given ſome Years ſince a Benefaction of 10*l.* which is now applied to the ſame Uſe. Another Sch. is kept at a Chappel of Eaſe in the ſame Pariſh, for 10 Ch. more, ſupported by a Gift of 10*l. per Ann.* and 20 *s.* for Books. Which Gift was intended to provide for the Inſtruction of all the poor Ch. within that Tything.

Great **Bradley**, *Suffolk.* 24 poor Children taught by charitable Contributions.

* **Brap**, *Berks.* 4 Charity-Schools, in one whereof 16 B. are taught and cloath'd. In the other 3 Sch. are 45 Ch. ſome few little B. but moſt G. taught to read, write, ſew, and knit. Sub. upwards of 60*l. per Ann.* And if any of the Money remains, after all the other Charges are defray'd, that is laid out towards putting B. out to App.

Breem, *Glouceſterſhire.* About 12 Years ſince a Gentlewoman bequeathed 50*l.* to be put out at Intereſt for the Teaching of poor Ch. With this Intereſt, and the Benefaction of a neighbouring Gentleman, a Sch. hath been ever ſince kept up here, in which there are 23 Children taught.

Brigham, *Norfolk.* The Ch. taught to read, &c. to which the Offertory is applied, and the reſt is ſupplied by the Miniſter.

Brighthelmeſton, *Suſſex.* Here are 50 B. taught to read, write, caſt Accompts, and the Art of Navigation: whereof 20 have been put out App. almoſt as many more to Service, and about 28 qualified for the Sea. The Sub. 40*l. per Ann.* A Sch. for 20 G. who are taught to read, and knit, and ſew; out of which Sch. about 20 or 30 put to App. and Services.

Great **Brington**, *Northamptonſhire.* A Sch. for 30 poor Children, ſet up in 1691. at the Charge of a noble Lord deceaſed, which hath been ever ſince continued by him that ſucceeded in the Honour, and a noble Lady of the ſame Family.

BRISTOL, At St. *Auſtin's Back* an Hoſpital built by a Gentleman, eminent for his great Charity, who hath alſo endow'd the ſame with 1300*l. per Ann.* for teaching and maintaining 100 B. each of whom is allowed 10*l.* to put him out to App. when he has been there 7 Years. And in *Temple-Pariſh*, the ſame Gentleman has built a Houſe for a Sch. and for the Maſter, and endow'd it with 80*l. per Ann.* to be laid out in teaching and cloathing 40 B. There is alſo an Hoſpital upon *College-Green* for 40 B. taught, cloath'd, and maintain'd. And another of the ſame Nature for 40 G. in the ſame Place. Alſo a Sch. upon the *Key*, endow'd by the

Lady

Lady *Holworthy*, wherein 8 Persons are instructed in the Art of Navigation. The Corporation for the Poor are at the Expence of teaching 40 B. and 35 G.

Broad-Hinton, *Wiltshire*. The Minister teaches about 18 poor Children to read, and to repeat the Catechism, *&c.* They are catechiz'd 3 Times in private, and 3 Times in publick every Week; and learn an Exposition, as well as the Church-Catechism it self. There are likewise other Ch. taught by a Mistress, at the Charge of a private Person. And some Ch. in each of these Schools have been cloathed in part.

Broadway, *Worcestershire*. A Charity-School.

Brumgrove, *Worcestershire*. A Sch. House and Dwelling-House for the Master, and 30*l. per Ann.* settled for teaching 12 B. cloathing them, and placing them out App. *&c.* The like at **Feckenham**.

*Great **Buchham**, *Surry*. A Charity-School for 6 Boys and 2 Girls, at the Expence of a Lady of Quality.

Buckland Monachorum, *Devonshire*. A Ch. Sch. wherein are 12 B. Cl. and taught.

Buckland, *Berkshire*. Several poor Children put to Sch. at the Charge of the Minister.

Buckley, *Sussex*. A School for teaching 10 poor Children, at the Charge of the Rector.

Little **Budworth**, *Cheshire*. A Sch. which a Lady lately deceased appointed in her Will, and gave a Legacy to, has been, since her Death, endowed by her Son with 15 or 20*l. per Ann.* for the Salary of the Master: And a School-House built.

Burton-Coggles, *Lincolnshire*. The Clerk teaches all the poor Children here, *viz.* 7 or 8 at the Charge of a private Person, and 6 at the Charge of the Minister.

Burrough-Green, *Cambridgeshire*. By the Contribution of a charitable Lady, and the Minister of the Place, with the Addition of 7*l.* left by a former Rector deceas'd, the poor Children are taught and cloath'd yearly, and one Child put out App.

Bury St. Edmunds, *Suffolk*. 3 Schools set up, one for 40 B. and 2 for 50 G. The Fund about 70*l. per Ann.* each of the B. are allow'd a Cap and a Neckcloths, and each of the G. 2 Coifs.

Chalne, *Wiltshire*. 40 B. taught and cloathed at the Charge of a private Person.

Cam, *Gloucestershire*. A Ch. Sch. supported at the sole Charge of a Lady of Quality.

GAMBRIDGE. Here are Sch. for teaching above 300 Children the Knowledge and Practice of the Christian Religion, and

other

other Things ſuitable to their Condition: 50 whereof are alſo cl. The Orders of theſe Sch. were approv'd by the late Biſhop of the Dioceſe, who liberally contributed to theſe Sch. and the preſent Biſhop continues the very ſame Contribution. The Care and Overſight of theſe Sch. is left to the Miniſters and Lecturers, who catechize the Children once a Month. The Body of the Univerſity and Town aſſiſt and encourage this Deſign. Sub. about 230*l. per Ann.* Mr. *Worts* left 30 *l. per Ann.* for the Maintenance of theſe Sch. for ever, and ſome of the Colleges give their Communion-Money to theſe Sch.

Campden, *Glouceſterſhire.* A School erected and endowed by the Honourable *James Thynne* Eſq; deceas'd, wherein about 30 poor Girls are taught to read, knit, and ſpin, *&c.* and are all cl. As alſo another School for teaching 24 poor Children to read; for which there is a Salary of 4 *l. per Ann.* given to a Miſtreſs by a private Gentleman.

Carleton, *Yorkſhire.* A School-Houſe built, and a Settlement of 18*l. per Ann.* made thereon by a Gentlewoman; 8 B. to be taught, and 4 cloath'd, and to be put out App. at 14 Years of Age.

CANTERBURY, *Kent.* A Sch. for 50 B. who are all cl. The Sub. about 50*l. per Ann.* Here is alſo a Sch. for 54 G. Sub. about 16*l. per Ann.* beſide caſual Benefactions.

Castlecoumpton, *Warwickſhire.* A Charity-School endowed with 4 *l. per Ann.*

Catsfort, *Dorſetſhire.* Here are 12 poor Ch. taught at the Charge of the Miniſter; and Bibles, Catechiſms, and other good Books are given to the poor Inhabitants, and Children of this Place.

Catton, *Wiltſhire.* A School for 6 Ch. taught and ſupply'd with Books at the Charge of the Miniſter.

Chadlesworth, *Berkſhire.* 10*l. per Annum* given by the Will of a private Gentlewoman, lately deceaſed, for a Sch.

Chalbecot, *Warwickſhire.* A School, on which there is ſettled 4*l. per Ann.* and a conſiderable Endowment to buy Bibles.

Cheadle, *Staffordſhire.* A Sch. endowed with 20 *l. per Annum.*

CHESTER, 40 B. cl. and taught to read, write, caſt Accompts, and the Catechiſm, *&c.* The 500 *l.* formerly mentioned to be raiſed for a ſettled Fund, is now well ſecured, the City having engaged all their Revenue for that Purpoſe. They are endeavouring to erect a School-Houſe and Hoſpital for the Maſter and Children, and to appropriate ſome Lands, that (after ſome Time) will come into their Diſpoſal, for maintaining the ſame. The Sub. about 70 *l. per Ann.* The Biſhop lately deceas'd gave 100 *l.* to this Sch. juſt before his Death, which makes part of the aforementioned Fund. And the preſent Biſhop is a great Promoter thereof.

* **Chevening**, *Kent.* A Sch. for teaching and cloathing 30 poor Children, who are obliged to accompany the Miſtreſs Morning and Evening to the Church.

* **CHICHESTER**, *Suſſex.* 2 Sch. are lately erected, one for 30 B. which are cl. taught to read, write, caſt Accompts, and to repeat the Catechiſm. The Sub. is about 60 *l. per Ann.* Another for 20 G. cl. taught to read, write, and work with the Needle; the Sub. about 40 *l. per Ann.*

Chirbell, *Eſſex.* A Sch. for 10 G. Cl. Sub. 15 *l. per Annum*: Gifts 4 *l.* and 1 G. put out Apprentice.

Chilrey, *Berks.* Several poor Children put to School at the Charge of a College in *Oxford.*

Chippenham, *Cambridgeſhire.* A noble Lord has built a Sch. which he will endow for the Education of all the poor Children in the Pariſh, 6 B. and 6 G. are Cl. yearly by the Sub. of the Miniſter and Inhabitants. Alſo 10 Ch. of **Freckenham** taught by Contribution.

Chippenham, *Wilts.* Ten Boys put to School here by a Benefaction of 10 *l. per Ann.* in Land.

Cirencester, *Glouceſterſhire.* Here are about 90 poor Children taught. To this Uſe part of ſome ſtanding Charities is applied, and part of the Offertory. The reſt of the Charge is defrayed by private Contributions. The Miniſter examines the Children about their Improvement Quarterly. To each of which is given a Bible and Common-Prayer Book at their leaving the School.

* **Cleverpepper**, *Wilts.* All the poor Children taught by the Miniſter *gratis.*

Clewarth, *Berks.* Here are 16 poor Ch. taught to read, *&c.*

Colehill, *Warwickſhire.* The Under-maſter of the Grammar-Sch. teaches all the Ch. of the Pariſh to read *Engliſh*, and has 10 *l. per Ann.* allow'd him for that Service. In this Pariſh there is a Piece of Land, known by the Name of the *Pater-Noſter Piece*, given by the Anceſtors of the preſent Lord *Digby*, to encourage Children to learn the *Lord's-Prayer.* One Child comes every Morning to Church, at the Sound of a Bell, and on his Knees ſays the *Lord's-Prayer* in the Audience of the aforeſaid Under-Maſter, who immediately rewards him with a Peny: Every Houſe or Family knows when its Turn comes to ſend a Child, for they go in the Order their Houſes are ſcituated in the Town, and do not fail, whether they be Poor or Rich. Alſo a Perſon of Honour hath fitted up and given a Houſe for another Sch. and is a good Benefactor thereunto: There are in this Sch. 21 G. cl. taught to read, knit, ſpin, and ſew.

Col-

Colcheſter, *Eſſex*. 2 Sch. one for 70 B. the other for 30 B. and G. the Girls, beſides reading, *&c.* are taught to knit and ſew. The Children are in part cloathed by their reſpective Benefactors, and the reſt are diſtinguiſh'd by Caps and Bands. The Maſter has 30*l. per Ann.* with his Dwelling and Coals, and the Miſtreſs 15*l.* with Houſe and Coals. The Annual Sub. are conſiderable, beſide which, the caſual Benefactions within one Year laſt paſt, have amounted to 115*l.* 11*s.* 6*d.* The Truſtees have laid out 140*l.* in the Purchaſe, and 92*l.* 5*s.* 3*d.* ½. in the Repairs of ſome Buildings which they have fitted up for 2 Sch. and fair Dwellings for a Maſter and Miſtreſs; and a Third Dwelling for another Maſter or Miſtreſs, as the Schools ſhall increaſe.

Colnbrook, *Bucks*. Ten poor Children taught at the Expence of ſeveral charitable Perſons.

* St. **Colomb**, *Cornwal*. 2 Sch. for 12 B. and 8 G. taught and cl.

* **Comnet** and **Motton**, *Berks*. 27 Children taught.

Congeſton, *Leiceſterſhire*. A Sch. for 12 poor Children, at the Charge of the Miniſter and a private Gentleman.

Copgrave, *Yorkſhire*. The ſame Perſon who bequeathed the Benefaction to *Askew* abovementioned, did likewiſe give the Sum of 20*l.* to be put out at Intereſt, for teaching 3 poor Children of this Town to read and write.

* **Corhampton**, *Hampſhire*. 8 B. taught to read, write, and caſt Accompts.

Cotesbach, *Leiceſterſhire*. The Miniſter here provides for teaching all the younger poor Children, and has furniſhed them with Books. They are brought regularly to Church, and carefully inſtructed in the Catechiſm by the Miniſter.

* COVENTRY, *Warwickſhire*. 12 B. were taught and cloath'd here, by a Legacy of *Samuel Baker* of *London*. And about 2 Years ſince, *Samuel Billing*, a Truſtee of the Charity aforeſaid, gave 300*l.* in Money, and 18*l. per Ann.* in Land, for cloathing, teaching, and putting out App. ſo many poor B. as the Annuity of the ſaid Legacy will be ſufficient to provide for in that manner.

* **Cronburn**, *Berks*. The late Earl of *Ranelaugh* built a Charity School with a Chappel, and all Conveniencies for a Maſter and Miſtreſs, and fitted up the ſaid Sch. and furniſh'd the Rooms with all ſorts of Houſhold Goods, neceſſary for the Maſter and Miſtreſs, and allow'd a Set of Books for each of the Children, conſiſting of a *Bible*, *Whole Duty of Man*, and *Spelling-Book*; and has endow'd the ſaid Sch. with an Eſtate in *Ireland* of 120*l. per Ann.* for teaching, cloathing, and putting out App. 20 B. and 20 G. of the *Foreſters*, and other poor People in the neighbouring Villages.

Craneford, *Middleſex*. 20 poor Children taught to read, write, and caſt Accompts, and provided with Books, and many of them cloath'd at the Charge of a Perſon of Quality.

Cranfield, *Bedfordshire.* A Sch. for about 20 Children, to which 3*l.* *per Annum* is bequeath'd for ever.

* **Crediton**, *Devonshire.* 40 B. taught and cloath'd. Sub. 80*l.* *per Annum.*

* **Croft**, *Lincolnshire.* A Sub. of 10*l.* *per Ann.* towards a Charity School.

Croglin, *Cumberland.* A Sch. for poor Ch. but competent Contributions thereto are much wanted, and in the mean Time several Orphans and poor Children want necessary Instruction.

Crookhorn, *Somersetshire.* The Interest of 100*l.* yearly is left to this Place by the late Dr. *Hody*, for putting out a poor Ch. App.

Croxton, *Cambridgeshire.* All the poor Children are here taught at the Charge of a Minister and a Gentleman.

Croxton Kerial, *Leicestershire.* Here is a Sub. for teaching 8 Children.

Cuddesden, *Oxfordshire.* 12 poor Girls put to School at the Charge of the Bishop of the Diocese.

D.

Dainton, *Northamptonshire.* 30 Children put to School at the Charge of the Minister.

Darnhall, *Cheshire.* Here is a Sch. with Conveniency for a Master's Lodgings, *&c.* erected by a private Gentleman deceased, and Land of 25*l.* *per Annum* settled on it. The Gentleman's Mother having first by her Will given a Legacy of 200*l.* to encourage the Sch. the Interest whereof she employ'd that Way for divers Years before her Death.

* **Daventry**, *Northamptonshire.* 8 Boys taught and cloath'd.

Deal, *Kent.* A Sch. for 27 B. and G.

Dean, *Bedfordshire.* Between 20 and 30*l.* *per Ann.* settled by a private Person, for teaching the poor Ch. of this, and 2 other Parishes.

* **Dedham**, *Essex.* A Sch. founded by a private Person, who has given a convenient House and Garden to it, besides an Annuity of 40*s.* to which are added a few Sub. and some of the Parents pay for their Childrens Learning; so that 40 Ch. are here instructed according to the Methods us'd in other Ch. Sch.

Denton, *Lincolnshire.* A Sch. for 15 poor Ch. Sub. 10*l.* *per Ann.*

Depden, *Suffolk.* A Sch. for teaching all the poor Ch. here to read, *&c.* at the Charge of the Minister and Inhabitants.

Deverel Longbridge, *Wiltshire.* About 30 Ch. taught here, and at **Kelston Queinfield**, *Somersetshire*, to which Use the Offertory is applied. Thereunto is added 4*l.* *per Ann.* by a private Person. And the Minister makes up the rest.

De-

Devizes, *Wilts.* 75 B. instructed, 59 whereof are cloath'd, 10 of whom are so taught and cloath'd by the Charity of one private Gentleman.

* **Dobbington**, *Oxfordshire.* 16 B. and 16 G. taught to read, and say the Catechism, for a 1*d.* a Week *per Head*, at the Expence of a private Gentleman.

Dower, *Herefordshire.* A Charity School.

Dudley, *Worcestershire.* Ten Pound *per Ann.* being settled by a private Person toward a School, some Subscriptions advanced it to 20*l.* *per Ann.* for which 50 poor Boys are to be taught. And there are Hopes of cloathing many of them.

Dumbleton, *Gloucestershire.* A School erected at the Charge of the Lord of the Manor, and the Minister of the Parish, for teaching all the poor Children to read, knit, and spin, which is performed by the Clerk of the Parish, and his Wife, encouraged thereto by a competent Salary added to the Perquisites of his Place.

Duncburch, *Warwickshire.* A Sch. erected and endow'd by Mr. *Bowsen*, lately deceased, with 30*l.* *per Ann.* to teach the poor Ch. to read, write, *&c.*

Dummer, *Hampshire.* A Rent-Charge of 4*l.* for ever is given for teaching poor B. also the Interest of 20*l.* is appropriated to the giving away yearly 3 Bibles among the poor Ch.

Dunwich, *Suffolk.* Twenty Pound *per Annum* paid by a private Gentleman for a School.

DURHAM. 50 Boys maintained by the Dean and Chapter, taught in 4 Schools.

Durtley, *Gloucestershire.* A School for 30 Children cloathed.

E.

* **East-Hendred**, *Berks.* A Sch. erected for teaching all the poor Children at the Charge of the Rector.

* **East-Horsly**, *Surry.* A Sch. for 50 Ch. at the Expence of a Lady of Quality.

* **Easterling**, *Norfolk.* The poor Ch. taught to read, and to say the Catechism, partly by the Offertory, and the rest supplied by the Minister.

Eccleshall, *Staffordshire.* 100*l.* having been left to this Place by *William Jervase*, Esq; of *Newcastle under Line*, deceased; and the Interest thereof, together with the Contributions of the Bishop of the Diocese, and several Gentlemen, amounting now to about 30*l.* *per Ann.* 20 poor Girls are taught to read, knit, and spin, and to cloath themselves with the Cloth that is made: and if there be more than may suffice to cloath the Girls, the Remainder is given to as many poor Boys as it holds out to cloath, there being also 20 poor B. taught to read

and write; the Charge of whose Learning is defray'd out of the Offertory.

* **Edgworth**, *Middlesex.* See **Whitchurch.**

St. **Edmunds Bury**, *Suffolk.* See **Bury St. Edmunds.**

Egham, *Surry.* About the Year 1706, 6000*l.* was bequeath'd to this Place, with which, besides several Alms-Houses, a School-House was built, and endowed with 40*l. per Ann.* for teaching 50 poor B. to read, write, and cast Accompts. In the Year 1707, another Gentleman bequeath'd 50*l. per Ann.* for ever, to put 5 poor Boys of the said Parish out Apprentices every Year.

Elmbridge, *Worcestershire.* A School lately erected on *Cutnel-Green*, and endow'd with 11*l. per Ann.* for ever, for the teaching 30 Children of the Parishes of *Elmbridge* and *Kushock*, by a Gentleman, who has also given Bread to the Poor Weekly, to encourage their coming to Church.

Elme, *Isle* of *Ely.* A Sch. for the Education of all the poor Ch. for the upholding of which, a Gentleman has settled 20*l. per Ann.* and made Provision for a Sermon to be preach'd on St. *Thomas*'s Day yearly.

Elton, *Huntingdonshire.* A Sch. for teaching the poor Ch. here. The Sub. about 20*l. per Annum.*

Ely, *Cambridgeshire.* 2 Schools, 1 for 40 B. the other for 20 G. Subscriptions about 47*l. per Ann.*

Embleton, *Northumberland.* A School built, and a House for a Master, also a Piece of Land purchased towards endowing it.

Empingham, *Rutlandshire.* 10*l. per Ann.* left by a Gentleman, for teaching the poor Children here, and 50*l. per Ann.* more, for teaching the poor Children of 5 other Parishes in this Country, besides 20*l.* in Money for the same Use.

Epsom, *Surry.* 40 B. part cloath'd, the Sub. are about 38*l. per Annum.*

* **Etwal**, *Derbyshire.* A Sch. for 6 Ch. at the Charge of a private Gentlewoman.

* **Evesham**, *Worcestershire.* Mr. *de Eagle* deceased, gave 1000*l.* for teaching and cloathing the poor Children of this Corporation.

Euburst, *Surry.* All the poor Children whom their Parents will send to School, are taught to read, and to repeat the Church-Catechism, and Prayers; also to write, and cast Accompts, at the Expence of the Minister: To defray part of which Charge, he has given 2 Palls to the Parish, the one whereof is lent at 2*s.* 6*d.* and the other at 12*d.* a Time, and the Money applied as aforesaid.

EXETER. 3 Sch. are set up here, wherein are 100 B. and 50 Girls intirely cloathed, and taught to read, write, and cast Accompts, *&c.* They are examined every *Sunday* Evening in their Sch. The Girls are taught to Sew and knit; and all the Children have

have Bibles, Common-Prayer Books, Spelling-Books, &c. The Sub. and Collections amount to about 250*l.* yearly. And another Sch. is lately erected for 50 Girls, which are at preſent only taught; but 'tis hop'd they will be cloath'd in a ſhort Time.

Cruntnſter, *Devonſhire.* 12 poor Children taught, partly by the Offertory.

Crton, *Rutlandſhire.* Ten Pound *per Ann.* left by a Gentleman for teaching the poor Children here.

F.

Farmborough, *Somerſetſhire.* A Charity School, chiefly ſupported by the Miniſter.

Farnham, *Surry.* A School. 35*l.* *per Ann.* ſubſcribed.

Feckenham, *Worceſterſhire.* A School-Houſe builit and endowed with 50*l.* *per Annum* by Sir *Thomas Cooke* deceaſed. See **Bromsgrove.**

* **Fineden** alias **Thingden**, *Northamptonſhire.* A School erected for the cloathing, lodging, and dieting of 20 Girls, and teaching them to read, write, and work. They go daily to Prayers at the Pariſh-Church. There is a Subſcription of near 30*l.* *per Annum.* An Houſe built, and arable Land purchas'd toward finding the Children Bread, (which the Farmers of the Town plough *gratis.*) They ſpin Jerſey, which is made into Serge, for cloathing the Ch. of ſeveral Charity-Schools in *London*, and make up, by their Labour, what is wanting in the Sub. toward their Maintenance.

Folkenham, *Lincolnſhire.* 10*l.* *per Ann.* ſettled for ever, for teaching poor Children.

* **Folkſworth**, *Huntingdonſhire.* A Charity-School begun.

* **Fordham**, *Cambridgeſhire.* A School for 30 Children.

Freckenham, *Cambridgeſhire.* See **Chippenham**, *Cambridgeſhire.*

* **Froom**, *Somerſetſhire.* 50*l.* offer'd by a private Gentleman, towards erecting a School in this Town. See **Mellow.**

Fulwood, *Lancaſhire.* A School-Houſe built, where all the poor Ch. are taught *gratis*, and to which 80*l.* has been left.

G.

Gateshead, *in the Biſhoprick of Durham.* A School-Houſe and 16*l.* *per Ann.* allowed by the late Rector there for teaching poor Children to read, write, the Catechiſm, and Navigation.

Gerards-Croſs, *Bucks.* A School-Houſe built by the late Earl of *Portland.* His Lordſhip alſo gave 3 Acres of Land, and 30*l.* a Year for teaching 20 B. and 15 G. The preſent *Earl* has made the Salary 40*l.* a Year, that 5 of his Servants may be alſo taught. The Ch. are cl. once a Year, and provided with Books, &c.

Glatton,

Glatton, *Huntingdonſhire.* 12 B. taught and cloath'd, and Land of 8*l.* a Year ſettled: The Contribution was laſt Year 5*l.* 4*s.* 6*d.* given by 2 Perſons.

Glemsford, *Suffolk.* 2 Schools for 40 Children.

GLOUCESTER, A School, where about 85 Children are taught, and 72 of them cloath'd. One of the Subſcribers lately deceas'd, has left by Will 100*l.* to the ſaid Sch. and 1000*l.* in Caſe his Son dies before he comes to Age, or dies without Iſſue.

Gnatt, *Kent.* 5*l. per Ann.* for ever bequeath'd for teaching the poor Children here.

Grantham, *Lincolnſhire.* Here is about 30*l. per Ann.* ſubſcrib'd, as an Augmentation to 12*l. per Ann.* formerly ſettled for teaching the poor Children here.

Greens Norton, *Northamptonſhire.* About 20 poor Children taught here at the Charge of the Miniſter.

Greetham, *Rutlandſhire.* 10*l. per Ann.* left by a Gentleman for teaching about 20 poor Children here.

Guildford, *Surry.* 2 Schools for 30 B. and 20 G. ſupported by Sub. of about 60*l. per Ann.* together with the Offertory of the Pariſhes of St. *Trinity* and St. *Nicholas.*

H.

Hacheſton, *Suffolk.* *Richard Porter*, Eſq; has by Will endow'd a School for 12 poor Boys. See **Parham Hacheſton.**

* **Hackleſton**, *Wilts.* 10*l. per Annum* left towards erecting a Charity-School in this Place.

Halesworth, *Suffolk.* *Richard Porter*, Eſq; has by Will ſettled a School for 20 poor Children.

Hallaton, *Leiceſterſhire.* A Sub. for teaching poor Ch. A Gent. in *London* pays for 6 Boys and 2 Girls.

* **Hampton-Court**, *Herefordſhire.* A School for 12 B. cloath'd at the Expence of a Noble Lord.

* **Hampton in Arden**, *Warwickſhire.* A Charity-School endow'd with 20*l. per Ann.*

Hannington, *Wiltſhire.* 12*l.* a Year allow'd by a Gentleman for teaching poor Children.

* **Harefield**, *Middleſex.* A Sch. for 10 B. and 10 G. cloath'd.

Harmſton, *Lincolnſhire.* A School erected for all the Children in the Village.

Haringworth, *Northamptonſhire.* A Gentlewoman has given 2*l.* a Year for teaching poor Children.

Harſlebury, *Worceſterſhire.* 20 Ch. taught for 6*l. per Ann.* and 6 G. taught to read, knit, card, and ſpin, for 4*s. per* Month. A Lady alſo pays for the cloathing of 12 Girls, who likewiſe learn to read, work, &c.

* **Hartly**, *Hampſhire.* See **Selbourn.**

Hatley

Harley Cockain, *Bedfordshire.* Here are about 10 Children taught at the Epence of a private Person.

Harteſt, *Suffolk.* The 11th of *October*, 1709. here was opened a Sch. for 32 poor Ch. This Sch. and that of *Somerton* are join'd together, and increaſe daily.

Haſtings, *Suſſex.* A Diſſenter lately deceas'd, has bequeath'd 80*l. per Ann.* after 2 Year's Improvement, for the Education, *&c.* of the poor Children of this Place.

Hatton. See **Bedfont.**

Hawnby, *Yorkſhire.* 8 Children taught by the Charity of ſeveral private Perſons. Alſo a Sch. by Sub. for ſeveral other Children.

Hawnes, *Bedfordſhire.* A Gentlewoman of this Place hath left 50*l.* to be laid out in Lands for the teaching poor Ch. of this Pariſh.

Henlow, *Bedfordſhire.* Here are about 10 Children taught at Exepence of the Inhabitants.

*HEREFORD, 2 Schools for 60 Boys and 40 Girls cloath'd, ſupported by very liberal Sub. of Perſons of Quality and others.

Hertford, A School erected by the Mayor, Aldermen, and Gentry, together with the Miniſter, for 40 Boys cloath'd; alſo about 20 poor Ch. taught at the Charge of an Honourable Perſon.

***Heydon**, *Eſſex.* A Charity-School newly ſet up by the Rector, and other charitable Perſons.

Hiegs, *Derbyſhire.* All the poor Children are taught at the Expence of a private Gentleman.

Hitchin, *Hertfordſhire.* 20 poor Boys taught *gratis.* They are all cloath'd at the Charge of a Perſon of Quality.

Holms Chappel, *Cheſhire.* 4*l. per Ann.* ſettled for a Maſter to teach 10 poor B. of that Chappelry, or of the Pariſh of *Sanbach.* Some Bands, with Bibles, Coats and Caps, are allowed them.

Horne, *Surry.* All the poor Children in the Pariſh are taught *gratis* by the Miniſter.

Horſeheath, *Cambridgeſhire.* Here is 12*l.* a Year Sub. for the Education of the Poor of that, and a neighbouring Pariſh.

Horſtead Keynes, *Suſſex.* A Gentleman has built an Houſe, and ſettled upon it 20*l. per Ann.* Tax-free, for the Maintenance of a School-Maſter, to teach 20 poor Boys, with Leave to teach 20 Children more for his additional Income.

*Little **Houghton**, *Northamptonſhire.* 12*l. per Ann.* left by a private Perſon 1669, for teaching the poor Children of this Place.

Hounſlow, *Middleſex.* 12 Boys taught and cloath'd, chiefly by the Offertory.

Hull. See **Kingſton.**

Hunſinger, *Yorkſhire.* The Lord of the Manour allows 6*l. per Annum* for the Inſtruction of 12 poor Children.

Huntingdon, *Huntingdonſhire.* Here are ſome poor Children taught at the Expence of a private Perſon.

Hurſt, *Berks.* Here are 14 poor Children taught.

Hus-

Husbands-bosworth, *Leicestershire*. A School is set up for the poor Ch. of the whole Town. The Master has a House and Salary of 16*l*. *per Ann*. The Minister instructs the Children in the Catechism every *Sunday*.

Huntley, *Glocestershire*. The Minister puts 10 poor Children to School here at his own Charge.

I.

Ipswich, *Suffolk*. A few Persons maintain 30 poor Ch. at Sch. and have bound out several to Trades, and to the Sea. There are 2 other Sch. here; 1 for 40 B. who are cloath'd, and will be put out App. as they grow fit. The other Sch. is for 32 G. cloath'd. The Sub. are about 100*l*. and there is a Sermon preach'd on the Occasion before the Subscribers, at each Quarterly Meeting.

Isleham, *Cambridgeshire*. 24 poor Children taught by the Contributions of some particular Persons.

Islip, *Oxfordshire*. The Minister has for many Years paid for the teaching 15 poor Ch. here, and given 10*l*. *per Ann*. for putting 2 of the said Ch. out App. every Year, and has purchased Lands to make this Charity perpetual.

Iver, *Buckinghamshire*. A Sch. here for teaching the poor Ch.

K.

Kainsom, *Somersetshire*. 20 poor Ch. taught, a good House, and 5*l*. *per Ann*. allow'd for its Repair, and a Salary of 20*l*. *per Ann*. for the Master, all at the Charge of a Person of Quality.

Keinton, *Somersetshire*. Several poor Children are here put to School, at the Charge of the Minister. See **Deverel Longbridge**.

Kennet, *Cambridgeshire*. A School maintained by the Offertory, and some Contributions.

Kettering, *Northamptonshire*. 10*l*. *per Annum* for ever left towards the Support of a Sch. which is for 40 G. cloathed. The Sub. are about 50*l*. *per Annum*.

Kidderminster, *Worcestershire*. A convenient House is fitted up for a Sch. for 40 B. who are taught and cloath'd. There are also about 20 poor Ch. taught at 2 other Sch. The Sub. is 30*l*. *per Ann*. The rest has been made up providentially by other Benefactions. See **Hilton**.

Kilmerdon, *Somersetshire*. A Sch. for 40 Ch. The Master's Salary is 20*l*. *per Ann*. Books are provided for the Children. All at the Expence of a private Person, who has endow'd it with 20*l*. *per Ann*. for ever after his Decease. A School-House lately built by the same Person, with the Assistance of the Inhabitants and others.

* **Kingsbury**, *Warwickſhire*. A Charity School for 10 G. to be choſen out of *Kingsbury* and *Maſton*.

Kingſton upon **Hull**, *Yorkſhire*. A School or Work-Houſe, founded by Act of Parliament. The Hoſpital, where the Children are, coſt 600*l*. The Number is at preſent about 45 wholly maintain'd, and taught to read, write, and ſpin Wool, and every *Sunday* catechiz'd in the Church. The Ch. are ſo maintained by voluntary Sub. and charitable Gifts; particularly *George Ellis*, Eſq; lately deceas'd, gave 100*l*. which being laid out for Land, brings them in 6*l*. *per Ann*. In leſs than ten Years they have put out 50 B. and 30 G. Alſo 20 Ch. more are only taught here to read *gratis*.

Kingſwood, *Glouceſterſhire*. A Sch. founded and maintained by a Gentleman for all the poor Ch. upon which is ſettled 30*l*. *per Annum*.

Kirk Deighton, *Yorkſhire*. 7*l*. *per Ann*. given by 3 Perſons for a School here.

Kirkby-Overblows, *Yorkſhire*. A Sch. Houſe built here in 1708.

Kirkleatham in *Cleaveland*, *Yorkſhire*. A School-Houſe, *&c*. built, which coſt about 1000*l*. The School-Maſter's Salary 100*l*. and the Uſher's 50*l*. *per Annum*, as ordered by the Will of Sir *William Turner* Knight, not long ſince Lord Mayor of *London*.

L.

Laberton, *Glouceſterſhire*. A School for 20 B. endow'd with 20*l*. a Year by a private Gent.

* Little **Lainton**, *Herefordſhire*. A Sch. anciently endow'd with 11*l*. *per Ann*. but much neglected of late.

Long **Lainton**, *Herefordſhire*. 14*l*. *per Ann*. ſettled for teaching poor Children, at the Expence of a private Perſon.

Lanceſton, *Cornwal*. 2 Sch. for 48 Ch. The B. are taught to read, write, *&c*. and the G. to read, knit, ſew, and make Bone-Lace, and they are to have what they earn for their Encouragement. The Sub. are about 30*l*. *per Ann*.

Langham, *Rutlandſhire*. 10*l*. *per Annum* is left by a Gentleman for teaching the poor Children.

* **Leamarſton**, *Warwickſhire*. A Sch. for 10 Ch. endow'd by a Lady deceaſed.

* **Leatherhead**, *Surry*. A Sch. for 10 B. and 11 G. taught and cloath'd. Sub. 22*l*. *per Annum*.

Ledbury, *Herefordſhire*. Mrs. *Hall* deceaſed has built a School, and given 15*l*. a Year to it. The Number of poor Children is 23. And 30 more are here taught at the Charge of an unknown Perſon.

Leeds, *Yorkſhire*. A School for 28 B. and 12 G. The Fund is about 208*l*. *per Ann*. namely, 20*l*. *per Ann*. out of the Collection at the Communion; 20*l*. *per Ann*. from the Feoffees, for cloathing the

Poor of the Town; and the reſt is made by Sub. of the Magiſtrates and Inhabitants. The Corporation gave a large Houſe for a Sch. and Supplies for repairing and fitting it up. A Gentleman intends to ſettle on it 6*l.* a Year for ever. A Merchant has given 50*l.* and another Gentleman 50*l.* which has purchas'd 8*l. per Ann.* and another Merchant 100*l.* A Diſſenter lately gave to it 10*l.* by Will.

Leiceſter, 24 B. taught and cloath'd at the Expence of a private Gentlewoman. And 10 poor G. taught and cloath'd at the Expence of 2 others.

Leigh, *Worceſterſhire.* A School endow'd with 13*l. per Ann.*

Leighton, *Bedfordſhire.* 7 Children taught at the Expence of a private Perſon, and 10*l. per Annum* lately given for the Education of other poor Children.

Leverpool, *Lancaſhire.* A Sch. for 50 poor Children taught and cloath'd. A School-Houſe built, with Lodgings for the Maſter.

* **Lewes,** *Suſſex.* A Sch. opened in *May* 1711. for 20 B. cl. at the Charge of a private Gent. and another Gentleman pays for the teaching of 5 B. more, who are not cloathed.

* **Lidbury-North,** *Shropſhire.* A Sch. for all the poor Children of the Pariſh, founded by Mr. *Shipman*, who was Servant to a Gentleman in that Pariſh, and gave 200*l.* to this good Uſe, the Intereſt of which Money is conſtantly paid by the Deſcendents of the Gentleman whom Mr. *Shipman* ſerv'd.

Great **Linford,** *Bucks.* Here is a School Houſe built, and 10*l. per Ann.* ſettled by a private Gentleman, to teach all the poor Ch. of this Pariſh to read, write, *&c.*

LINCOLN. 4 Schools; wherein 120 poor Ch. are taught: The Sub. is about 73*l. per Ann.* Theſe 4 Sch. are all taught by the Widows of Clergymen, *viz.* 30 Children in each School.

* LITCHFIELD, *Staffordſhire.* 2 Sch. for 30 Boys and 18 Girls taught and cloath'd.

* **Longcott,** *Berks.* A Sch. for 24 Children, where each Child, when he is qualified to leave the School, has a Bible, Common-Prayer-Book, the Whole Duty of Man, and ſome other Books of Devotion given to him.

* **Low Leyton,** *Eſſex.* A Sch. for 14 B. *viz.* 7 of *Leyton*, and 7 of *Waltham-Stow.* Founded on a charitable Benefaction given by Will ſome Years ago, and lately reſcued, and ſettled by Law. Since which Time, 6 of the Boys are cloathed at the Charge of a private Gentleman.

Luaon, *Hereſordſhire.* Here is a Free-School lately founded by Mr. *John Pierrepont*, for Inſtruction of Children in Religion, Grammar-Learning, Writing, Arithmetick, and Menſuration. The Governours whereof were incorporated by an Act of Parliament, *Anno* 1709. The School is endow'd with an Eſtate of about 300*l. per Ann.*

Ann. Tax-free, to be applied as follows; *viz.* to the Schoolmaſter 70*l. per Ann.* To the Uſher 40*l. per Ann.* To a Writing-Maſter 40*l. per Ann.* To put out 6 Apprentices yearly 30*l.* To be laid out in Books of Piety to be given to each Apprentice 6*l. per Ann.* To ſet up ſix Apprentices yearly, if they appear by Certificates to have ſerv'd their Time faithfully, and to be of the Communion of the Church of *England*, 60*l.* Alſo Exhibitions are to be allow'd to 3 Scholars, ſtudying either at *Oxford* or *Cambridge*; which will amount to 60*l. per Ann.* Beſides ſeveral Acres of Land for Paſture, *&c.* on part whereof the worthy Founder hath expended about 1500*l.* in building the School-Houſe, and other Houſes, and in walling in, planting, and making a Garden and other Conveniencies; alſo a Gallery is made in the Chappel of *Lutton* for the Boys, and a Pew for the Maſter and his Family. About 70 Boys belonging to that, and ſome neighbouring Pariſhes and Chappels, are taught in this School.

M.

Madresfield, *Worceſterſhire.* A Gentlewoman left the Intereſt of 150*l.* for ever, for teaching poor Ch. and ſome more are taught by private Charity.

Maidenhead, *Berkſhire.* Two Perſons have ſubſcribed 10*l. per Ann.* for teaching 9 poor Children; about 6 have been put App. and the Charity is now made perpetual. The Offertory is applied to the teaching of 10 Ch. more.

* **Malden Newton**, *Dorſetſhire.* Several poor Ch. put to Sch. by the Miniſter, and other private Perſons.

* **Maidſton**, *Kent.* 4 Charity-Schools, *viz.* one for 30 Boys cloath'd. Another for 30 Girls cloath'd. Sub. 100*l. per Ann.* A 3*d* School for 20 B. not cloath'd; and a 4*th*, for 20 G. not cloath'd, ſupported by private Contributions. The Miniſter viſits all theſe Sch. once a Week, and catechizes and expounds every *Wedneſday*. And 'tis obſerv'd, that the Manners of all the Ch. in the Town are viſibly chang'd for the better, notwithſtanding that all theſe 4 Sch. have been ſet up within the Compaſs of one Year paſt.

Malſton, *Shropſhire.* A Sch. for 35 poor Ch. 'Tis well encouraged for a Beginning, and likely to improve under the preſent Management. There is a Sch. ſet up in another Part of the Pariſh for teaching 6 Ch.

Malden or **Maunden**, *Eſſex.* 6*l. per Ann.* for ever bequeath'd for teaching 6 poor Ch. here, and 40*s.* by the ſame Perſon to each of them towards their cloathing.

* **Manceſter**, *Warwickſhire.* A Sch. endow'd with 10*l. per Ann.*

Manchester, *Lancaſhire.* 40 poor Ch. taught to read, write, *&c.* The Maſter hath 1*d. per* Week for each Child, and his School-Rent paid. Another School is ſet up for 40 more, by charitable Contributions.

Market-Lavington, *Wiltſhire.* 36 Children taught, and Books given them. And the Girls knit and ſew.

Market-Weſton, *Suffolk.* The poor Children are taught at the Charge of a worthy Gentleman.

* **Marſton**, *Warwickſhire.* See **Kingsbury**.

* **Marſton**, *Yorkſhire.* A School lately erected and endowed.

Martleſham, *Suffolk.* Several poor Children taught, and ſupplied with Bibles, and other good Books.

* **Maſhfield**, *Glouceſterſhire.* 12 poor Children taught at the Expence of Lord of the Manour.

Maultby, *Lincolnſhire.* About 11*l. per Ann.* for ever given to teach the poor Children.

Mayfield, *Suſſex.* Here is a Charity-School.

Medmenham, *Buckinghamſhire.* 5 poor Children taught.

Melbourn, *Derbyſhire.* About 12 poor Girls taught to read, and work, at the Expence of a private Perſon; and cloath'd.

Mepſal, *Bedfordſhire.* 12 Children taught, and the School lately endow'd.

Merely, *Derbyſhire.* See **Smalley**.

* **Middleton**, *Warwickſhire.* A Sch. for 10 Ch. with a School-Houſe near the Church, endow'd with 4*l. per Ann.* and 20*s. per Ann.* to purchaſe Bibles to be given the Ch. when they can read perfectly, or are put out App.

* **Minching-Hampton**, *Glouceſterſhire.* 9 Children taught.

* **Mitton**, *Worceſterſhire*, is a Chappel of Eaſe to *Kiderminſter*, where 6 Ch. are taught at the Expence of a Gentlewoman.

* **Mixbury**, *Oxfordſhire.* Moſt of the poor Children taught at the Charge of the Rector.

Monmouth, *Monmouthſhire.* Beſides the Sch. formerly mentioned to be ſet up here by a Lady of Quality, there are 2 other Sch. one for B. only, who are taught to read and write; and the other for B. and G. who are taught to read by 2 Miſtreſſes. And in theſe 2 Sch. are above 60 Ch. taught, to which there is near 40*l. per Ann.* ſubſcribed; Coats and Caps are deſigned for the B. and Gowns and Coifs for the G. and 14 poor B. have been put out to honeſt Trades with the Offertory.

Mowvel, *Cornwal.* A Gentleman has given a Houſe and Garden, with 8*l. per Ann.* for ever, for teaching poor Children.

* **Much Marcel**, *Herefordſhire.* A School for 20 Boys, who are taught at the Charge of a private Gentleman.

Mulſoe, *Buckinghamſhire.* 6*l. per Ann.* for teaching poor Ch.

N.

Nantwich, *Cheſhire.* 40 B. taught, who wear Blue Caps, that their Behaviour may be the better obſerved abroad. The Maſter's Salary is 10*l.* a Year, paid by 2 Ladies. The Miniſter hath

ſet

ſet up another for 30 G. the Charge of whoſe Education is defray'd out of the Offertory.

* St. **Neot's**, *Huntingdonſhire*. A Ch. Sch. open'd *Jan.* 14, 1711. for 30 Ch. erected chiefly by the Miniſter, and the Religious Society in that Place.

Newbury, *Berkſhire*. A Sch. for 40 B. whereof 35 are cloathed. Endowed by the Corporation with 40*l. per Ann.* A Gentleman has ſettled an Eſtate of 25*l. per Ann.* for teaching and cloathing 10 of the ſaid Ch. and ſupplying them with Books. 5 more cloath'd and taught by private Charity. Part of the Offertory is appropriated to the Uſe of the School. There is the Effigies of a Charity Boy, with a Poor's Box, ſet up at the Entrance into the Church, which has well anſwered the End of ſetting it up. Some of the Boys have been App.

New Caſtle upon Tine, *Northumberland*. A Gentleman has ſettled 20*l. per Ann.* for ever, for the Education of 44 poor Ch. of St. *John's* Pariſh, cl. 20 of whom are Girls. The Maſter, beſide his Salary, has a Houſe, which is ſettled for the Uſe of that Sch. for ever, by the Corporation. 40*s. per Ann.* is ſet apart for Books, and 40*s.* more for binding Boys out App. 7 of whom have been already put out. A Legacy of 100*l.* is left to this School; and the Sub. this Year amount to 37*l.* 5*s.* 3*d.* The Collections at Church came to 18*l.* 2*s.* 7*d.* In the Pariſhes of St. *Nicholas* and St. *John* are 2 Sch. more, for the Maintenance whereof, a Gentlewoman deceas'd has ſettled 60*l. per Ann.* for ever; in one, 40 B. are taught; in the other, 20 Girls. In the Pariſh of St. *Andrew*, 30 Boys are inſtructed, by a 3*d* part of 1000*l.* left to pious Uſes: and 15 have been put out App. 87 Girls and 3 Boys are taught to ſpin, at the yearly Expence of the Corporation, and a conſiderable Number at the Charge of private Perſons. And in the Pariſh of *All-hallows*, 72 Children cloath'd, 19 of whom are Girls. Every Subſcriber to this Charity may cloath and ſend either a Boy or G. as he pleaſes. Sub. about 90*l. per Ann.* Collections 23*l.* 14*s.* Alſo 3*l.* 16*s.* 4*d.* and the Intereſt of 40*l.* given to the Sch. is to put Children App. And a private Gentleman pays for the teaching of 4 Children, to make up the Number of 300 Ch. in all theſe Sch.

Newent, *Glouceſterſhire*. 2 Sch. wherein 50 Ch. are taught.

Newland, *Glouceſterſhire*. Here are 6 Sch. wherein are about 108 poor Ch. 25 of the Pooreſt well cloath'd. All this done by a Sub. under 28*l.* and ſome accidental Benefactions. A Girl lately of this Sch. taught her Grandfather to read.

New Market, *Suffolk*. 2 Sch. 20 B. and 20 G. ſupported by 50*l.* a Year of Her Majeſty's Gift.

Newport-Pagnel, *Bucks*. Here are ſome poor Children taught to work, and ſome Subſcriptions towards a Sch.

New-

* **Newton**, *Hampshire*. See **Selbourn**.

Newton-Park, *Somersetshire*. A Master has 10*l*. *per Annum* for teaching all the poor Children of the Parish.

Neyland, *Suffolk*. A Sch. for 30 B. (*viz*. 30 of *Neyland*, and 10 of *Stoke*) part cloath'd. The Sub. are 30*l*. *per Ann*. And at the Quarterly Meetings of the Subscribers, there is a Sermon, and the Children of this Sch. and of that at *Stoke-Neyland*, are publickly examined.

Neyland, alias **Stoke-Neyland**, *Suffolk*. A School for 20 G. for which 10*l*. *per Ann*. is paid by the Ladies.

Northampton, *Northamptonshire*. A Sch. for 30 Boys cloath'd, endowed with 80*l*. *per Ann*. being the *George-Inn*, part of the Estate left to pious Uses, by *John Dryden*, Esq; deceased.

Northmimes, *Hertfordshire*. A Sch. for 14 B. cloath'd, to be put out App. 12 Girls kept at School at the Expence of a young Gentlewoman.

Northwich, *Cheshire*. A Person did lately bequeath a House for a School-Master, and 700*l*. for purchasing Land to be settled for the teaching of 10 Boys to read, write, and cast Accompts.

Northwold, *Norfolk*. A School for teaching all the poor Children of the Town.

* **Norton**, *Shropshire*. A Charity School for 6 Children.

NORWICH. Here are 8 Sch. wherein are now 230 B. and 2 Sch. for G. wherein are about 40, in all 270. And 80 of the B. are cloathed, and the rest have Caps and Bands. The Sub. amount to about 200*l*. besides Collections at Sermons. These Schools have had a generous Benefaction by the Wills of 2 Widow Gentlewomen deceased.

Nottingham. A School for 25 B. and 15 G. cloathed, maintained by Sub. and a yearly Sermon. There is Hopes of Endowment, a Foundation being already laid by a late Benefactress; 8 other Children are taught in the same School, but not cloathed, and 20 more at other Schools, towards which part of the Offertory is allowed.

O.

* **Okeham**, *Rutlandshire*. A School open'd about *Michaelmas* 1711, for 12 Boys and 12 Girls, cl. who have 1*l*. 4*s*. 6*d*. a Week allowed towards their Diet. Sub. about 160*l*. *per Ann*. 60*l*. whereof is subscribed by a noble Lord, who has promised to continue the same Benefaction yearly, for the Encouragement of others, as well as for the Benefit of the School. The Girls sew, knit, and spin. Also a Gentleman has left 10*l*. a Year for putting out the poor Children of this Town, and 10*l*. *per Ann*. apiece to five other Towns in this County; namely, *Empingham*, *Exton*, *Greetham*, *Langham*, and *Thistleton*.

Odi-

Odiham, *Hampſhire*. About 11 Years ago, a Tradeſman of this Place gave 600*l*. for a School for 30 poor Boys, and the Charity is ſince increaſed.

Oſweſtry, *Shropſhire*. 40 Children cloath'd and taught by a Miſtreſs to read, and to give an Account of Mr. *Lewis*'s Expoſition, and the Abridgement of the Hiſtory of the Bible by Heart, beſides Mr. *Turner*'s Spelling-Book, and the Catechiſm broke into ſhort Queſtions. And when any Ch. can perform all this, the Miſtreſs hath a Reward of 7*s*. 6*d*. After which the B. are ſent to a Maſter, who teaches them to write and cipher by the great, for 5*s*. a Head, which is paid as ſoon as they have made ſuch Progreſs as the Miniſter judges ſufficient for their Purpoſe. But the G. are taught to ſpin, knit, and ſew, for 10*s*. each. And theſe Rates are allowed for their Learning, whether the Time be long or ſhort. To put them forwards, 20 are ſet to ſtrive againſt 20 for Shoes; and the 20 that get moſt of the Expoſition, and other Books by Heart, have Shoes. Then there remain 10 againſt 10, and ſo on, till they are ſhod all round. A Shift is hung up in the School for the beſt Spinner, a Head-dreſs for the beſt Sewer, a Pair of Stockings for the beſt Knitter, a Bible for the beſt Reader, and a Copy-Book for the beſt Writer. Sub. about 10*l*. *per Ann.* beſides the Offertory of 7 or 8*l*. more.

* **Overwallop**, *Hampſhire*. All the poor Children in the Pariſh are kept at School by the Rector.

* **Oundle**, *Northamptonſhire*. A Sch. for 30 Boys cloath'd, and another for Girls.

Orenhall, *Glouceſterſhire*. 20 poor Children taught in 2 Sch. at the Charge of one Perſon.

OXFORD. 1. In St. *Peter*'s Pariſh in the *Eaſt*. A Sch. for 54 B. cl. in Grey. The Truſtees are the Vice-Chancellor and Proctors, and ſeveral Heads of Houſes. The Sub. about 250*l*. *per Ann*. 13 B. have been put out App. By a printed Account it appears, that from 1707, to 1709, the Receipts amounted to 454*l*. 17*s*. and the Diſburſements to 319*l*. 8*s*.

2. In St. *Martin*'s Pariſh. A Sch. for 50 B. cloathed in Blue, ſet up by the City. The Truſtees whereof are the Mayor and Aldermen, with 4 of the principal Subſcribers. Some Money formerly left for putting out Children, has been applied to the apprenticing Boys out of this Sch. Sub. about 110*l*. *per Ann*. 4 have been put out App. and one of the Sub. is pleaſed to take one of the Boys every *Sunday* with him to Dinner.

3. In St. *Martin*'s Pariſh. A Sch. for 40 G. cloathed in Blue. The Charge whereof is defrayed by the Advancement of Half a Poor's Rate yearly. They knit their own, and the Boys' Stockings. The Truſtees are the ſame as for the City Boys School.

School. N. B. *The City have ſet up Galleries in this Church for their ſaid Schools.*

4. In St. *Michael*'s Pariſh. A School for 60 G. maintained at the Charge of ſeveral private Members of the Univerſity. The Sub. about 60*l. per Ann.*

5. In St. *Thomas*'s Pariſh. A School-Houſe built at 209*l.* Expence, by a private Perſon, for the Uſe of which, the Maſter teaches 10 B. *gratis*. N. B. *There are at ſeveral other Schools, about* 30 *poor Children taught at the Charge of private Perſons.*

P.

* **Palgton**, *Devon.* A Sch. erected here, encouraged by 2 Gent. ſucceſſive Lords of the Manour, who laid out 150*l.* upon an Eſtate; the yearly Rent whereof is appropriated to this good Uſe, and every Year 1 Child is to be put out Apprentice.

* **Painswick**, *Glouceſterſhire.* A Sch. for 11 Children.

* **Palgrave**, *Suffolk.* A School opened *Chriſtmas* 1710, for 14 Boys taught, cloath'd, and ſupply'd with Books, and about 10 more only taught. The Subſcriptions, Collections, and other Contributions, amounted in the Year 1711. to better than 40*l.* and there is Reaſon to hope, that this School will be well kept up.

Parham Pacheſton, *Suffolk.* A School founded by *Richard Porter* Eſq; deceas'd, for 12 Boys of this and the Pariſh of *Parham*, with a Dwelling for the Maſter.

Peaſemore, *Berks.* All the poor Children are taught at the Charge of the Miniſter of the Pariſh.

PETERBOROUGH. A charitable Perſon of this Place has ſet up a School, wherein 20 poor B. are taught, who are to be put out App. He has appropriated a good Houſe to this Uſe, and ſettled a yearly Allowance for the Maſter, and given a good Eſtate in Lands to the Sch. Another Sch. where about 40 Ch. are taught to ſpin and read. The Charge of whoſe Learning is chiefly defrayed by their own Labour.

* **Plimouth**, *Devon.* A Charity School lately ſet up for 20 Ch. with a Proſpect of increaſing.

* **Poleswoth**, *Warwickſhire.* A Sch. endow'd with 30*l. per Ann.* for teaching all the poor Children, to whom 20 Bibles are given yearly, by a Settlement for ever.

* **Polperra** near **Looe**, *Cornwall.* A School for teaching as many poor Girls, as the Intereſt of 100*l.* left by Legacy, will pay for.

* **Pontefract**, *Yorkſhire.* A Perſon of Honour has given the Corporation 200 *l.* the Intereſt whereof is to be applied towards the ſupporting of a Charity School.

Pool,

Pool, *Dorſetſhire.* A School erected *Anno* 1700. by a Perſon of Quality, who has endow'd it with 20*l. per Ann.* during Pleaſure, for teaching 20 Boys to read, write, and caſt Accompts.

* **Poterne**, *Wilts.* A Sch. for poor Ch. lately erected by the earneſt Endeavours of the Miniſter, encouraged by Sub. of ſome charitable Benefactors at *London.*

Preſton, *Lancaſhire.* Here are 2 Sch. 1 for 25 poor Boys, and another for 25 Girls. The B. Sch. has a Competency for a Maſter. This School is ſupported by ſome charitable Perſons in the Town.

Prettury, *Glouceſterſhire.* A School for teaching all the poor Children, and putting them Apprentices.

* **Puckleſhurch**, *Glouceſterſhire.* A Charity School here.

R.

* **Randwick**, *Glouceſterſhire.* A School for 8 poor Children.

Reading, *Berkſhire.* A School for about 30 Boys, the Subſcriptions about 20*l. per Annum.* Here is another Sch. erected by Mr. *Malthus*, late Merchant in *London*, for 10 Boys, and endow'd with 90*l. per Ann.* for teaching, cloathing, and wholly maintaining the ſaid Children, till fit for Trades.

Reavey, *Yorkſhire.* A School for the poor Children, with Lands of the clear yearly Value of 13*l.* given for the Payment of the Maſter, by a private Perſon.

Reinton, *Somerſetſhire.* A School here.

* **Rickmersworth**, *Hertfordſhire.* A School for 20 B. and 10 G. ſupported by Subſcription of the Miniſter, his Pariſhioners, and other Neighbours, to which one Gentleman has ſent 30 Bibles, others 30 Common-Prayer Books, and others ſeveral Expoſitions upon the Church-Catechiſm.

Ringmere, *Suſſex.* A School for 12 Boys and 6 Girls, endowed with 10*l. per Ann.* for ever.

Ripie, *Worceſterſhire.* The Miniſter has ſet up a Sch. here for 20 B.

Ripley, *Yorkſhire.* A Lady built and endowed a Sch. with 25*l. per Ann.* clear to the Maſter, chiefly for teaching the Ch. of this Pariſh.

Riſeing, *Derbyſhire.* The Honourable Mr. *Grey* deceas'd, (amongſt other Charities) erected a School here for the Inſtruction of all the poor Children of this Pariſh.

* **Riverhead**, *Kent.* A School for 12 Boys taught and cloath'd.

Rodborough, *Glouceſterſhire.* 20 Children taught. The Sub. is 10*l. per Ann.* There is 250*l.* given by a Clothier deceaſed, for the Inſtruction of poor Children, and 35*l.* by 3 other Perſons. All which is laid out in Land. 100*l.* given by another Clothier, for Cloathing, Books, and teaching of 3 poor Boys, beſides the private Contributions.

Ross, *Herefordſhire.* 2 Sch. 1 for 30 B. another for 24 Girls cloath'd. The Sub. is 100*l. per Ann.* and upwards, 20*l.* whereof

by a noble Lord. 6 B. and 3 G. have been put out App. ſince the firſt opening of the Sch.

Rothbury, *Northumberland*. A Sch. erected, and 100 Ch. taught.

Rotherham, *Yorkſhire*. A Sch. for teaching and cl. 42 poor Ch. maintained by a Perſon of Honour, who has laid out 130 *l.* in Land towards endowing it.

Rowley Regis, *Staffordſhire*. A School endowed by a Lady deceaſed, with 10*l. per Ann.* for ever, to teach 20 Boys.

* **Rufham**, *Suffolk*. A Sch. for teaching the poor Ch. to read, write, and caſt Accompts, ſupported at the Charge of the Miniſters and chief Inhabitants of *Ruſham* and *Bradfield St. George*.

Rugby, *Warwickſhire*. A Sch. erected and endowed ſome time ſince by Mr. *Elbrow* lately deceaſed, for teaching 15 B. and 15 G. The Children are under a very pious Diſcipline, and are cl. againſt *Good-Friday* yearly

Rumford, *Eſſex*. A Sch. for 40 B. and 20 G. they are taught, and in part cl. Sub. about 70*l. per Ann.* The Maſter and Miſtreſs have 35*l.* a Year.

Ruskinton, near *Lincoln*. Mr. *Chamberlain* deceaſed has left 40*s. per Ann.* to teach 5 poor Ch. in this Town.

Rye, *Suſſex*. 12 poor B. and G. maintained at Sch. (with an Addition of ſome Work) by Monies collected at the Sacrament, and ſome private Charities.

S.

Salisbury, *Wiltſhire*. Here are 3 Sch. *viz.* 1. for 50 Ch. taught and cl. where the G. knit, ſpin, and card, ſome earning 1*s.* others 18*d. per Week*. The whole Expence of this Sch. is defrayed by the Biſhop of the Dioceſe, who frequently viſits and catechizes the Ch. and ſets them Portions of Scripture to get by Heart, which he ſees performed himſelf, and then rewards and encourages their Diligence, by giving them Common-Prayer Books, Money, *&c.* Likewiſe Mrs. *Poply* having given 80*l. per Ann.* the Mayor and Corporation erected a Work-Houſe, wherein 20 poor Ch. were maintained, cl. taught to work, and put out App. but not taught to read till ſeveral of the Companies, and other well-diſpos'd Perſons, ſubſcribing about 50*l. per Ann.* and 1 Gentleman giving the Sum of 500*l.* thoſe 20 Ch. beforementioned, together with 50 others cloath'd in a different Habit, were taught not only to work, but to read, *&c.* being kept in the Sch. only 3 Years; and here ſeveral poor People have Work. Alſo in St. *Edmund*'s Pariſh are 50 Ch. cl. and taught to read, write, and caſt Accompts: To which Sch. the Dean, Canons, and divers Gentlemen have ſubſcribed upwards of 60*l.* of which the Maſter receives 20*l. per Ann.*

and

and a Woman that teaches 30 Ch. to ſpin, has 4*s.* a Week, and their Parents have what is earned by each Child.

* **Sanbach,** *Cheſhire.* See **Holms-Chappel.**

Sandhurſt, *Glouceſterſhire.* A Sch. with a ſmall Sub. and about 20 Ch. taught.

* **Sandwich,** *Kent.* Here are 2 Sch. 1. for 25 B. and the other for 25 G. erected in *January* 1711-12. to which the Miniſter and Pariſhioners have ſubſcribed 30*l. per Ann.*

Sandy, *Bedfordſhire.* A Sch. wherein between 20 and 30 Ch. are taught. The Miniſter has purchas'd a Sch. Houſe, and ſome Land with it, and intends to ſettle it for ever. It is worth 3*l.* 10*s.* a Year.

Scaldwell, *Northamptonſhire.* 12*l. per Ann.* for ever left here ſome time ſince, for teaching poor Ch.

Seaforth, *Suſſex* Here is a Sch. which is much encouraged. A Gentleman hath lately given 5*l.* to purchaſe Bibles for the Ch.

Selbourn, *Hampſhire.* 3 Sch. wherein all the poor Ch. of this and 3 neighbouring Pariſhes, *viz. Hartly, Tiſted,* and *Newton,* to the Number of 46, are taught to read, and to repeat their Catechiſm and Prayers: The B. to write and caſt Accompts; the G. to ſew and knit. 11 of the Ch. are cl. Theſe Sch. are ſupported by the Miniſter, 4 neighbouring Gentlemen, and 4 Clergymen. Here are 2 Settlements of 4*l. per Ann.* each, for putting poor Ch. out App. wherewith 6 of theſe have been put out.

Seyreſham, *Northamptonſhire.* An unknown Perſon has given 50*l.* to this Town; by the Intereſt whereof 6 poor Ch. are taught.

Sheffield, *Yorkſhire.* Here are 2 Sch. for 30 B. and 20 G. The Sub. is about 96*l. per Annum,* 30*l.* whereof by a Perſon of Quality, who has alſo given 100*l.* to be laid out in Land towards endowing the ſaid Sch.

Sheldon, *Warwickſhire.* A Sch. Houſe built by a Perſon of Quality, adjoining to the Church, where the Ch. go to Prayers every Day; towards the Maintenance of this Sch. there has been lately appropriated 4*l. per Ann.* out of the Pariſh Land, formerly not ſo well apply'd; alſo Endeavours are uſed to raiſe a further Endowment, by encloſing part of the *Common,* and in the mean Time 6*l. per Ann.* is allowed by the foreſaid Perſon of Quality, for teaching 15 poor Ch. out of the Manour of *Marſton Cully* adjoining. The Number of Ch. taught, is about 50.

* **Shellingthorp,** *Lincolnſhire.* A Sch. for 25 Ch. to which is ſubſcribed 5*l. per Ann.*

Sherborne, *Hampſhire.* A Sch. here, but under Diſcouragement.

Sherborne, *Dorſetſhire.* A Perſon of Honour has ſet up a Sch. for 10 poor G. to be taught and cl. to whom the Town is likely to add more.

Shinfield, *Berkſhire.* A Sch. Houſe built here, and endowed with 42*l. per Ann.* by a private Perſon. The Maſter teaches 12 B. and 8 G. all cl.

Shoreham, *Kent.* A Sch. to which about 30*l. per Ann.* is ſub. The Maſter is to teach all the Poor *gratis*, for which there is a competent Sub. The Subſcribers of Ability, who have no Ch. give ſome 10*s.* ſome 40*s. per Ann.* Thoſe of Ability, who have Ch. give more than the teaching them would come to, that the Maſter may have ſuch an Income, as may enable him to teach all the Ch. of the Poor *gratis*.

* **Shotsbrook**, *Berks.* A Sch. for 5 B. and 1 G. cl. ſupported by the Miniſter and a private Gentleman.

Shottesham, *Norfolk.* a Sch. for 44 B. beſides 11 G. taught by other Charities.

Shrewsbury, *Shropſhire.* Here are 4 Sch. wherein are 140 poor Ch. beſides above 40 more in the Suburbs or Abby. The Sub. is above 70*l. per Ann.* the 140 are cl. and a few have been put out App. by particular Contributions, and other Means.

* **Sidbury**, *Devon.* A Sch. for about 12 Ch. taught at the Charge of the Miniſter.

* **Silby**, *Leiceſterſhire.* 4*l. per Ann.* given by the late Miniſter of *Coſſington*, towards teaching the poor Ch. of this Place.

Silchester, *Hampſhire.* Here are 5 poor Ch. taught, *&c.*

* **Silsden**, *Yorkſhire.* A Sch. maintained by a Perſon of Quality, for teaching all the poor Ch. of his Tenants in this Place.

Silſoe, *Bedfordſhire.* 10*l. per Ann.* lately ſettled for the Education of the Poor.

Skern, *Yorkſhire.* The Lord of the Manour gives 5*l.* a Year for teaching all the poor Ch.

Skipton, *Yorkſhire.* A Sch. called the *Song-School*, where all the B. of the Town are taught to ſing Pſalms by the Pariſh Clerk, who has a Salary for that Purpoſe, beſides his Pariſh-Dues. He is oblig'd alſo to teach all the Ch. of the Town to read, and their Catechiſm. 12 of the Gh. are cl. by a private Gent.

Smalley, *Derbyſhire.* A Gentleman gives 5*l.* for teaching 12 poor Ch. and the Offertory is applied by the Miniſter of *Morley*, to the teaching of 3 or 4 more, this Place being a Chappelry in his Pariſh.

Soberton and **Weon**, *Hampſhire.* 24 poor Ch. taught to read.

* **Soham**, *Suffolk.* A Grammar Sch. converted by the Feoffees to a Charity Sch. for about 100 Ch. which daily increaſes under the Care of 2 Maſters.

* **Solihul**, *Warwickſhire.* The Uſher of the *Latin* Sch. here has 10*l. per Ann.* allowed him for teaching *Engliſh*.

Somerton, *Suffolk.* See **Hartest**.

* **Southam**, *Warwickſhire.* A Sch. for 20 B. founded by a Perſon of Quality.

Southill, *Bedfordſhire.* 12 Ch. taught at the Charge of the Miniſter.

* South-

* **South Molton**, *Devonſhire*. 30 B. taught and cl. Sub. 62*l.* *per Ann.*

South Stoneham, *Hampſhire*. The Offertory has been for ſome Time applied towards teaching poor Ch.

* **Spetsbury**, and **Charlton**, 2 united Pariſhes in *Dorſetſhire*. Several poor Ch. taught at the Charge of the Miniſter.

Spofforth, *Yorkſhire*. A Sch. with the Houſe adjoining to it for the Maſter, formerly built by one of the Earls of *Northumberland*, and repaired by the Inhabitants of this Town. A Perſon of Quality has given 5*l.* *per Ann.* for teaching 10 poor Ch. of *Spofforth* and *Linton*. 5*l.* was given by the late Rector deceas'd, for the like Number. 5 are likewiſe taught *gratis* by the Sch. Maſter of *Spofforth*, in Conſideration of his being choſen Clerk of the Pariſh, and all the Ch. are daily taught to ſing Pſalms. Two Thirds of the Offertory are appropriated towards ſupplying the poor Ch. with Books, and Cl. and binding them out App. Some Collections are made yearly in every Townſhip throughout the Pariſh, for the ſame Uſes, after a Sermon preached on this Occaſion, at *Spofforth* and *Wetherby*.

Spondon, *Derbyſhire*. A Sch. built and endowed with 3*l.* *per Ann.* for 6 B. The Maſter teaches between 40 and 50. Here are alſo 10 more Ch. taught for 5*l.* *per Ann.* which is ſettled for that Uſe.

* **Stalbridge**, *Dorſetſhire*. A Sch. ſet up 1708. for teaching all the poor B. Reading, Writing, and Arithmetick.

Stamford, *Lincolnſhire*. About 80 poor Ch. taught, and employed. About a fourth Part of the Ch. are cl. and maintained in the Sch. the reſt are ſupplied with Wheels, Reels, Fire, and Candles. There are 2 Teachers, 1 for Spinning, and 1 for Reading, beſides a Maid or Nurſe. All the Ch. earn 400*l.* *per Ann.* by their Work, whereof they that are maintained in the Houſe earn about 50*l.* *per Ann.* There is an Annual Sermon before the Truſtees.

Stanes, *Middleſex*. 4*l.* *per Annum* given by a Gentleman for teaching 5 B. and 20*l.* *per Ann.* given by another for teaching 20 poor Ch. and providing them with Books.

* **Stanmore Parva**, *Middleſex*. See **Whitchurch**.

Stanſted Mount Fitchet, *Eſſex*. 10 Ch. taught at the Expence of a private Perſon.

Stanton, *Glouceſterſhire*. All the poor Ch. taught, and ſeveral cl. by part of an ancient Benefaction.

* **Stanton Drew**, *Somerſetſhire*. A Sch. endowed with 10*l.* *per Ann.* by the late Mr. *Jones* of *Stowy*, for teaching 15 poor Ch.

Stanwel, *Middleſex*. A Sch. for 9 B. and 36 G. taught by 2 Miſtreſſes, paid out of the Offertory, and ſome private Charities.

Stilton, *Huntingtonſhire*. 2 Sch. for 9 B. and 6 G.

Stoe, **Beedle** and **Caſon**, *Norfolk*. The poor Ch. put to Sch. at the Charge of the Miniſter.

Stoke-

Stoke Hammond, *Bucks.* 2 private Gentlemen have ſettled Lands of 10 *l. per Ann.* in this Place for ever, for teaching poor Ch. of this Pariſh.

Stoke upon **Trent**, *Staffordſhire.* The Rector keeps 40 Ch. at Sch.

Stoke Neyland, *Suffolk.* See **Neyland.**

Stone, *Staffordſhire.* 10*l.* a Year is here ſettled for 40 poor Ch. by 2 Gentlemen.

* **Stone-houſe**, *Glouceſterſhire.* A Sch. for teaching 12 poor Ch.

Stourbridge, *Worceſterſhire.* In Mr. *Foley*'s famous Hoſpital, with an Endowment of 6 or 700*l. per Ann.* 60 poor B. are taught and intirely maintained. 3 or 4 of whom are put out App. every Year, to ſome Handicraft Trade; 4*l.* and a Suit of Cl. being allowed for each B. to that Uſe.

Stroud, *Glouceſterſhire.* 60 poor Ch. taught, and 12 of them cl. Alſo 10*l. per Annum* allowed for teaching 4 poor B.

Sundbury, *Middleſex.* A Sch. for 30 B. taught to read, write, and caſt Accompts. The Sub. 25 *l. per Ann.*

Sundrich, *Kent.* 6 poor Ch. taught at the Charge of the Miniſter.

Sunninghill, *Berks.* 13 poor Ch. taught.

Sunning, *Berks.* 12 poor Ch. taught.

Sutton, *Surry.* 6 B. and 4 G. taught at the Charge of a Gentlewoman, and cl. at the Charge of a Gentleman.

Sutton Courtney, *Berks.* A Gentleman deceaſed has obliged his Executors to pay for teaching 12 poor Ch. and furniſhing them with Books for 10 Years in this Pariſh.

Old **Swinford**, *Worceſterſhire.* A Sch. for 30 Ch. ſupported by the Miniſter, and 2 other worthy Perſons. A Gentleman has bequeath'd an Eſtate of about 25*l. per Ann.* to ſupport another Sch. for teaching poor B. and left Monies to build a Houſe for the Sch. Maſter, which is now quite finiſhed, and the Sch. opened for 30 Ch. The Miniſter has alſo converted a Cottage into a Sch. where 6 G. are taught and cl.

Syleham, *Suffolk.* A Sch. for 10 G. taught at the Charge of the Miniſter.

T.

Tainton, *Glouceſterſhire.* Of 14 poor Ch. taught here, the Miniſter pays for 10 himſelf.

* **Temple**, *Warwickſhire.* A Sch. for 20 poor Ch. endow'd by the Lady *Leveſon*, deceas'd

Terrington in *Marſhland*, *Norfolk.* A Sch. for 20 Ch.

Tewkſbury, *Glouceſterſhire.* A Sch. for 40 B moſt of 'em intirely cl. and all in ſome Meaſure, which is done at the Expence of the Repreſentatives in Parliament for that Place, and of the Miniſter of the Pariſh: Beſide which, there are Sub. of about 30*l. per Ann.* The Miniſter viſits the Sch. 3 Times a Week, and appoints ſelect Portions of Scripture, and Collects out of the Common Prayer for the Ch. to get by Heart, according to their Age and Capacity, which they orderly repeat to the Maſter, when they go Home from Sch. They of the 1*ſt* Claſs, read the Bible and Whole Duty of Man, and after reading, ſhut their Books, and cheerfully recollect the Subſtance of what they have read. And all they have learned, is rehearſed in a regular Manner, at a publick Examination, to the great Satisfaction of the Subſcribers, and others who are then invited to be preſent.

Thiſſleton, *Rutlandſhire.* 10*l. per Ann.* left by a private Gentleman, for teaching the poor Ch. here.

Thorp, *Norfolk.* Here are 12 poor Ch. taught.

* **Tichfield**, *Hampſhire.* A Sch. for 12 B. taught and cl. by a Legacy formerly apply'd to the Relief of poor Widows, but now appropriated to the Support of this Sch.

* **Tiſted**, *Hampſhire.* See **Selbourn.**

Tiverton, *Devonſhire.* A Sch. ſet up by the Rector for teaching the poor Ch. here.

* **Torrington**. *Devon.* A Sch. for 32 B. cl. Sub. 46*l. per Ann.* beſides a Benefaction of 10 Guineas from a Gentleman, who has likewiſe built a Sch. Houſe, with Accommodations for the Maſter.

Trent, *Somerſetſhire.* A Sch. for 20 B. ſet up by a Merchant. A good Houſe, and 20*l.* a Year for the Maſter ſettled.

* **Tring**, *Hertfordſhire.* A Sch. erecting for teaching and cl. 20 B. towards which the Sub. already amount to 33*l. per Ann.*

Truſham, *Devonſhire.* 6 poor Ch. taught at the Charge of the Miniſter, part of the Offertory applied to it, and Books given.

* **Tuddenham**, *Suffolk.* A Sch. is begun here, encouraged by the Miniſter, who pays for teaching 6 Ch.

Tunbridge-Wells, *Kent.* In the Chappel here about 70 poor B. are taught. The Sch. is maintained by Contributions of the Nobility and Gentry.

U.

Uffington, *Berks.* 8 B. of this Place, and 4 of *Woolſton*, taught here in an ancient Sch.

* **Uppingham**, *Rutlandſhire.* A Charity Sch. to which about 150*l per Ann.* is ſubſcribed; whereof 50*l. per Ann.* is contributed by one noble Family.

Upton upon Severn, *Worcestershire.* The Minister pays for the teaching of 16 G.

W.

Wade *in the Isle of* **Thanet**, *Kent.* A Sch. founded by a Gentleman for 10 Ch. of the Parishes of St. *Nicholas* and *Monckton*, and by him endow'd with 10*l. per Annum* for ever. In the Parish of St. *Peter* is another founded by a Gentlewoman for 20 B. and endowed with 20*l.* a Year for ever.

Waddingham, *Lincolnshire.* (*Within the Liberties of the City of* LINCOLN.) Here is a Sch. for 20 Ch. taught for a small Annual Pension; and 16 of the 20, at the Expence of the Minister. 8*l. per Ann.* settled by the Lord of the Manour.

Wakefield, *Yorkshire.* A Sch. wherein 63 Ch. are taught. The B. have Coats and Caps at *Christmas.* A very good Sch. House new built, with Houses for the Master and Mistress, who have a yearly Salary of 31*l.* 10*s.* and all Necessaries are provided by the Trustees.

Walkhampton, *Devonshire.* A Lady has given 20*l. per Annum* for ever for a Sch. here.

* **Wallingford**, *Berks.* About 12 Ch. taught at the Minister's Charge.

Walter Dyton, *Warwickshire.* A late Benefaction of 6*l. per Ann.* for a Sermon once a Month, is applied to the teaching of the poor Ch. in this Village. 12 of the neighbouring Clergy undertaking to preach the said Sermon in their Turns.

* **Waltham Stow**, *Essex.* See **Low-Leyton.**

Warfield, *Berks.* 12 poor Ch. taught.

Wargrave, *Berks.* 47 poor Ch. taught.

Warmouth, *in the Bishoprick of* DURHAM. A Sch. House built by the Rector and Parishioners.

Warrington, *Lancashire.* An Usher is here provided, who teaches the poor Ch. at the Grammar-School.

Warwick, *Warwickshire.* A Sch. for 20 poor B. who are cl. every *Christmas.* The Corporation, out of an old Charity, pays 10*l.* yearly, for cl. and teaching 13 of the B. the other 7 are cl. and taught by a Benefaction of the Lady *Guildford* deceased. Another Sch. for 12 G. cl. and taught to read and spin, at the Charge of a noble Lord. Also 3 B. taught and cl. partly out of the Offertory, and partly at the Charge of the Vicar of St. *Mary*'s Parish. And 2 B. more taught and cl. at the Expence of some private Persons in this Place.

Watford, *Hertfordshire.* A Sch. for 40 B. cl. and a Sch. House erected and maintained by a private Person, and intended to be endowed.

Wel-

Welford, *Berks.* The Rector pays 14*l.* *per Ann.* for teaching all the poor Ch. which now amount to 30 in Number.

* **Wellingborough**, *Northamptonſhire.* A Sch. for 40 Ch. moſt G. to be cl. taught to work, and maintained. This Sch. was encouraged by the late Lord *Brook*.

* **Wellow**, *Somerſetſhire.* 100*l.* offer'd towards ſetting up a Charity Sch. here by the Gentleman that offers 50*l.* to the ſame Uſe at *Froom*.

Wendover, *Buckinghamſhire.* A Sch. for about 20 Ch.

Wentworth, *Yorkſhire.* A Sch. for 30 B. and 20 G. taught and cl. at the Expence of a Perſon of Honour, who has built a Houſe, and intends to endow it, for this Uſe. And the ſame Benefactor pays for the teaching and cl. of about 30 Ch. more in this Town, and the Places adjacent, and puts out divers poor Ch. App.

Weobly, *Herefordſhire.* 5*l.* *per Ann.* for educating poor Ch. given by a Gentleman, and Sub. made for a Sch.

* **Westbury**, *Bucks.* All the poor Ch. taught at the Expence of a Lady.

Weston-Favil, *Northamptonſhire.* A good Houſe. built not long ſince, for a Sch. and for the Maſter's Dwelling, with an Endowment of Land to pay him for teaching ſome poor Ch. and to put out App. *&c.* The whole Benefaction given by one Family.

Weston under **Penyard**, *Herefordſhire.* 2 Sch. for 20 Ch. taught to read at the Charge of the Miniſter and Pariſhioners.

West-Isley, *Berks.* A Sch. for teaching 10 Ch. at the Charge of the Rector of the Pariſh.

Wetherby, *Yorkſhire.* 5 poor Ch. taught at the Charge of the Rector of the Pariſh.

* **Whitchurch**, *Berks.* 2 Sch. erected by the Miniſter, for 20 Ch. taught to read, and to repeat the Catechiſm: To whom are given *Bibles*, and the *Whole Duty of Man*.

Whitchurch, alias **Stanmore Parva**, *Middleſex.* A Sch. for 7 B. and 23 G. of this Pariſh, and of *Edgworth*; taught to read, and to repeat the Catechiſm; and the G. to ſew and knit. Sub. 8*l.* 10*s.* *per Ann.* encouraged chiefly by a Lady in the Neighbourhood.

Whitegate, *Cheſhire.* 20*l.* part of a Legacy, is applied for teaching poor Ch. here.

White Waltham, *Berks.* 20 poor Ch. taught.

Whitfield, *Northamptonſhire.* The ſame Perſon who gave 50*l.* to *Seyreſham*, has alſo given 40*l.* to this Town, by the Intereſt whereof 8 poor Ch. are taught. Alſo a Gentleman, lately deceaſed, left 10*l.* *per Ann.* to charitable Uſes, whereof 8*l.* *per Ann.* is appropriated to the putting out of App. in this Place.

* **Wick**, *Glouceſterſhire.* A Charity Sch. ſet up by a Gentleman.

Wickhambroke, *Suffolk.* A Sch. for about 30 Ch. ſome ſet to work.

* **Wickwar**, *Glouceſterſhire.* A large Sch. Houſe built and endowed, with Accommodations for 2 Maſters, 1 of whom is oblig'd to teach all the poor Ch. *Engliſh.*

Wickworth, *Lincolnſhire.* A Sch. for 30 poor Ch.

Wiberwel, *Hampſhire.* All the poor Ch. being about 24. taught at the Charge of an Alderman of *London.*

WINCHESTER. 3 Sch. for 50 B. and 30 G. cl. who, when fit, will be put out App. Sub. about 220*l.* Another Sch. by a private Perſon for 25 B. not cl.

Windſor New, *Berks.* Here are 2 Sch. 1 for 40 B. the other for 30 G. The QUEEN is the great and chief Benefactor.

Windſor Old, *Berks.* 18 poor Ch. taught to read, *&c.*

Wingfield, *Suffolk.* A Sch. for 32 Ch. The Maſter paid by 2 Ladies.

Wingham, *Kent.* A Sch. for teaching the poor Ch.

Winkfield, *Berks.* 2 Sch. erected by a noble Lord, for 20 B. and 20 G. cl. A Houſe and Chappel are alſo built. The Sch. is well furniſhed with Neceſſaries. 152*l.* a Year in *Ireland* is ſettled on them.

Winlaton, *in the Biſhoprick of Durham.* The Workmen of an Iron-work, who are about 4 or 500, allow one Farthing and an Half *per* Shilling *per* Week, which, together with their Maſter's Contribution, maintains their Poor, and affords about 17*l. per Ann.* for teaching their Ch.

Wisbech, *Iſle of Ely, Cambridgeſhire.* 104 Ch. taught, 63 whereof in 1 Sch. have Caps and Bands. The reſt are more privately taught by Dames. Sub. about 80*l.* a Year. A Gentleman has preſented 100*l.* to this Sch. Here is alſo a Spinning Sch. wherein 40 G. are taught at the Charge of a Gentleman. To this Sch. 6*l.* and 1*l.* 5*s.* *per Annum* is given for ever.

Witherefield, *Eſſex.* Mr *Fitch* deceaſed has given 20*l.* a Year for ever, for teaching 20 B. and has given more to cl. them as they leave the Sch. He has alſo given 5*l.* a Year towards teaching 20 other poor Ch. here.

Wittresham, *Kent.* A Sch. wherein the poor Ch. of the Pariſh are taught, and furniſhed with Books.

Woodhamwater, *Eſſex.* The Miniſter keeps ſome of the pooreſt Ch. to Sch. at his own Charge.

Woburn, *Bedfordſhire.* The Duke of *Bedford*, lately deceas'd, has fitted up a Houſe for a Sch. for 30 poor B. who are cl. and inſtructed after the *London* Methods. Her Grace the Dutcheſs gives 20*l.* a Year for teaching and cl. 15 G.

* **Wolverhampton**, *Staffordſhire.* A Sch. for 5 B. taught and cl. Sub. upwards of 60*l. per Ann.* 6*l.* whereof is ſubſcribed by an eminent Phyſician reſiding at *London.* Beſides that, this Sch. hath been encouraged by ſome conſiderable Gifts.

* **Wood-**

*Woodchester, *Glouceſterſhire.* The Intereſt of 400*l.* left by Legacy, is to be allowed for teaching poor Ch. in this Place.

WORCESTER. In St. *John*'s Pariſh, there are 12 poor Ch. taught at the Expence of a private Perſon. In St. *Nicholas* Pariſh 25 Ch. are taught at the Charge of the Biſhop. Another Sch. in St. *Nicholas* Pariſh for 33 Ch. who are cl. yearly, and ſupplied with Books. Sub. about 18*l. per Ann.* Another in St. *Martin*'s Pariſh, to which 7*l. per Ann.* is allowed by a private Perſon. 2 more ſet up by the Biſhop, for 20 B. each.

Wollington, *Suffolk.* A Sch. for the Education of all the poor Ch. now 12 B. and 15 G. Sub. about 13*l. per Ann.* Alſo the Offertory-Money is applied to the providing of Books.

*Wooton Baſſet, *Wilts.* A Ch. Sch. to which 10*l. per Annum* is left for teaching all the poor Ch.

Wye, *Kent.* The Surpluſage of a conſiderable Eſtate, after ſeveral Legacies are paid, is left by a Lady lately deceaſed, for educating the poor Ch. of this Place.

Wybunbury, *Cheſhire.* A Perſon lately gave 40*l.* for teaching and cl. and buying Books for ſome of the pooreſt Ch. who ſtay in the Sch. but 3 Years. A Perſon of this Pariſh, ſome Time ſince deceaſed, bequeathed All he had, and even his wearing Apparel to be ſold; the whole amounting to 160*l.* to be employed after his Wife's Deceaſe, for the Education of poor Ch. 140*l.* of which is for thoſe of this Pariſh, and 20*l.* for thoſe of *Whitegate* Pariſh. Alſo the Maſter of the Grammar-School, for 12*l.* a Year, teaches 10 poor B. and is to lay out 40*s.* for Books. And part of the Offertory is applied to the teaching of ſome other poor Children here.

Y.

*Yelvertoft, *Northamptonſhire.* A Sch. for 16 Ch. 10 of whom are cl.

Yeovil, *Somerſetſhire.* Here is a Sch. ſet up for the teaching of 28 B. who are cl. 40*l.* being ſubſcribed.

Yetminſter, *Dorſetſhire.* A Sch. part of the Charity of the Honourable *Robert Boyle*, Eſq; for 20 poor B. with an Houſe built, and 20*l.* a Year ſettled.

YORK. A Sch. was opened here *June* 14. 1705. 40 B. are cl. taught, and maintain'd. Sub. 138*l.* 11*s.* 6*d.* Gifts ſince 82*l.* Legacies by Will 390*l.* Sub. made perpetual, or ready for a Purchaſe, 260*l.* Collected at the Anniverſary Sermons on St. *John*'s Day, the 5 Years paſt 97*l.* 16*s.* 9*d.* The Governours have found-

ed a Nurſery for 20 B. more, whence the others are choſen. Proviſion is alſo made for the Care of them when ſick, *gratis*. Another Sch. for 20 G. by the Ladies and Gentlewomen, and under the ſole Management of a Lady. 20 B. have been already put out App.

Yarley, *Huntingtonſhire*. 30 *l.* a Year ſub. for teaching poor Ch.

N. B. The Truſtees of ſeveral Charity-Schools in the Country, have ſent for Maſters and Miſtreſſes from *London*; and others have ſent 'em thither to be inſtructed in the Methods of Teaching uſed in the *London Schools*; and the Improvement of the Children under ſuch Maſters and Miſtreſſes, hath been anſwerable to the Charge and Trouble of procuring ſuch Inſtruction. But the Schools at *Bath*, being provided with an able Maſter and Miſtreſs from *London*, the Places adjacent may hereby be advertiz'd, that the ſame Methods of Inſtruction are uſed there, as are practis'd in the Schools at *London*. And any Maſter or Miſtreſs may be very well inform'd of thoſe Methods, by going to *Bath*, and converſing with the Maſter and Miſtreſs aforeſaid, and ſeeing their Way of Managing their Schools.

The

The PRESENT STATE of the CHARITY-SCHOOLS in *WALES.*

Abergevenny, *Monmouthshire.* A Charity-School.

Abergwilly, *Carmarthenshire.* 8 B. taught. The Sch. endowed with 6*l. per Ann.*

Bigley, *Pembrokeshire.* 3*l.* paid yearly to a Master for teaching poor Ch.

Boulston, *Pembrokeshire.* 19 poor Ch. taught, some whereof are cl. and more may be taught, if their Parents will send them to Sch.

St. **Bides**, *Pembrokeshire.* A Gentleman pays for the teaching 10 poor Ch. of this Place, at the Sch. at *Marloes.*

Cardiff, *Glamorganshire.* 500*l.* lately given for a Sch. here.

Carmarthen, *Carmarthenshire.* A Sch. for 21 poor Ch. taught and cl. at the sole Charge of a worthy Divine, who has likewise built a convenient House for the Master, and the Sch.

Cowbridge, *Glamorganshire.* Divers poor Ch. taught at the Expence of a private Person.

Denbigh. A Sch. for about 20 poor Ch. supported by the Minister and Offertory.

Dynas, *Pembrokeshire.* 4 poor Ch. taught at the Charge of the Rector.

Glasbury, *Brecknockshire.* 40 Ch. taught in several Sch. and supplied with Books. And 4 of them are cl.

Gresford, *Denbyshire.* A Sch. for 20 poor Ch.

Haraldston-west, *Pembrokeshire.* 10 poor Ch. taught at the Charge of the Minister.

Hascard, *Pembrokeshire.* A Sch. here.

Haverford-west, *Pembrokeshire.* A Sch. for 31 Ch. 25 of whom are cl. each of them receive 5*s.* a Quarter for their Parents. On this Sch. is settled 34*l. per Ann.* and the Interest of 300*l.* for ever.

Llanboidy, *Carmarthenshire.* 9 Ch. taught at a private Expence.

Llanboidrog, *Carmarthenshire.* A Sch. for 20 Ch. 7 of whom are cl. by the Interest of 40*l.* left by *David Lloyd*, a Farmer lately deceased.

Llangan, *Carmarthenshire.* 4 poor Ch. taught at the Charge of the Minister.

Llan-

Llan-gunnog, *Carmarthenſhire.* A Sch. Houſe built on the Waſt, part whereof is incloſ'd to pay for the teaching poor Ch. and at preſent 4 B. and 4 G. are taught, who are ſupply'd with Books by a worthy Divine.

* **Llan-gunnog**, *Montgomeryſhire.* A Sch. for 12 Ch. taught and cl. at the Expence of a charitable Gentlewoman in the Neighbourhood.

* **Llanomdoety**, *Carmarthenſhire.* A Charity School.

Llanychaer, *Pembrokeſhire.* A Sch. for 24 Ch. whereof 6 are cl.

Llaughame, *Carmarthenſhire.* A Sch. for 20 poor B. kept at the Town-Houſe. Sub. about 8*l. per Ann.* 8 B. ſent to Sea.

Marloes, *Pembrokeſhire.* 5*l. per Ann.* paid to a Maſter here for teaching poor Ch. And 6 other poor C. of this Place, and 10 others from St. *Brides*, are taught in this Sch. at the Expence of a Perſon of Quality, who alſo buys them Books.

* **Marros**, *Carmarthenſhire.* A Sch. for all the poor Ch. of the Pariſh, taught at the ſole Expence of the Lord of the Manour, who both pays the Maſter, and provides him an Habitation.

Monclothogg, *Pembrokeſhire.* Here is a Sch. where ſeveral poor Ch. are taught

Mounton, *Pembrokeſhire.* A Sch. for 6 Ch. ſet up by a Gentlewoman.

Pembroke, *Pembrokeshire.* Here are 3 Sch. 1 in the Pariſh of St. *Michael* for 18 Ch. Another in St. *Mary's* Pariſh for 7 G. And a 3*d* in St. *Nicholas* for 9 B.

Penaly, *Pembrokeshire.* Here is a Charity Sch.

Pendergaſt, *Pembrokeshire.* 6 poor Ch. are taught here, partly by ſome of the Communion Money, and partly at the Expence of the Miniſter of the Pariſh.

* **Prefteigne**, *Radnorshire.* A Sch. opened laſt *Chriſtmas* for 13 Ch. who were cl. in *March* following, to which Number, 10 were deſigned to be added, when the Sub. ſhould riſe, which then amounted to 15*l. per Ann.*

Rudbarton, *Pembrokeshire.* 4*l.* paid yearly to a Maſter here, for teaching poor Ch. and 20*s.* more for Books.

* **Templeton**, *Pembrokeshire.* A Sch. for 20 Ch. opened in *January* laſt.

Towyn, *Montgomeryshire.* A Sch. wherein 15 poor Ch. are taught.

Walton-Eaſt, *Pembrokeshire.* 4*l. per Annum* paid for teaching poor Ch. and 20*s.* more for Books.

Wrexham, *Denbighshire.* Here are 40 poor Ch. taught; to which the Offertory is applied. Alſo the Intereſt of 20*l.* left by a young Gentlewoman, lately deceaſed, for teaching of 4 poor Children.

An ACCOUNT of the CHARITY-SCHOOLS in NORTH-BRITAIN.

SEVERAL Charitable and well-disposed People in *Scotland*, observing the good Effects of the *CHARITY-SCHOOLS* in *South-Britain*, used means to obtain from Her *Majesty* a *Proclamation*, to encourage the like Charities in *North-Britain*: And accordingly Her *Majesty* was graciously pleas'd, by a *Proclamation* bearing Date *Aug.* 18. 1708. to declare Her Approbation of so good and pious an Undertaking; and that She would readily authorize such a Number of Persons, as should be thought proper to be *Commissioners* for taking and receiving Subscriptions, &c. who should meet at *Edinburgh* the 8th of *November* following: And that She would grant *Letters Patents*, to Incorporate such *Subscribers*, when the same should be requested in Writing, by Two Thirds of the *Subscribers*, in Number and Value: And that She would esteem Alacrity and Diligence in promoting this pious Undertaking by Her Subjects, in their respective Stations, to be a Service very acceptable, to which She would give due Encouragement upon all fitting Occasions.

This *Proclamation* had so good an Effect, that by *November* following 1000*l.* sterling was subscribed towards erecting *Charity-Schools*, and the 19th of *April* 1709. an *Act* of the *General Assembly*, then sitting at *Edinburgh*, was pass'd, exhorting all People to contribute their best Endeavours to promote this excellent Undertaking; and recommending it to the Ministers and Elders of the Church of *Scotland*, to go thro' their respective Parishes on such Days, as the several *Presbyteries* should appoint, for taking Subscriptions, or receiving Contributions of Money from such Persons, whose Hearts God should incline thereunto: And that the Ministers should take Occasion on the *Lord's-Day*, before they began this Work, to read and intimate this *Act* from the Pulpit, to their respective Congregations, and to exhort and stir up their People to subscribe or contribute, according to their Ability, on this Occasion: And that the several *Presbyteries* should, without Delay, call for, and take in Reports, from all the Ministers within their Bounds, containing a particular Account of the *Subscribers*, and Sums subscribed for, and Money collected in each Parish: And

that

that they ſhould ſend an Extract thereof, ſubſcribed by their Moderator and Clerk, to the Clerk of the Commiſſion of the *Aſſembly*, and thereafter, upon Advertiſement from the ſaid Commiſſion, they ſhould ſend in the principal *Subſcriptions* and Money collected, to any Perſon whom the *Society for Propagating Chriſtian Knowledge*, when conſtituted, ſhould appoint to receive the ſame, upon his Receipt thereof. And the Agents of the Church were appointed to diſpatch printed Copies of this Act to all the *Presbyteries*, for the Ends aforeſaid.

This *Act* produced a conſiderable Augmentation to the Fund for carrying on this Deſign. And Her *Majeſty* was ſo well pleas'd with the Advances that were made in carrying it on, that on the 25th of *May* 1709. She granted Letters Patent, to erect and incorporate a Society, by the Name of, *The Society in* Scotland *for Propagating Chriſtian Knowledge*, Declaring, that in Conſideration of the Subſcribers being diffus'd in ſeveral Counties and remote Places, ſo that it was not eaſie for them to nominate and elect the Members, which ſuch a Corporation ought to conſiſt of, the firſt Nomination of the Members of the ſaid Society, ſhould be made by the Lord *Preſident*, and other Lords of the Council and Seſſion in *Scotland*, out of the Subſcribers; which Nomination was ordain'd to be recorded, with the Letters Patent, in the Regiſters of the Chancellary in *Scotland*. And Her *Majeſty* grants in theſe Letters Patent, That the ſaid *Society* have full Power to receive Subſcriptions, Mortifications, Donations, Legacies, Sums of Money, Lands, Goods, and Gear; and therewith to erect and maintain Schools, to teach to Read, eſpecially the Holy Scriptures, and other good and pious Books; as alſo to teach Writing and Arithmetick, and ſuch like Degrees of *Knowledge* in the Highlands, Iſlands, and remote Corners of *Scotland*, and other Parts of the World. That the Society have a *General Meeting* of the Members thereof Quarterly, at *Edinburgh* in the Town's Hall, the firſt *Thurſday* of *January*, *March*, *June*, and *November* Yearly, at Three of the Clock in the Afternoon, and oftner, when and where the *Society* ſhall think meet. That any *Nine* of the Members be a *Quorum* of the ſaid *General Meeting*, reſerving to the ſaid Lords of Seſſion, upon Application of the *Society*, a Power to alter the *Quorum*, as ſhall be needful. That the Society elect a *Preſident*, *Treaſurer*, *Secretary* or *Clerk*, and other Officers and Servants, as they ſhall find needful, on the firſt *Thurſday* in *January* Yearly. The *Society* are alſo impower'd, at their Firſt Meeting Yearly, to nominate Fifteeen of their Number for a *Committee*, to meet at *Edinburgh* the Firſt *Thurſday* of each Month, and oftner, as Need requires, in ſuch Places as the *Society* ſhall appoint; and the ſaid *Committee*, or any Three of them, are to proſecute the Orders of the *General Meeting*, Audit the *Treaſurer's* Accompts, and ripen and prepare Overtures

and

and Matters. This Committee to continue for one Year, but to lay an Account of their whole Tranſactions and Management before the *General Meetings* Quarterly. That the *Society* be capable in Law to purchaſe and enjoy Lands, Tenements, *&c.* not exceeding the yearly Value of *Two Thouſand Pounds* Sterling, for the Uſes abovementioned: To proſecute, purſue, and defend, in all Courts and Places, *&c.* in as full and ample Manner, as any other *Society* or *Corporation* within the Realm of *Great Britain* can do. That the *Society* may have a common Seal, which they may alter or make new at Pleaſure. That they make *Rules* and *Ordinances* for the better Government of the *Society*, at their *Quarterly Meetings*, and at no other, provided that they be agreeable, and no ways contrary to the Laws and Conſtitutions of *Scotland*, in Church and State. That the *Presbyteries*, and other ſuperior *Judicatories* of the Church of *Scotland*, do make exact Enquiry into the Manner of Life and Converſation, and other Qualifications of ſuch as ſhall be employed as Teachers in any Capacity, to carry on this Chriſtian Work, before they be ſo employed. That the *Society*, upon the Death of any of their Number, or of their *Preſident*, *Treaſurer*, *Secretary*, or other Officers or Servants, may, at the *General Meeting*, chuſe others to ſucceed; and alſo impoſe Fines for Malverſation, *&c.* not exceeding *Ten Pounds* Sterling, beſides Damages to the Society, and others concern'd, *&c.*

That the Books of the *Society* be open, that ſo every *Subſcriber*, their Heirs and Succeſſors, may have Acceſs to ſee what Sums of Money are received by the *Society*, and how the ſame have been laid out. That the *Society* ſhall not diminiſh the Capital Stock that ſhall be ſubſcribed for, or mortify'd; but only apply the Rents and Profits ariſing from the ſame. And all *Magiſtrates*, and other *Subjects*, are required, in their reſpective Stations, to give all proper and needful Aſſiſtance to the ſaid Society.

Purſuant to the ſaid Letters Patent, the Lords of Council and Seſſion did, on the 9th Day of *July* 1709. nominate 81 of the *Subſcribers* to be the conſtituent Members of the *Society* in *Scotland*, and notify'd in Print the Letters Patent, together with the ſaid *Nomination*: And accordingly the *Society* were conven'd, and publiſh'd Propoſals for applying the Intereſt of the Money which is, or ſhall be contributed for advancing the Chriſtian Reformed Religion; and ſince that, they have agreed to maintain 12 School-Maſters in the Places undernamed, *viz.*

One in the *Iſland of* Pirta, alias St. Kilda, which lies at a great Diſtance from any other Land, and, till of late, had no means of Chriſtian Knowledge, except that once in 6 or 7 Years, a *Miniſter* went to viſit the Inhabitants thereof.

A *Second*, In the *Iſle of* Skye.

A *Third*, In the Country of **Athol**.
A *Fourth*, In **Glenelg**.
A *Fifth*, In **Aberlarph**, the Center of the *Islands*.
Two about the Heads of the Rivers **Dee** and **Don**.
An *Eighth*, In the Country of **Southerland**.
A *Ninth*, at **Strathnaver**; there being Parishes of a vast Extent, *one* upwards of 40 Miles in Length.
A *Tenth*, In the Continent of **Dykney**.
The *Eleventh*, In the **North Isles** there.
A *Twelfth*, In **Zetland**.

Each of which *School-Masters* are to have 16*l.* 13*s.* 4*d.* Sterling Salary *per Ann.* except the last *Three*, who are allowed only 8*l.* 6*s.* 8*d.* Sterling *per Ann.* And there is also allow'd 40*s.* Sterling to each School, to furnish the necessary Books thereto; and every Scholar, when taught to read the Bible distinctly, is to have a Suit of Cloaths, with a New Bible. Beside these Schools, others have been erected by private Charities; particularly,

In the *Isle of* **Arran**. Several Schools have been set up at the Expence of a Lady of Quality.

Carlavrock, near **Dumfries**, *Nithisdale*. In 1708. a Gentleman gave 1000*l.* towards setting up a Charity School for all the poor Children in the Town and Neighbourhood; 100*l.* whereof was applied to building a School-House and Conveniencies for the Master; and the Intereſt of the remaining 900*l.* is to be apply'd, according to the Direction of the Donor, to paying the Master's Salary, putting Children out Apprentices, *&c.* And the same Person afterwards gave 60 Bibles to the Inhabitants of the said Town.

EDINBURGH. Here are 2 Hospitals for poor Girls, and a Charity-School; to the Erection of the last of which, the *Treasurer* of the *Society for Propagating Christian Knowledge*, lately deceased, was a liberal Contributer.

Inverness. A Gentleman within the Bounds of this Place, about the Beginning of the Year 1710. wrote a very pressing Letter to the *Presbytery*, and another to the Provincial Synod of *Murray*, intreating, That Advice might be given him in setting up 10 Charity Schools, where Children might be taught to Read, Write, and cast Accompts. The *Presbytery* and *Synod* thereupon appointed a *Quorum* of their Number to perambulate; and the Places where the Schools were to be, were directed and condescended on.

Kilmares, *Lochabar*. A Sch. erected by the *Treasurer* of the *Society* aforementioned, lately deceased.

The *Society* in *North-Britain* are very solicitous to manage the Stock they have got together, to the best Advantage; and are going on to settle more Schools in those Places where they are most wanted.

CHA-

CHARITY-SCHOOLS in IRELAND.

In DUBLIN, at

* ST. Andeons. A Sch. for 20 B. endow'd with 6*l. per Ann.*
* St. Andrews. A Sch. for 34 B.
* St. Bidgets. A Sch. for poor B.
* Donnebrook, and the Chappel at Kings-End. 2 Sch.
* St. James's. A Charity Sch.
St. John's. A Sch. for 20 B. cl. endowed with 6*l. per Ann.*
* St. Katharines. A Sch. for 26 B. endowed with 10*l. per Ann.*
* St. Michan's. A Charity Sch.
* St. Nicholas within. A Charity Sch.
The Cathedral of St. Patrick. 2 Sch. for 50 B. endowed with 20*l. per Annum.*
St. Paul's. A Sch. for 25 G. supported by Contributions of some charitable Ladies that desire to be nameless.
St. Warburgh's. A Charity Sch.

In other Parts of IRELAND.

BEiturbet, *in the County of* Cavan. 7*l. per Ann.* given by the Lord of the Manour, and 3 *l.* by the Minister, for teaching poor Children here.

* Cashel. A School
* Drogheda. A School
* Enniskillen. A School
* Kilkenny. A School

} Founded by Mr. *Erasmus Smith.*

Maghrefelt, *in the County of* London-Derry. 200*l. per Ann.* given here by Mr. *Hugh Raney* deceased, for teaching, cloathing, maintaining and apprenticing poor Ch. for which Purpose, an Hospital is built, and a competent Allowance settled for a Master and Mistress.

Wicklow. Here is a Sch. erected by the Gentlemen of that County; consisting of 24 B. who are cl. and taught to read, write, and the Principles of the Church of *Ireland*, as by Law Established; and the Parents of those Scholars that are the Sons of *Papists*, are obliged to give Bonds to the Founders, that in Case such Ch. shall turn *Papists* when they come of Age, then their Parents, or other Security, shall repay the Expence of their Education and Cloathing to the Founders.

POSTSCRIPT.

THE Pious Reader may be pleas'd to know, that this kind of *Charity*, which has reſcued ſo many Thouſands of poor Children from Ignorance, and a vicious Courſe of Life, is not limited to Her Majeſty's Kingdoms in *Europe*; but by what is done in ſeveral Parts of the World abroad, there is juſt Ground to hope, that the ſame Zeal influences them, which hath of late Years been ſo conſpicuous in *Great Britain* and *Ireland*. Particularly Her Majeſty's Plantations in *New-England* and *New-York*, enjoy the Benefit of ſuch charitable Efforts. And there is a Proſpect of a very conſiderable Seminary to be erected at *Barbadoes*, upon a noble Bequeſt to pious Uſes, made by General *Codrington* lately deceaſed, in that *Iſland*, and ſubjected to the Direction of *The Society for the Propagation of the Goſpel in Foreign Parts*.

The *Czar* of *Muſcovy* has lately erected Schools in ſeveral of the great Towns in his Dominions; and ſome of his Subjects having met with the Accounts of the *Engliſh Schools* tranſlated into *High-Dutch*, were ſo well pleaſed with them, that they gave Mr. *Grindler*, a *Germane*, who hath reſided for ſome Time in thoſe Parts, a ſmall Sum of Money, with Directions to remit one Half of it to the Great Charity-School at *Hall* in *Saxony*; and the other Half to *The Society* at *London for Promoting Chriſtian Knowledge*; and the ſame has been accordingly paid.

There is an Account lately come from *Germany*, of a Charity-School begun 1709. at *Herſfeld* in *HESSE*, and carried on by the Care of the Reverend and Learned Dr. *Mel*, Profeſſor of Divinity, and Inſpector of all the Reformed Churches in that Principality, and very much encouraged by their Highneſſes the *Landgrave* and *Landgravinne* of *Heſſe-Caſſel*.

The like has been alſo done in *Sweden*, *Denmark*, *Holland*, *Switzerland*, and in ſeveral Parts of *Germany*.

In the *Eaſt-Indies* there are 2 Charity-Schools at **Tranquebar**, which in *October* 1710. conſiſted one of them of 34 *Malabarian* Children, and the other of 29 *Portugueſe* Children, under the Care of the Reverend Miſſionaries, ſent into thoſe Parts by His Majeſty the King of *Denmark*.

The ſame Miſſionaries, by their laſt Letters to *Europe*, ſignify that what is attempted there in the *Daniſh* Factories, towards gaining the Heathens to Chriſtianity, is much more practicable in the *Britiſh* Settlements on the Coaſt of *Coromandel*, by Reaſon of the great Sway the *Britons* have in thoſe Parts, above other Nations; and it is hoped, that the Honourable *Eaſt-India* Company will be induced to make an Eſſay of the like Nature, in a Manner worthy of themſelves, when they ſee the Succeſs that has attended the Endeavours of their Neighbours.

APPEN-

APPENDIX.

Numb. I.

A Form of a Subscription-Roll FOR A CHARITY-SCHOOL.

WHEREAS Prophaneness *and* Debauchery *are greatly owing to a gross Ignorance of the Christian Religion, especially among the poorer Sort; And whereas nothing is more likely to promote the Practice of* Christianity *and* Virtue, *than an early and pious Education of Youth: And whereas many* poor People *are desirous of having their Children Taught, but are not able to afford them a Christian and useful Education: We whose Names are under-written, do hereby agree to pay yearly, at Four equal Payments (during Pleasure), the several Sums of Money over against our Names respectively subscribed, for the setting up of a* Charity-School *in the Parish of in the City of or in the County of for teaching* poor Boys, *or* poor Girls, *or* poor Children, *to Read, and instructing them in the Knowledge and Practice of the Christian Religion, as profess'd and taught in the Church of* England; *and such other Things as are suitable to their Condition and Capacity. That is to say,*

	l.	*s.*	*d.*
I A. B. *do Subscribe* —			

Numb. II.

Numb. II.

A FORM of a SUBSCRIPTION-ROLL,

For Advancing a FUND For Teaching Poor Children in Small Villages to *Read, Write,* and *Caſt Accompts.*

WHEREAS *Profaneneſs* and *Debauchery* are greatly owing to a groſs Ignorance of the *Chriſtian Religion*, eſpecially among the poorer Sort: And WHEREAS nothing is more likely to promote the Practice of *Chriſtianity* and *Virtue*, than an early and pious Education of Youth, as hath been experienc'd from the many *Charity-Schools* lately erected, for teaching the Children of many *poor People*, (who were deſirous of having them taught, but were not able to afford them a Chriſtian and uſeful Education) to *Read, Write*, and *Caſt Accompts*; and inſtructing them in the Knowledge and Practice of the *Chriſtian Religion*, as profeſs'd and taught in the Church of *England*: Which *Charity Schools* have been chiefly promoted by the *Voluntary Subſcriptions* of many Charitable Perſons of all Sorts of Perſuaſions.

And WHEREAS the *Pariſh* of In the *County* of is ſo ſmall, that it cannot furniſh a ſufficient Number of Children for a *Charity-School*. And WHEREAS the *poor People* of the ſaid *Pariſh* of in the *County* of at ſeveral particular Times of the Year (eſpecially in *Harveſt*) are unwilling to ſpare their Children at *School-Hours*.

And WHEREAS, to remedy theſe and the like Inconveniencies, and that the aforeſaid poor Children may not be wholly deſtitute of a *Chriſtian* and uſeful *Education*: Mr. or Mrs. has promiſed to Teach them at ſuch Times as their Parents can beſt ſpare them, to *Read*, *Write*, and *caſt Accompts*, and to inſtruct them in the Knowledge and Practice of

of the *Christian Religion*, as profeſs'd and taught in the Church of *England*; on Condition they receive, as ſoon as every ſuch Child can name and diſtinguiſh all the Letters in the Alphabet, the Sum of *Half a Crown*; and the like Sum when the Child can Spell well: And *Five Shillings* more when ſuch Child can Read well and diſtinctly, and ſay the Church Catechiſm: And *Ten Shillings* more, when ſuch Child can Write a Legible Hand: And *Five Shillings* more, when ſuch Child can caſt Accompts.

And WHEREAS ſeveral poor Children in divers other ſmall Villages, have been, through the Charity of many well-diſpos'd Perſons, after this Method, *Train'd up in the Way they ſhould go*, and inſtructed in ſuch other Things as were ſuitable to their Condition and Capacity.

Now therefore that the poor Children of the Pariſh of in the *County* of may be thus Trained up and Inſtructed.

WE, *whoſe Names are under-written, do hereby agree to pay yearly, at Four equal Payments (during Pleaſure,) the Several and Reſpective Sums of Money over againſt our Names reſpectively Subſcribed, into the Hands of Mr.* *By him to be applied towards the Education of the Poor Children of the* Pariſh *of in the* County *of according to the Method aforeſaid.*

	l.	s.	d.
I A. B. *do Subſcribe*			

This Form may be thus varied to be made uſe by ſingle Perſons.

I A. B. *do promiſe to pay to* Mr. *or* Mrs. *the Sum of* 2s. 6d. *when has taught to Name and Diſtinguiſh all the Letters in the Alphabet*, &c.

Witneſs my Hand

N. B. This Method has been ſucceſsfully practiſed in *ſeveral Places*; and is publiſhed here, in Hopes that *pious* and *charitable* Perſons will make Uſe of it in *other Places*, where there ſeems any Difficulty of ſetting up a *ſettled School*.

Numb. III.

An ACCOUNT of the RATES of Cloathing Poor Children belonging to CHARITY-SCHOOLS.

The Charge of Cloathing a BOY.

	l.	*s.*	*d.*
A Yard and half-quarter of Grey *Yorkshire* Broad Cloth 6 quarters wide, makes a Coat	00	03	00
Making the Coat, with Pewter Buttons and all other Materials	00	01	00
A Waistcoat of the same Cloth lined	00	03	06
A pair of Breeches of Cloth or Leather lined	00	02	06
1 Knit Cap, with Tuft and String, of any Colour	00	00	10
1 Band	00	00	02
1 Shirt	00	01	06
1 Pair of Woollen Stockings	00	00	08
1 Pair of Shoes	00	01	10
1 Pair of Buckles	00	00	01
1 Pair of Knit or Wash-Leather Gloves	00	00	07
The Total	00	15	08

The Charge of Cloathing a GIRL.

	l.	*s.*	*d.*
3 Yards and half of blue long Ells, about yard wide, at 16*d.* *p.* Yard, makes a Gown and Petticoat	00	04	08
Making thereof, Strings, Body-lining, and other Materials	00	01	00
A Coif and Band of Scotch-Cloth with a Border	00	00	09
Ditto of fine Ghenting	00	01	00
A Shift	00	01	06
A White, Blue, or Checquer'd Apron	00	01	00
A pair of Leather Bodice and Stomacher	00	02	06
1 Pair of Woollen Stockings	00	00	08
1 Pair of Shoes	00	01	08
A Pair of Pattens	00	00	08
1 Pair of Buckles	00	00	01
1 Pair of Knit or Wash-Leather Gloves	00	00	07
The Total	00	16	01

N. B. *The different Stature of Children is allowed for here; and* 50 *Children between the Ages of* 7 *and* 12 *(one with another) may be cloathed at these Rates.*

The Particulars abovementioned may be had at Mr. *R. Parker's* in *Queen's-Court* at St. *Katharines* by the *Tower*.

Numb. IV.

A Form of a Monthly FAULT-BILL.

THE Masters and Mistresses of most of the *Charity-Schools* in and about *London*, keep a Daily Account of the Behaviour of the Children under their Care, which they lay before the Trustees at their Meetings; whereby they see at one View the whole Behaviour of each Child since the last Meeting: And by comparing one Account with the other, do better know what Directions to give the Master or Mistress, and more easily see the Improvement of the Childrens Manners. The Method whereof is as follows.

1717.	1 Tues.	2 Wed.	3 Thur.	4 Frid.	5 Satur	6 Sund.	7 Mon.	8 Tues.	9 Wed.	10 Thur.	11 Frid.	12 Satur	13 & Sund
1 A													
2 B										*Curs.*			
3 C													
4 D													
5 E			*L.*										
6 F								*T.*					
7 G													
8 H							*St.*						
9				*Un.*									
10 K													
11 L			*Sp.*										
12 M													
13 N													

In the first 2 Columns from the Left-Hand to the Right, are set down the *Month*, the *Days* of the *Month*, and *Days* of the *Week*; and in the first 2 Columns downwards, are the Names of the Children. In the other Columns the Marks signify as follows, *viz*, *P. c.* playing at Church. *Curs.* Cursing or Swearing. *St.* Stealing. *L.* lying. *T.* playing Truant. *A.* when alone, being Absent from School. *a. c.* alone, coming late to School. *a. c.* being absent from Church. *c.* coming late to Church. *Un.* being Unmannerly.

Each *Square* in the Table denotes the *whole Day* of the *Month* and *Week* under which it is placed after it's divided, as is the 3d Square under *Tuesday* the *first* of *May*, the *upper Part* signifies the *Forenoon*, and the *lower Part* the *Afternoon*. And when the Mark is placed on the *upper* or *lower* Part of the Square, it denotes that the Fault (it signifies) happen'd in the *Forenoon* or *Afternoon*. And the Square wherein the Marks are set, denotes the Child, whose Name is over against it in the Table, to be guilty of such Crime as that Mark signifies at that Time. As (*a. c.*) against C. denotes C's having been *absent from Church* on *Sunday* the 6th of *May* in the *Morning*. And so of the rest.

Numb. V.

An Account when and where LECTURES *in* London, *&c. are preach'd, and* Collections *made for the Setting up and Maintaining* Charity Schools; *for the Information of such as are Strangers, and desire an Opportunity of Contributing thereto.*

Viz. At the Churches of

ALLhallows in *Lombard-street*, every *third Sunday* in the Month, at 5 in the Evening.

St. *Alphage* near *Sion-College*, every *second Sunday* in the Month, at 5 in the Evening.

St. *Andrew Holborn*, every *third Sunday* in the Month, at 5 in the Evening.

St. *Anne Westminster*, the *Sunday* next before *Christmas-Day*, at 10 in the Morning, and 2 in the Afternoon, for the B. and the like for the G. about *Palm-Sunday*.

St. *Botolph* without *Aldgate*, the *second Sunday* after every Quarter-Day, at 2 in the Afternoon.

St. *Botolph* without *Bishopsgate*, every *second Sunday* in the Month, at 5 in the Evening.

* St. *Bridget*, alias St. *Brides*, twice in the Year, *viz.* once before *Christmas* for the Boys, and again before *Easter* for the Girls.

St. *Edmund the King* in *Lombard-street*, every *last Sunday* in the Month, at 5 in the Evening.

St. *George* in *Southwark*, every *third Sunday* in the Month, at 5 in the Evening.

St. *Giles* without *Cripplegate*, every *third* and *last Sunday* in the Month, at 5 in the Evening.

St. *James Clerkenwell*, the *second Sunday* in *January*, *April*, *July*, and *October*.

St. *John Wapping*, the last *Sunday* but one in the Month, at 5 in the Evening.

St. *Katharine Cree-Church*, every and *Sunday* at 5 in the Evening.

St. *Katharine* near the *Tower*, the *first Sunday* after every Quarter-Day, at 5 in the Evening.

St. *Lam-*

St. *Lawrence Jewry*, every *first Sunday* in the Month, at 5 in the Evening.

St. *Magnus* Pariſh, at the Foot of *London-Bridge*, every *ſecond Sunday* in the Month, at 5 in the Evening.

St. *Margaret* in *Weſtminſter*, the *ſecond Sunday* in *January*, at 10 in the Morning, and 2 in the Afternoon.

St. *Martin* in the *Fields*, every *third Sunday* in the Month, at 5 in the Evening.

St. *Mary-le-Bow* in *Cheapſide*, every *third Sunday*, at 5 in the Evening.

St. *Mary Magdalen Bermondſey*, every *ſecond Sunday* in the Month, at 5 in the Evening.

St. *Mary Rotherhith*, every *third Sunday* in the Month, at 5 in the Evening.

St. *Mary* at *White-Chappel*, every *laſt Sunday* in the Month, at 2 in the Afternoon.

* St. *Matthew Friday-ſtreet*, every *laſt Sunday*, at 5 in the Evening.

* St. *Michael Cornhill*, the *ſecond Sunday* in the Month, at 5 in the Evening.

* St. *Michael Crooked-Lane*, once a Quarter.

* St. *Michael Queenhith*, every *ſecond Sunday* in the Month, at 5 in the Evening.

New-Church in *Weſtminſter*, the *fourth Sunday* in *Advent*, at 10 in the Morning, and 2 in the Afternoon.

St. *Olave Southwark*, every *firſt Sunday* in the Month, at 5 in the Evening.

Oxenden Chappel near *Leiceſterfields*, the *firſt Sunday* after every Quarter Day, at 10 in the Morning, and 2 in the Afternoon.

St. *Peter-le-Poor* in *Broadſtreet*, every *Sunday* Evening at 5.

St. *Paul Shadwell*, the *laſt Sunday* in the Month, at 5 in the Evening.

Poplar-Chappel in *Stepney* Pariſh, the *Sunday* after every *Quarter-day*.

St. *Sepulchres* without *Newgate*, every *ſecond Sunday* in the Month, at 5 in the Evening.

St. *Stephen* in *Coleman-Street*, every *third Sunday* in the Month, at 5 in the Evening.

St. *Thomas* in *Southwark*, every *firſt Sunday* in the Month, at 5 in the Evening.

The *Tabernacle* in *Petticoat-Lane*, *Spittle-Fields*, every *third Sunday*, when there are *five Sundays* in the Month, at 5 in the Evening.

Trinity-Chappel near *Burlington-Houſe*, the *Wedneſday* before every *Quarter-Day*, at 10 in the Morning.

NOTE. There are other Places where Sermons are preach'd on the ſame Occaſion; as St. *Giles's in the Fields*, St. *Leonard's Shoreditch*, &c. But the Times are not fix'd.

Numb. VI.

An Account of LECTURES Preach'd, and COLLECTIONS made, for the Setting up and Maintaining CHARITY-SCHOOLS, in other Parts of ENGLAND.

AT **Newbury** in *Berkshire*, the *first Sunday* in *July*.
OXFORD, at St. *Martin's* Church, on St. *Luke's* Day.
YORK, at St. Church, on St. *John's* Day.
Ipswich in *Suffolk*, once a *Quarter*.
Neyland in *Suffolk*, once a *Quarter*.
Nottingham, once a *Year*.
Stamford, *Lincolnshire*, once a *Year*.
Spofforth, *Yorkshire*, once a *Year*.
Wetherby, *Yorkshire*, once a *Year*.

Numb. VII.

THERE having sometimes happen'd much Difficulty in obtaining a Legacy given to the *Charity-Schools*, by Reason of some Defect in expressing such Bequest; it seems convenient to set down how such Legacy may be so expressed, as to prevent any Scruple about Paying it; which may be done in this Manner, *viz.*

ITEM, I A. B. *do give and bequeath unto* G. H. *of the Sum of* Pounds, *to the Intent and on Trust that he do pay the same to the Treasurers for the Time being of the* Charity-School, *for teaching* [poor Children, *or* poor Boys, *or* poor Girls] *to Read*, &c. *in the Parish of* *in the City of* *or in the County of* *for the Use of the said* School.

Numb. VIII.

An Account of the Times and Places of the PUBLICK EXAMINATIONS *of several* CHARITY-SCHOOLS *in and about* LONDON.

ST. *Andrew's* in *Holborn*, the *second Sunday* in *April*, *July*, *October*, and *January*, at the *Inquest-House*, adjoining to the *Church-Yard*.

St. *Botolph's Aldgate*, the *Sunday* next before every Quarter-Day, at Mr.

St. *Clement Dane's*, the *last Sunday* in the Month, at Mr. *Cosyn's*, in the *Church-Yard* near the *Play-House* in *Lincoln's-Inn-Fields*.

St. *Dunstan's* in the *West*, for Boys, the *Sunday* next after every Quarter-day, at Mr. *Joseph Brown's*, in the *Quest-Room* of St. *Dunstans* in the *West*.

St. *James's Clerkenwell*, the *first Sunday* in *April*, *July*, *October* and *January*, at Mr. *John Honeycott's*, in the Passage leading to the Fields near *Bridewell*.

St. *Leonard's Shoreditch*, the *second Sunday* in *March*, *June*, *September*, and *December*, at Mr. *William Barry's*, over against *Holloway-Lane*.

St. *Martin's in the Fields*, the *Sunday* next before every Quarter-Day, at Mr. *Richard Somes fall's* in *Hungerford-Market*.

St. *Margaret's Westminster*, every *Sunday* at the *Work-House* in *Tothill-Fields*.

Ditto, Every *Sunday*, after Evening Sermon, at the *Blue-Coat-School*, near the *New-Church*, by *Tothill-Fields*.

St. *Sepulchres*, For Girls, the *Sunday* before every Quarter-Day, at Mrs. *Norton's* in *Nags-Head-Ally* on *Snow-Hill*.

* *Ditto*, For Boys, the *Sunday* next after every Quarter-Day, at Mr. *Francis Robinson's* in *Fox-Court* in *Cow-Lane*.

NOTE. These Examinations begin at Five in the Evening.

Numb. IX.

Several Perſons concern'd in Promoting Charity-Schools, *being deſirous to know what Books may be fit to be put into the Hands of the* Maſters *of the ſaid* Schools, *the following Catalogue is propoſed to their Conſideration.*

A Quarto Bible with a Chronological Table, printed at *London*, Price Bound 18*s.*

Some Commentary upon the Holy Scriptures.

Biſhop *Fell*'s Paraphraſe on St. *Paul*'s Epiſtles. Price 4*s.*

Biſhop *Patrick*'s Search the Scriptures. Price 2*s.* *Or*,

Lowth's Directions for the profitable Reading of the holy Scriptures. Price 2*s.*

Plain Directions for reading the Holy Bible. Price 2*d.*

Common-Prayer Book with ſinging Pſalms. Price 1*s.* 6*d.*

Comber on the Common-Prayer. Price 4*s.*

Biſhop *Beveridge*'s Sermon concerning the Excellency and Uſefulneſs of the Common-Prayer. Price 3*d.*

Some Book of Pſalmody.

Mr. *Nelſon*'s Companion for the Feſtivals and Faſts of the Church of *England*. Price 5*s.*

Biſhop *Ken*'s Expoſition of the Church-Catechiſm. Price 1*s.* 6*d.*

Biſhop of *Sarisbury*'s Expoſition of the Church-Catechiſm. Pr. 3*s.* 6*d.* *Or*,

Biſhop of *Lincoln*'s Expoſition of the Church-Catechiſm. Pr. 2*s.* *Or*,

Biſhop *Beveridge*'s Church-Catechiſm explain'd. Price 1*s.* 6*d.*

Dr. *Bray*'s Catechetical Inſtitution, and Baptiſmal Covenant. Pr. 2*s.*

Biſhop *Beveridge* on Publick Prayer, and frequent Communion. Price 1*s.* 6*d.*

Mr. *Nelſon* on the Sacrament. Price 1*s.* 6*d.*

Ramlet's Sacramental Covenanting with Chriſt. Price 3*s.* 6*d.*

Prayers before, at, and after the Sacrament. Price 4*d.*

The Whole Duty of Man. Price 2*s.* 9*d.*

Dr. *Hammond*'s Practical Catechiſm. Price 5*s.*

Oſtervald's Grounds and Principles of the Chriſtian Religion. Pr. 2*s.*

Dr. *Lucas*'s Practical Chriſtianity. Price 2*s.* 6*d.*

Arndt's True Chriſtianity. Price 5*s.* 6*d.*

Biſhop *Taylor*'s Holy Living and Dying. Price 5*s.*

Life of God in the Soul of Man. Price 1*s.* 8*d.*

Worthington's Great Duty of Self-Resignation to the Divine Will. Price 2*s.*

Bishop *Hopkins*'s Great Duty of Mortification. Price 1*s.* 6*d.*

Lord Chief Justice *Hales*'s Contemplations, Moral and Divine. Price 4*s.* 6*d.*

Dr. *Worthington*'s Thomas a Kempis. Price 1*s.* 6*d.* Or,

Dr. *Stanhope*'s. Price 4*s.*

Jenks's Devotions. Price 2*s.* 6*d.*

Life of *James Bonnell* Esq; Price 3*s.*

Grotius of the Truth of the Christian Religion, translated by Bishop *Patrick.* Price 2*s.* 6*d.*

Osterwald's Causes of the present Corruption of Christians. Pr. 4*s.* 6*d.*

Reflections on Mens Prejudices against Religion, and their Mistakes in the Practice of it. Price 4*s.*

An Essay upon true Knowledge and sound Judgment in Religion. Price 2*s.* 6*d.*

Professor *Franck*'s Short Introduction to the Practice of the Christian Religion. Price 3*d.*

The Christian Monitor. Price 3*d.*

Professor *Franck*'s Account of the Hospital at *Hall*, intituled, *Pietas Hallensis.* Price 3*s.*

Mowe's Just Measures of the pious Institution of Youth, in 2 Vol. Price 9*s.*

Dr. *Talbot*'s Christian School-Master. Price 2*s.*

The Christian Education of Children. Price 1*s.*

A Method for Instruction of Children and Youth. Price 4*d.*

Sermons at the Anniversary Meeting of the Charity-Schools in *London.*

Disney's First and Second Essay concerning the Execution of the Laws, against Immorality and Profaneness. Price 5*s.* 6*d.*

Philips's English Dictionary. Price 16*s.* Or,

The Abridgment of it. Price 5*s.* 6*d.*

Mr. *Turner*'s Spelling Book, and *English* Grammar. Price 1*s.* 6*d.*

Mr. *Snell*'s New Copy-Book. Price 5*s.*

John Johnson's Arithmetick.

Hatton's Arithmetick. Price 4*s.*

Vernon's Compleat Counting-House. Price 9*d.*

Ayres's Youth's Introduction to Trade.

N. B. *Many of the forementioned Books have been provided at the Charge of the Benefactors to Charity-Schools, and kept in a Press for the Use of the Masters for the Time being; And the same may be had of the Publisher of this Account: All bound in Calf.*

BOOKS

BOOKS *Proper to be Used in Charity-Schools.*

A Bible, Testament, and Common-Prayer Book.
The Church-Catechism.
The Church-Catechism broke into short Questions.
Lewis's Exposition of the Church-Catechism.
Worthington's Scripture-Catechism.
The first Principles of practical Christianity.
Dr. *Woodward*'s short Catechism, with an Explanation of divers hard Words.
New Method of Catechizing.
Prayers for the Charity-Schools.
The Christian Scholar.
An Exercise for Charity-Schools upon Confirmation.
Pastoral Advice before, and after Confirmation.
The whole Duty of Man by Way of Dialogue.
Abridgment of the History of the Bible, which may be well bound up at the Beginning of the Bible, or at the End.
The Anatomy of Orthography: Or, a practical Introduction to the Art of Spelling and Reading *English*.

The

Numb. X.

THE HYMN

Which was Sung at the Anniversary-Meeting of the Children Educated in the Charity-Schools *of* London *and* Westminster, *at St.* Sepulchre's *Church, on* Thursday *in* Whitsun-Week, 1712.

To a PSALM-TUNE.

AGAIN, the kind revolving Year
Has brought this Happy Day,
And we in GOD's blest House appear
Again, our Vows to pay.
Our watchful Guardians, rob'd in Light,
Adore the HEAV'NLY KING;
Ten Thousand Thousand Seraphs bright
Incessant Praises Sing.

They know no Want, they feel no Care,
Nor ever sigh as we;
Sorrow and Sin are Strangers there,
And all is HARMONY.
If ought can add unto their Bliss,
Or raise their Raptures higher,
New Joys in HEAV'N at Sights like this,
New Anthems fill the QUIRE.

With what resembling Care and Love
Both Worlds for us appear;
Our Blessed GUARDIANS, those above,
Our BENEFACTORS here!
To that great Undivided THREE,
Whom Earth and Heav'n Adore;

BOOKS *Proper to be Used in* Charity-Schools.

A Bible, Teſtament, and Common-Prayer Book.
The Church-Catechiſm.
The Church-Catechiſm broke into ſhort Queſtions.
Lewis's Expoſition of the Church-Catechiſm.
Worthington's Scripture-Catechiſm.
The firſt Principles of practical Chriſtianity.
Dr. *Woodward*'s Short Catechiſm, with an Explanation of divers hard Words.
New Method of Catechizing.
Prayers for the Charity-Schools.
The Chriſtian Scholar.
An Exercile for Charity-Schools upon Confirmation.
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Sorrow and Sin are Strangers there,
And all is HARMONY.
If ought can add unto their Bliss,
Or raise their Raptures higher,
New Joys in HEAV'N at Sights like this,
New Anthems fill the QUIRE.

With what resembling Care and Love
Both Worlds for us appear;
Our Blessed GUARDIANS, those above,
Our BENEFACTORS here!
To that great Undivided THREE,
Whom Earth and Heav'n Adore;
As was, and is, all Glory be
Till Time shall be no more.

THE CONTENTS.

THE *Methods taken in raising of Charity-Schools.* p. 3, 4.
The Manner of Electing a School-Master. p. 4, 5.
Orders to be observ'd by the Master and Scholars. p. 5, 6, 7.
Orders to be Read and given to the Parents on the Admission of their Children. p. 7.
Orders relating to the Treasurers and Trustees. p. 8.
The ordinary Charge of a School in London *for* 50 *Boys or* 50 *Girls.* p. 9.
A Proposal for adding Work to the Childrens Learning. p. 9, 10.
The present State of the Charity-Schools in and about London *and* Westminster, *and within Ten Miles thereof.* p. 11, 12, 13, 14.
An Account of some Charities of the like Nature in other Parts of Great Britain *and* Ireland. p. 15, *to* 60.
The present State of the Charity-Schools in England. p. 17, *to* 53.
——— *in* Wales. p. 53, 54.
——— *in* North-Britain. p. 55, 56, 57, 58.
——— *in* Ireland. p. 59.
Postscript. *Containing an Account of like Charities in Foreign Parts.* p. 60.

Contents of the APPENDIX.

No. I. *A Form of a Subscription-Roll for a Charity-School.* p. 61.
No. II. *A Form of a Subscription-Roll for advancing a Fund for teaching poor Children in small Villages.* p. 62, 63.
No. III.

The CONTENTS.

No. III. *An Account of the Rates of Cloathing a poor Boy or Girl.* p. 64.
No. IV. *The Method of keeping an Account of the Behaviour of the Children.* p. 65.
No. V. *An Account when and where Lectures in* London *are preached on this Occasion.* p. 66, 67.
No. VI. *An Account of Lectures preached in other Parts of* England. p. 68.
No. VII. *The Form of leaving a Legacy to a Charity-School.* ibid.
No. VIII. *The Times and Places of publick Examinations of the Children.* p. 69.
No. IX. *A Catalogue of Books fit to be put into the Hands of the Masters of Charity-Schools.* p. 70, 71.
Books proper to be used in Charity-Schools. p. 72.
No. X. *The Hymn that was Sung at the Anniversary Meeting of the Children on* Thursday *in* Whitsun-Week, 1712. p. 73.

FINIS.

No. III. An Account of the Rise of Clothing a poor Boy or Girl. p. 61.
No. IV. The Method of keeping an Account of the Behaviour of the Children. p. 63.
No. V. An Account when and where Lectures in London are preached on this Occasion. p. 66, 67.
No. VI. An Account of Lectures preached in other Parts of England. p. 68.
No. VII. The Form of Leaving a Legacy to a Charity-School, &c.
No. VIII. The Times and Places of publick Examinations of the Children. p. 69.
No. IX. A Catalogue of Books fit to be put into the Hands of the Masters of Charity-Schools. p. 70, 72.
Books proper to be used in Charity-Schools. p. 72.
No. X. The Hymn that was Sung at the Anniversary Meeting of the Children on Thursday in Whitsun-Week, 1712. p. 73.

C I N I S.